

JURUPA COMMUNITY SERVICES DISTRICT
RIVERSIDE, CALIFORNIA

ADDENDUM NO. # 2

TO THE PLANS AND SPECIFICATIONS FOR
RECYCLED WATER PROGRAM – SEGMENT 3 FINAL DESIGN
JCSD P.N. C215078

Bidders are advised that the plans and specifications for the above-referenced contract are hereby amended in the following manner and the following manner only:

A. GENERAL

All provisions of this Addendum No. 2 are hereby incorporated into the Contract Documents and bidders shall account for all provisions pursuant to this Addendum No. 2 in submitting their bid proposals. Each Bidder shall include a dated and signed copy of this Addendum No. 2 acknowledgment sheet with his sealed bid proposal.

B. PLANS

Sheet 24 has been revised. The 4-inch recycled water lateral (Note 34) has been revised to a 2-inch recycled water lateral and meter, and moved to the west. The Lateral Index table on Sheet 2 has also been revised to reflect the change on Sheet 24. The revised Sheets are included in **Attachment A**.

C. SPECIFICATIONS

PROPOSAL DOCUMENTS:

The following sections of the Proposal Documents have been revised. A revised Proposal Documents section can be found in **Attachment B**.

5. Bid Item Schedule

A Bid Items (Bid Item No. 116, 117, and 118) have been added to include a quantity for high deflection couplings. Bid Items No. 103, 104, 106, and 107 have been revised to remove reference of high deflection couplings previously contained within those Bid Items.

Bid Item No. 150 has been revised to indicate an encroachment permit is to be obtained from the *City of Eastvale and the City of Ontario*, rather than the City of Jurupa Valley. Based on the numbering change just discussed, this Bid Item No. 150 has been revised to Bid Item No. 153.

SPECIAL REQUIREMENTS:

The following sections of the Special Requirements have been revised.

27. TRAFFIC CONTROL

The following paragraph in Section 27. Traffic Control has been revised:

Traffic control plans have been prepared for installation of the **waterline** and are a part of the bid package as **Appendix L**. Contractor may utilize the prepared traffic control plans for the work and assume all liability for the traffic control plans and any revisions that may be required in the field. ***If utilized by the Contractor, Contractor shall be responsible to submit the prepared traffic control plans for approval to the City of Eastvale and the City of Ontario as part of the Encroachment Permit application.*** If the Contractor desires to not utilize the prepared traffic control plans, the Contractor shall be fully responsible to prepare and submit traffic control plans for approval by the City of Eastvale and City of Ontario. It shall be the Contractor's responsibility to implement said traffic control plans, maintain traffic warning signs, barricades, flagmen, and other traffic control devices as required to maintain traffic, and as required by agencies having jurisdiction over the roadways in the work area. The Contractor shall be responsible for traffic control during his work activities as well as for all surveying and inspection activities which subject any employee to traffic danger of any kind. The Contractor shall maintain access to properties adjacent to the construction area at all times. Contractor shall restore and maintain temporary traffic markings during construction.

It shall be the Contractor's responsibility to have a traffic control plan prepared under the supervision and signed by a Civil Engineer or a Traffic Engineer registered in the State of California for all **grind and overlay work and repaving work** done for this project. It shall be the Contractor's responsibility to prepare, submit and obtain approval of said traffic control plan from the City of Eastvale and City of Ontario prior to beginning the grind and overlay activities. This plan shall include but not be limited to signing plan, traffic control plan, detour plan, etc. Contractor shall comply with any and all work hours required by County such as night work, limited work hours, etc. and all costs and time shall be included at no additional cost to the contract.

The Contractor shall apply, obtain, pay for, and comply with all riders and permits and all provisions of the City of Eastvale and City of Ontario Encroachment Permit and the respect to maintaining the flow of traffic during construction. The Contractor shall account for all costs associated with the riders in the appropriate bid item numbers of the Bid Schedule. No additional cost or time will be awarded to the contract due to delays in the permit process and traffic control plans review and approval process.

APPENDICIES:

1. **Appendix L** has been added and contains the Traffic Control Plans discussed in Special Requirement Item No. 27. Appendix L is included in **Attachment C**.

D. QUESTIONS

1. Would you consider holding an additional pre-bid meeting?

Answer: Unfortunately, due to our schedule, we will not be holding another pre-bid meeting.

2. Regarding Special Requirements Section 47 (PROCESS FOR DEVIATION/EXCEPTION OF GEOTEXTILE FABRIC AS PER STANDARD DETAIL R/NP-2A), is JCSD paying for soil testing?

Answer: JCSD is paying for testing of all backfill over the pipeline. Should the contractor wish to remove the geotextile fabric, then as describe in SR-47, the contractor must pay for all soil testing and geotechnical services related to that request to remove the fabric. The contractor may contract directly with JCSD's geotechnical firm for those services. JCSD is under no obligation to provide or pay for such services under this request as noted in SR-47.

By: 
Shane Bloomfield (Engineer of Record)

Date: 2/21/25

ADDENDUM NO. 2 ACKNOWLEDGEMENT

Bidder hereby acknowledges receipt of Addendum No. 2 and the incorporation thereof in bid proposal for: RECYCLED WATER PROGRAM – SEGMENT 3 FINAL DESIGN JCSD P.N. C215078 and bidders shall account for all provisions pursuant to this Addendum No. 2. **This acknowledgement page shall be signed, dated, and included with the Bid Proposal Packet.**

Contractor: _____

By: _____
(Contractor's Authorized Representative)

Date: _____

Title: _____

ATTACHMENT A

CONSTRUCTION NOTES

1. INSTALL 18" DIA. RECYCLED WATER MAIN (C-900 CL 235 PVC). TRENCHING, BEDDING, AND BACKFILL PER JCSD STD. DWG. R/NP-2A, SPEC SECTION F, AND CITY OF EASTVALE PERMIT REQUIREMENTS.
2. INSTALL 18" DIA. FLANGED DUCTILE IRON 11.25" BEND W/FL X MJ ADAPTER(S)
3. INSTALL 18" DIA. FLANGED DUCTILE IRON 22.5" BEND W/FL X MJ ADAPTER(S)
4. INSTALL 18" DIA. FLANGED DUCTILE IRON 45" BEND W/FL X MJ ADAPTER(S)
5. INSTALL 18" DIA. FLANGED DUCTILE IRON 90" BEND W/FL X MJ ADAPTER(S)
6. INSTALL 18" DIA. FL X FL BFV W/FL X MJ ADAPTER(S) PER JCSD STD. DWG. R/NP-7
7. INSTALL 18" DIA. FLANGED DUCTILE IRON TEE W/FL X MJ ADAPTER(S)
8. INSTALL 18" X 16" DIA. FLANGED DUCTILE IRON REDUCER W/FL X MJ ADAPTER(S)
9. INSTALL 18" X 12" DIA. FLANGED DUCTILE IRON REDUCER W/FL X MJ ADAPTER(S)
10. INSTALL 18" X 8" DIA. FLANGED DUCTILE IRON TEE W/FL X MJ ADAPTER(S)
11. INSTALL 16" DIA. RECYCLED WATER MAIN (C-900 CL 235 PVC). TRENCHING, BEDDING, AND BACKFILL PER JCSD STD. DWG. R/NP-2A, SPEC SECTION F, AND CITY OF EASTVALE PERMIT REQUIREMENTS.
12. INSTALL 16" DIA. FLANGED DUCTILE IRON 90" BEND W/FL X MJ ADAPTER(S)
13. INSTALL END CAP AND THRUST BLOCK PER JCSD STD. DWG. C-1 OR C-2
14. INSTALL 12" DIA. RECYCLED WATER MAIN (C-909 CL 235 PVC). TRENCHING, BEDDING, AND BACKFILL PER JCSD STD. DWG. R/NP-2A, SPEC SECTION F, AND CITY OF EASTVALE PERMIT REQUIREMENTS.
15. INSTALL 12" DIA. FL X FL RSGV W/FL X MJ ADAPTER(S) PER JCSD STD. DWG. R/NP-6
16. INSTALL 12" DIA. FLANGED DUCTILE IRON 45" BEND W/FL X MJ ADAPTER(S)
17. INSTALL 8" DIA. RECYCLED WATER MAIN (C-909 CL 235 PVC). TRENCHING, BEDDING, AND BACKFILL PER JCSD STD. DWG. R/NP-2A, SPEC SECTION F, AND CITY OF EASTVALE PERMIT REQUIREMENTS.
18. INSTALL 8" DIA. FL X FL RSGV W/FL X MJ ADAPTER(S) PER JCSD STD. DWG. R/NP-6
19. INSTALL 2" AIR RELEASE AND VACUUM VALVE ASSEMBLY PER JCSD STD. DWG. R/NP-14
20. INSTALL 3" AIR RELEASE AND VACUUM VALVE ASSEMBLY PER JCSD STD. DWG. R/NP-15A
21. INSTALL 4" BLOW-OFF ASSEMBLY PER JCSD STD. DWG. R/NP-17
22. INSTALL 6" BLOW-OFF ASSEMBLY PER JCSD STD. DWG. R/NP-18/A DEPENDING ON PIPE MATERIAL
23. PAVING PER CITY OF EASTVALE ENCROACHMENT PERMIT REQUIREMENTS AND SPEC SECTION G.
24. INSTALL 18" BLIND FLANGE
25. INSTALL 1" RECYCLED WATER SERVICE LATERAL, 3/4" METER AND METER BOX PER JCSD STD. DWG. R/NP-8/8A DEPENDING ON PIPE MATERIAL, CAP PIPING ON CUSTOMER SIDE OF METER VAULT
26. INSTALL 2" RECYCLED WATER SERVICE LATERAL, 1.5" METER AND METER BOX PER JCSD STD. DWG. R/NP-9/9A DEPENDING ON PIPE MATERIAL, CAP PIPING ON CUSTOMER SIDE OF METER VAULT
27. INSTALL 2" RECYCLED WATER SERVICE LATERAL, METER, AND METER BOX PER JCSD STD. DWG. R/NP-10/10A DEPENDING ON PIPE MATERIAL, CAP PIPING ON CUSTOMER SIDE OF METER VAULT
28. INSTALL 8" X 4" DIA. FLANGED DUCTILE IRON TEE W/FL X MJ ADAPTER
29. INSTALL 6" X 4" FL X FL DUCTILE IRON REDUCER

CONSTRUCTION NOTES

30. INSTALL 4" FL X FL RSGV W/FL X MJ ADAPTER(S) PER JCSD STD. DWG. R/NP-6 AND 4" PIPING WITH CAP TO LOCATION SHOWN
31. INSTALL 6" FL X FL RSGV W/FL X MJ ADAPTER(S) PER JCSD STD. DWG. R/NP-6 AND 6" PIPING WITH CAP TO LOCATION SHOWN
32. INSTALL 12" X 6" FLANGED DUCTILE IRON TEE W/FL X MJ ADAPTER(S)
33. INSTALL 18" X 6" FLANGED DUCTILE IRON TEE W/FL X MJ ADAPTER(S)
34. ABANDON EXISTING WATER SERVICE LINE PER JCSD STD. DWG. D-9

SHEET INDEX

1. TITLE SHEET
2. NOTES, LEGEND, ABBREVIATIONS, AND INDEX SHEET
3. CITRUS STREET - PLAN AND PROFILE STA. 18+00.00 TO STA. 18+00.00
4. CITRUS STREET - PLAN AND PROFILE STA. 18+00.00 TO STA. 28+00.00
5. CITRUS STREET - PLAN AND PROFILE STA. 28+00.00 TO STA. 36+00.00
6. SCHOLAR WAY - PLAN AND PROFILE STA. 40+00.00 TO STA. 49+00.00
7. SCHOLAR WAY - PLAN AND PROFILE STA. 49+00.00 TO STA. 59+00.00
8. SCHOLAR WAY - PLAN AND PROFILE STA. 59+00.00 TO STA. 69+00.00
9. SCHOLAR WAY - PLAN AND PROFILE STA. 69+00.00 TO STA. 79+00.00
10. SCHOLAR WAY - PLAN AND PROFILE STA. 79+00.00 TO STA. 89+00.00
11. SCHOLAR WAY - PLAN AND PROFILE STA. 89+00.00 TO STA. 99+00.00
12. SCHOLAR WAY - PLAN AND PROFILE STA. 99+00.00 TO STA. 109+00.00
13. SCHOLAR WAY - PLAN AND PROFILE STA. 109+00.00 TO STA. 119+00.00
14. SCHOLAR WAY - PLAN AND PROFILE STA. 119+00.00 TO STA. 129+00.00
15. SCHOLAR WAY - PLAN AND PROFILE STA. 129+00.00 TO STA. 138+00.00
16. SCHOLAR WAY - PLAN AND PROFILE STA. 138+00.00 TO STA. 145+00.00
17. SCHOLAR WAY - PLAN AND PROFILE STA. 145+00.00 TO STA. 154+00.00
18. SCHOLAR WAY - PLAN AND PROFILE STA. 154+00.00 TO STA. 162+00.00
19. BELLEGRAVE AVENUE - PLAN AND PROFILE STA. 162+00.00 TO STA. 171+00.00
20. BELLEGRAVE AVENUE - PLAN AND PROFILE STA. 171+00.00 TO STA. 181+00.00
21. BELLEGRAVE AVENUE - PLAN AND PROFILE STA. 181+00.00 TO STA. 192+61.25
22. ORANGE STREET - PLAN AND PROFILE STA. 10+00.00 TO STA. 119+00.00
23. ORANGE STREET - PLAN AND PROFILE STA. 16+00.00 TO STA. 25+00.00
24. ORANGE STREET - PLAN AND PROFILE STA. 25+00.00 TO STA. 33+72.22
25. CITRUS STREET & SCHOLAR WAY - WATER SERVICE LATERALS & PROFILES
26. POTABLE WATER ABANDONMENT LOCATIONS - PHOTO SHEET

LATERAL INDEX							
Sheet	Station	Lateral/Service Size	Meter Box Size (Internal Dim)-(Provided by Contractor)	Vault Manufacturer	Existing Meter Size	Proposed Meter Size	Existing Meter Number
3	9+10.00	2-inch	P-W 5-1/2	J&R Concrete	1.5-inch	1.5-inch	44981181
5	30+47.77	6-inch	N/A	N/A	12-inch	N/A	2015029806
5	34+04.64	2-inch	P-W 5-1/2	J&R Concrete	1.5-inch	1.5-inch	43057080
7	49+90.06	8-inch	N/A	N/A	6-inch	N/A	46584826
7	55+66.00	2-inch	P-W 5-1/2	J&R Concrete	1.5-inch	1.5-inch	35767676
8	62+01.19	4-inch	N/A	N/A	3-inch	N/A	46584826-44
8	65+00.00	2-inch	P-W 5-1/2	J&R Concrete	1.5-inch	1.5-inch	46190625
9	70+93.05	2-inch	P-W 5-1/2 & P-W 3-1/2	J&R Concrete	2-inch	2-inch	46011427
9	73+11.22	2-inch	P-W 5-1/2 & P-W 3-1/2	J&R Concrete	2-inch	2-inch	46529699
9	74+66.00	2-inch	P-W 5-1/2 & P-W 3-1/2	J&R Concrete	2-inch	2-inch	34049294
9	76+69.00	2-inch	P-W 5-1/2 & P-W 3-1/2	J&R Concrete	2-inch	2-inch	43057086
10	84+95.00	2-inch	P-W 5-1/2 & P-W 3-1/2	J&R Concrete	2-inch	2-inch	34036823
10	88+90.44	6-inch	N/A	N/A	4-inch	N/A	43747265
13	110+79.00	4-inch	P-W 5-1/2 & P-W 3-1/2	N/A	3-inch	2-inch	45759919
13	114+81.50	2-inch	P-W 5-1/2	J&R Concrete	1.5-inch	1.5-inch	5909555
13	114+83.00	2-inch	P-W 5-1/2	J&R Concrete	1.5-inch	1.5-inch	43057083
14	124+01.48	2-inch	P-W 5-1/2 & P-W 3-1/2	J&R Concrete	2-inch	2-inch	180044529
14	127+58.00	1-inch	P-W 5-1/2	J&R Concrete	3/4-inch	3/4-inch	46490988
18	157+95.16	2-inch	P-W 5-1/2	J&R Concrete	1.5-inch	1.5-inch	35767672
18	158+09.09	2-inch	P-W 5-1/2 & P-W 3-1/2	J&R Concrete	2-inch	2-inch	35764902
24	30+16.22	2-inch	P-W 5-1/2	J&R Concrete	3-inch	2-inch	35751183

LEGEND

- PROPOSED PIPELINE (SIZE NOTED)
- PROPOSED INLINE GATE VALVE OR BUTTERFLY VALVE (LINE SIZE)
- PROPOSED AIR VALVE
- PROPOSED BLOW-OFF
- NEW WATER SERVICE AND METER
- EXISTING UNDERGROUND ELECTRIC LINE
- EXISTING SEWER MAIN (SIZE NOTED)
- EXISTING STORM DRAIN (SIZE NOTED)
- EXISTING GAS LINE (SIZE NOTED)
- EXISTING UNDERGROUND TELEPHONE LINE
- EXISTING WATERLINE (SIZE NOTED)
- EXISTING CURB AND GUTTER
- EXISTING RIGHT-OF-WAY LINE
- EXISTING PROPERTY/LOT LINE
- EXISTING WATER VALVE (GENERAL)
- EXISTING AIR VALVE
- EXISTING BLOW-OFF
- CENTERLINE
- EXISTING FIRE HYDRANT
- EXISTING EDGE OF PAVEMENT
- FLOWLINE DRAINAGE SWALE OR DITCH
- EXISTING TELEPHONE RISER
- EXISTING MAILBOX
- EXISTING MONUMENT
- EXISTING SEWER MANHOLE
- EXISTING WATER SERVICE AND METER
- PROPOSED GRIND AND OVERLAY
- PROPERTY ADDRESS

ABBREVIATIONS

- ABAND - ABANDON
- AH - AHEAD STATION
- ANSI - AMERICAN NATIONAL STANDARDS INSTITUTE
- ASTM - AMERICAN SOCIETY FOR TESTING MATERIALS
- A.V. - AIR VALVE
- AWWA - AMERICAN WATER WORKS ASSOCIATION
- B.C. - BEGIN CURVE
- BFV - BUTTERFLY VALVE
- BK. - BACK STATION
- BLD FLG - BLIND FLANGE
- B.O. - BLOW OFF
- BOT - BOTTOM
- CDA - CHINO BASIN DESALTER AUTHORITY
- CTS - CATHODIC TEST STATION
- C.O. - CLEAN OUT
- CML/CMC - CEMENT MORTAR LINED/CEMENT MORTAR COATED
- CPLG - COUPLING
- DIP - DUCTILE IRON PIPE
- E.C. - END CURVE
- ELEC. - ELECTRICAL
- ESMT. - EASEMENT
- EXIST - EXIST
- EX. - FIRE HYDRANT
- FLG. - FLANGE OR FLANGED
- FL - FLOWLINE
- FO - FIBER OPTIC
- G - GAS LINE OR SERVICE
- GPM - GALLONS PER MINUTE
- GV - GATE VALVE
- HPI - HORIZONTAL POINT OF INTERSECTION
- IPS - IRON PIPE SIZE
- J.C.S.D. - JURUPA COMMUNITY SERVICES DISTRICT
- MB - MAILBOX
- MH - MANHOLE
- PVC - POLYVINYL CHLORIDE
- RED - REDUCER
- RJ - RESTRAINED JOINT
- R/W - RIGHT OF WAY
- SS - SANITARY SEWER
- S - SEWER MAIN OR HOUSE LATERAL
- SD - STORM DRAIN
- ST. LT. - STREET LIGHT
- SWR - SEWER
- T - TELEPHONE CABLE OR CONDUIT
- U.G. - UNDERGROUND
- VCP - VITRIFIED CLAY PIPE
- VPI - VERTICAL POINT OF INTERSECTION
- W - WATER MAIN OR SERVICE
- WSP - WELDED STEEL PIPE

AIR VALVE AND BLOW-OFF NOTE:

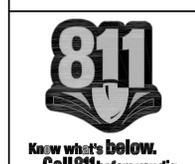
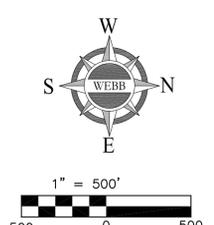
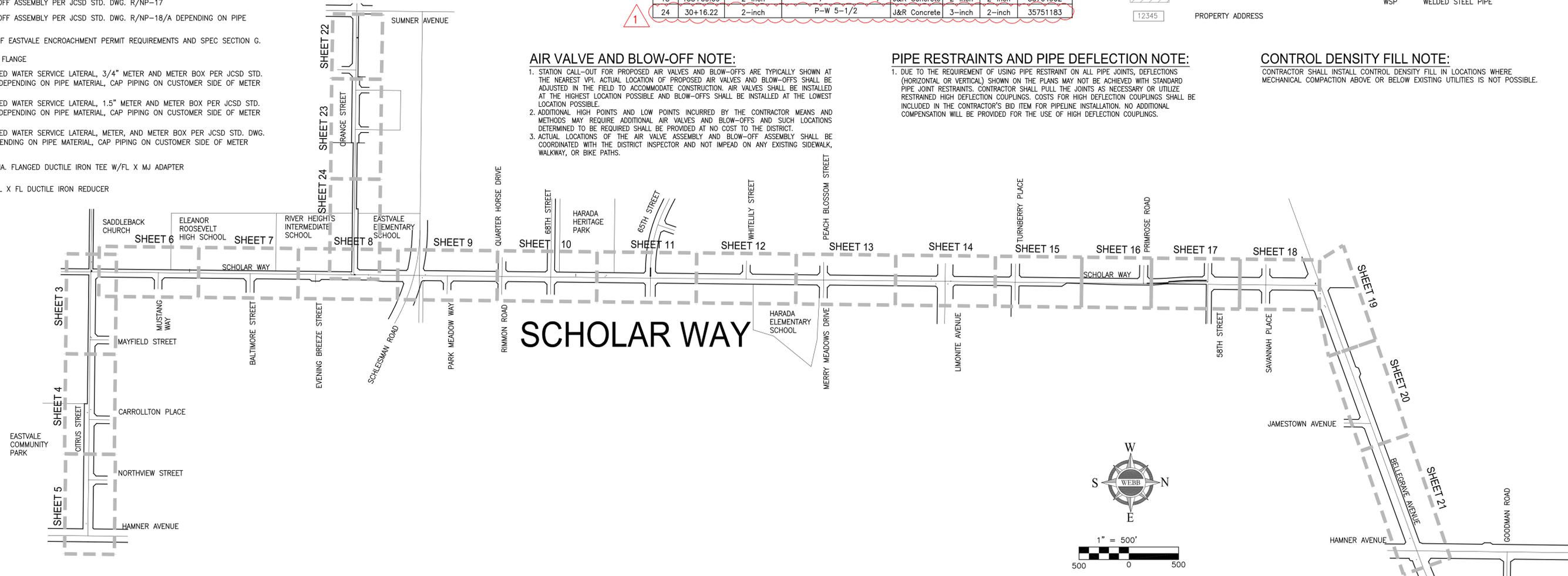
1. STATION CALL-OUT FOR PROPOSED AIR VALVES AND BLOW-OFFS ARE TYPICALLY SHOWN AT THE NEAREST VPI. ACTUAL LOCATION OF PROPOSED AIR VALVES AND BLOW-OFFS SHALL BE ADJUSTED IN THE FIELD TO ACCOMMODATE CONSTRUCTION. AIR VALVES SHALL BE INSTALLED AT THE HIGHEST LOCATION POSSIBLE AND BLOW-OFFS SHALL BE INSTALLED AT THE LOWEST LOCATION POSSIBLE.
2. ADDITIONAL HIGH POINTS AND LOW POINTS INCURRED BY THE CONTRACTOR MEANS AND METHODS MAY REQUIRE ADDITIONAL AIR VALVES AND BLOW-OFFS AND SUCH LOCATIONS DETERMINED TO BE REQUIRED SHALL BE PROVIDED AT NO COST TO THE DISTRICT.
3. ACTUAL LOCATIONS OF THE AIR VALVE ASSEMBLY AND BLOW-OFF ASSEMBLY SHALL BE COORDINATED WITH THE DISTRICT INSPECTOR AND NOT IMPEAD ON ANY EXISTING SIDEWALK, WALKWAY, OR BIKE PATHS.

PIPE RESTRAINTS AND PIPE DEFLECTION NOTE:

1. DUE TO THE REQUIREMENT OF USING PIPE RESTRAINT ON ALL PIPE JOINTS, DEFLECTIONS (HORIZONTAL OR VERTICAL) SHOWN ON THE PLANS MAY NOT BE ACHIEVED WITH STANDARD PIPE JOINT RESTRAINTS. CONTRACTOR SHALL PULL THE JOINTS AS NECESSARY OR UTILIZE RESTRAINED HIGH DEFLECTION COUPLINGS. COSTS FOR HIGH DEFLECTION COUPLINGS SHALL BE INCLUDED IN THE CONTRACTOR'S BID ITEM FOR PIPELINE INSTALLATION. NO ADDITIONAL COMPENSATION WILL BE PROVIDED FOR THE USE OF HIGH DEFLECTION COUPLINGS.

CONTROL DENSITY FILL NOTE:

- CONTRACTOR SHALL INSTALL CONTROL DENSITY FILL IN LOCATIONS WHERE MECHANICAL COMPACTION ABOVE OR BELOW EXISTING UTILITIES IS NOT POSSIBLE.



NOTE:
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.
 THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER JCSD APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY JCSD.

MARK	BY	DATE	REVISIONS	APPR. DATE

SEAL - ENGINEER

ALBERT A. WEBB ASSOCIATES
 ENGINEERING CONSULTANTS
 3788 McCRAY STREET
 RIVERSIDE CA. 92506
 PH. (951) 686-1070
 FAX (951) 788-1256

PREPARED UNDER THE SUPERVISION OF: *Albert A. Webb*
 DESIGNED BY: JH. CHECKED BY: SB
 R.C.E. NO.: C77435
 DATE: 1/30/2025

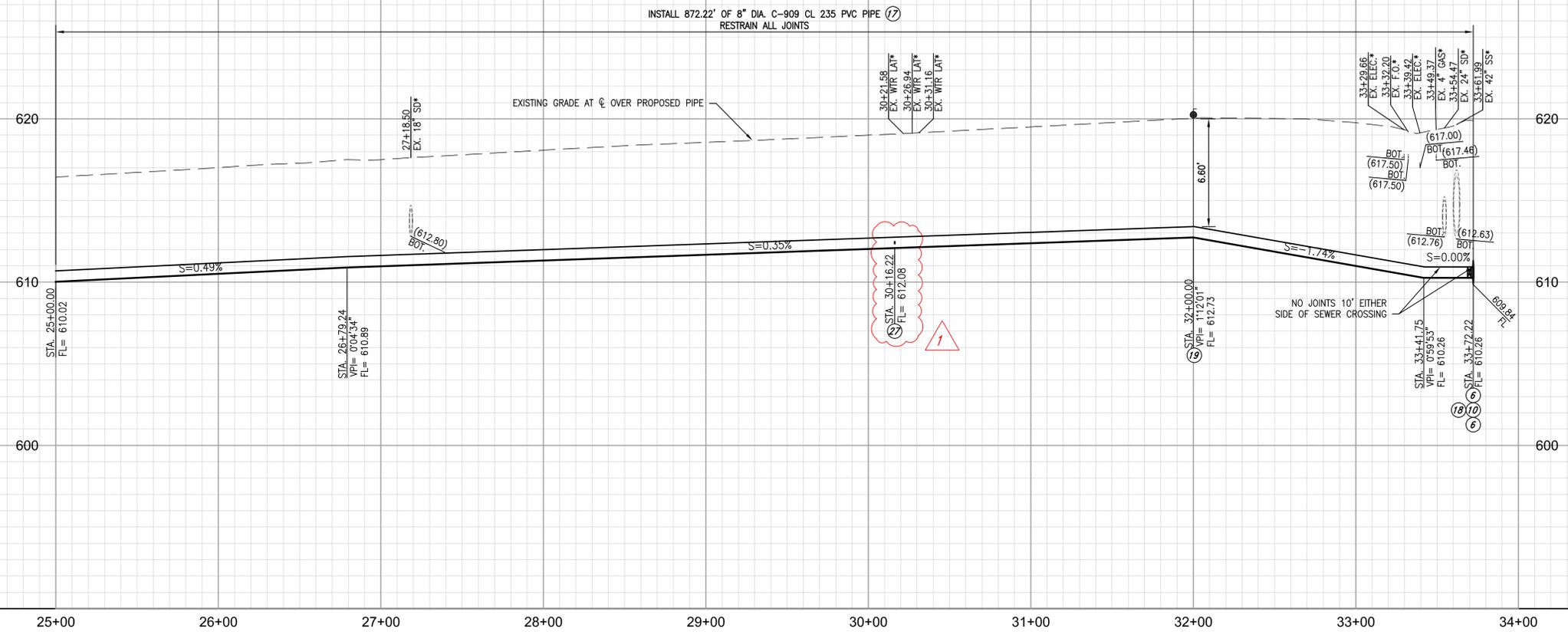
BENCHMARK: SEE SHEET 1 BENCHMARK
 SCALE: HORIZONTAL: 1" = 500' VERTICAL: 1" = 500'

JURUPA COMMUNITY SERVICES DISTRICT
 RECYCLED WATER PROGRAM SEGMENT 3
 NOTES, LEGEND, ABBREVIATIONS, AND INDEX SHEET

FOR: JCSD
 W.O. 22-0187
 CITY FILE NO. PW22-10010

SHEET NO. **2** OF 26 SHEETS

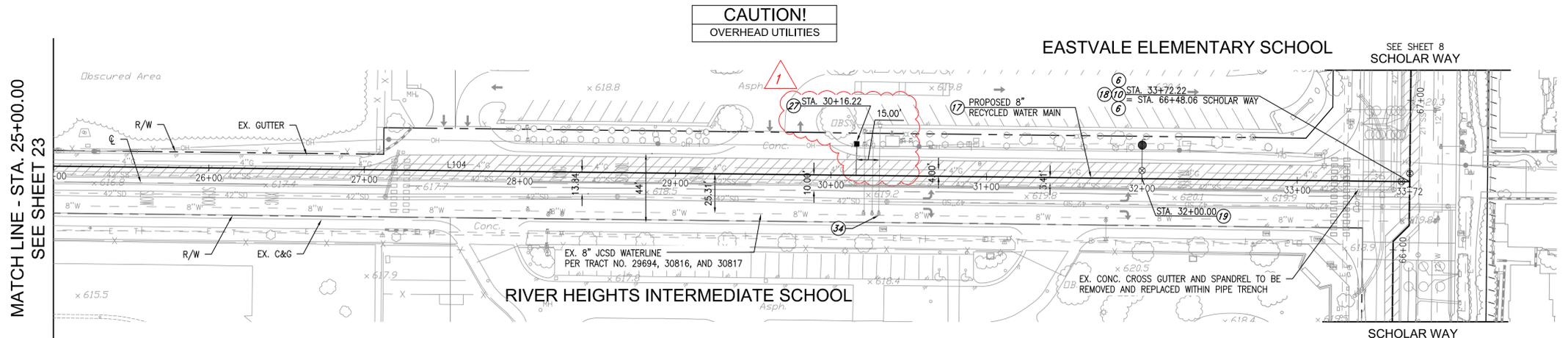
ISSUED FOR BID
 H:\2021\21-0050\DRAWINGS\PLAN SHEETS\RED\21-0050-C-TITLE-RED.DWG 2/20/2025 9:47:17 AM



*UTILITY NOT POTHOLED, ESTIMATED OFF AVAILABLE RECORDS, CONTRACTOR TO FIELD VERIFY

PROFILE SCALES
 HORIZ. 1"=40'
 VERT. 1"=4'

NOTE:
 NO CORING OR SADDLING OF C900 PIPE



INDICATES 11,853 S.F. OF GRIND AND OVERLAY ON THIS STREET

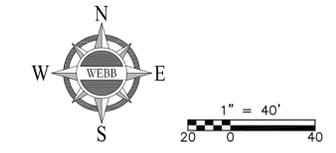
LINE	LENGTH	BEARING
L104	2372.22'	S89°20'56"E

MATCH LINE - STA. 25+00.00 SEE SHEET 23

CONSTRUCTION NOTES

- (6) INSTALL 18" DIA. FL X FL BFV W/FL X MJ ADAPTER(S) PER JCSD STD. DWG. R/NP-7
- (10) INSTALL 18" X 8" DIA. FLANGED DUCTILE IRON TEE W/FL X MJ ADAPTER(S)
- (17) INSTALL 8" DIA. RECYCLED WATER MAIN (C-909 CL 235 PVC). TRENCHING, BEDDING, AND BACKFILL PER JCSD STD. DWG. R/NP-2A, SPEC SECTION F, AND CITY OF EASTVALE PERMIT REQUIREMENTS.
- (18) INSTALL 8" DIA. FL X FL RSGV W/FL X MJ ADAPTER(S) PER JCSD STD. DWG. R/NP-6
- (19) INSTALL 2" AIR RELEASE AND VACUUM VALVE ASSEMBLY PER JCSD STD. DWG. R/NP-14
- (27) INSTALL 2" RECYCLED WATER SERVICE LATERAL, METER, AND METER BOX PER JCSD STD. DWG. R/NP-10/10A DEPENDING ON PIPE MATERIAL, CAP PIPING ON CUSTOMER SIDE OF METER VAULT
- (34) ABANDON EXISTING WATER SERVICE LINE PER JCSD STD. DWG. D-9

ORANGE STREET



NOTE:
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.
 THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER JCSD APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY JCSD.

MARK	BY	DATE	REVISIONS	APPR. DATE
△	SLB	2/20/25	ADDENDUM NO. 2 REVISION FOR SIZE AND STATION OF LATERAL AND METER.	

SEAL - ENGINEER

ALBERT A. WEBB ASSOCIATES
 ENGINEERING CONSULTANTS
 3788 McCRAY STREET
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 PH. (951) 686-1070
 FAX (951) 788-1256

PREPARED UNDER THE SUPERVISION OF: *Albert A. Webb*
 DESIGNED BY: TH CHECKED BY: SB
 R.C.E. NO.: C77435
 DATE: 1/30/2025

BENCHMARK: SEE SHEET 1
 SCALE:
 HORIZONTAL: 1" = 40' VERTICAL: 1" = 4'

JURUPA COMMUNITY SERVICES DISTRICT
 EASTVALE, CALIFORNIA
 RECYCLED WATER PROGRAM
 SEGMENT 3
 ORANGE STREET
 STA. 25+00.00 TO STA. 33+72.22

FOR: JCSD
 W.O. 22-0187
 CITY FILE NO. PW22-10010

SHEET NO. **24**
 OF 26 SHEETS

ISSUED FOR BID
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ATTACHMENT B

PROPOSAL DOCUMENTS

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OF BIDDING DOCUMENTS

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BIDDER'S PROPOSAL WITH SUPPORTING DOCUMENTS

**JURUPA COMMUNITY SERVICES DISTRICT
RECYCLED WATER PROGRAM – SEGMENT 3
JCSD PROJECT NO. C215078**

TO THE PRESIDENT OF THE BOARD OF DIRECTORS, JURUPA COMMUNITY SERVICES DISTRICT (“THE OWNER”)

1. PROPOSAL

The undersigned proposes to furnish all labor, materials, (except those materials to be furnished by Owner) equipment and methods necessary to properly construct and complete for the Owner the Jurupa Community Services District Recycled Water Program – Segment 3 DPN C215078

as set forth in the Bidding Sheet, and in accordance with Bidder's Plan for Construction accompanying this proposal and incorporated herein by reference. The undersigned also declares that, as bidder, we have carefully examined the location of the proposed work, and have read and examined the Contract (including the Special Requirements, Basic Specifications, Technical Specifications, and Drawings and other documents incorporated therein by reference).

The undersigned hereby declares, as bidder, that the only persons or parties interested in this proposal as principals are those named herein, that this bid is made without any connection with any other person or persons making a bid for the same purposes; except for any other division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the bidder has read the Notice Inviting Bids and the Instruction to Bidders and agrees to all the stipulations contained therein; that the bidder has examined the form of Contract, (including the Special Requirements, Basic Specifications, Technical Specifications, and Drawings and other documents incorporated therein by reference); that in exchange for consideration of their bid proposal by the Owner the bidder proposes, in the event their bid as submitted on the attached and incorporated Bidding Documents be accepted by the Owner, to contract in the said form to furnish and provide the items mentioned in

this proposal and in the said form of Contract and in the Special Requirements, Basic Specifications, Technical Specifications, and Drawings, and to furnish and provide the same within the time stipulated therein; and the bidder will accept as full payment therefor the prices named in said Bidding Sheet.

The Bidder further agrees that they shall execute such Contract within ten (10) days from the date of mailing to them of written notice of the Owner's acceptance of this proposal and within same time shall furnish the required faithful performance bond or securities as permitted by Code of Civil Procedure Section 995.710, the labor and material payment bond, and certificates of insurance and endorsements, and that upon failure to do so within said time, then the proposal guarantee accompanying this proposal shall become the property of the Owner as liquidated damages for such failure or refusal and shall be deposited as monies belonging to the Owner; provided, that if said Bidder shall execute the Contract and furnish the required bonds and certificates of insurance and endorsements within the time aforesaid, their proposal guarantee shall be returned to them upon request within ten (10) days thereafter or otherwise destroyed if so requested.

In submitting a bid to a public purchasing body, the bidder offers and agrees that if the bid is accepted, it will assign to the purchasing body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignments shall be made and become effective at the time the purchasing body tenders final payment to the bidder.

2. BIDDER'S PLAN FOR CONSTRUCTION

Replies to these inquiries must be full and explicit.

A. Each bidder is required to inspect this proposed work. When, by whom, and in what manner was this proposed work inspected on behalf of the Bidder:

B. Explain your plan or layout for performing the proposed work, including description of any proposed construction plan and detail construction program

C. List the name and address of each subcontractor who will perform work in or about the work or improvement, or who will specifically fabricate and install a portion of the work according to detailed drawings contained in the plans and specifications, in excess of one-half of one percent of your total bid, and a statement of the portion of the work which will be done by each subcontractor. Only one subcontractor may be listed for each portion of the work. Each subcontractor must be registered with the Department of Industrial Relations to perform public work. Failure to include a subcontractor's registration number may result in the bid being non-responsive.

Subcontractor (a):

Name: _____
Address: _____
Portion of Work: _____
License No: _____
DIR Registration
Number: _____

Subcontractor (b):

Name: _____
Address: _____
Portion of Work: _____
License: _____
DIR Registration
Number: _____

Subcontractor (c):

Name: _____
Address: _____
Portion of Work: _____
License: _____
DIR Registration
Number: _____

Subcontractor (d):

Name: _____
Address: _____
Portion of Work: _____
License: _____
DIR Registration
Number: _____

D. For each subcontractor listed under paragraph C herein, provide the following information concerning years and examples of experience of each subcontractor's present organization in similar work:

NAME OF SUBCONTRACTOR	YRS OF EXPERIENCE OF SUBCONTRACTOR PRESENT ORGANIZATION	DATE OF COMPLETION OF SIMILAR JOBS (AT LEAST 2 COMPLETED) WITHIN PAST 3 YRS	NAMES AND ADDRESSES OF OWNERS OF LISTED SIMILAR JOBS
a. _____ _____	_____ Yrs.	Job #1 _____	_____ _____
		Job #2 _____	_____ _____ _____
b. _____ _____	_____ Yrs.	Job #1 _____	_____ _____
		Job #2 _____	_____ _____ _____
c. _____ _____	_____ Yrs.	Job #1 _____	_____ _____
		Job #2 _____	_____ _____ _____
d. _____ _____	_____ Yrs.	Job #1 _____	_____ _____
		Job #2 _____	_____ _____ _____

3. BIDDER'S STATEMENT OF EXPERIENCE, FINANCIAL
CONDITION AND REFERENCES

How many years of experience in construction work has your organization had? _____

The following outline is a record of the undersigned Bidder's experience in construction of the three (3) most recent projects of a type similar in magnitude and character to that contemplated under this Contract. Include the location of each project as well as the name, address, and phone number of the owner, and name of individual to contact.

1. Owner' Name: _____
Contact Person: _____
Address of Owner: _____
Phone: _____
Project Description: _____

Amount of Contract: _____ Completion Date: _____

2. Owner' Name: _____
Contact Person: _____
Address of Owner: _____
Phone: _____
Project Description: _____

Amount of Contract: _____ Completion Date: _____

3. Owner' Name: _____
Contact Person: _____
Address of Owner: _____
Phone: _____
Project Description: _____

Amount of Contract: _____ Completion Date: _____

As a part of this supporting document, submit a signed financial statement, financial data, or other information and references sufficiently comprehensive to permit an appraisal of your financial condition. The Bidder may submit this supporting document in a sealed envelope labeled "CONFIDENTIAL".

4. BIDDING SHEET

a. Supplemental Instructions

1. Bidders are advised that:

- a. The Bidders shall submit a price for all bid item numbers under Bid Schedule I.
- b. Award, if made, will be for Bid Schedule I and will be made to one bidder only.
- c. All work under this Contract shall be completed in accordance with the Contract Completion Schedule(s) stated in the Special Requirements; AND THAT THE GENERAL CONDITIONS HEREIN CONTAINS A SECTION TITLED "LIQUIDATED DAMAGES".
- d. All contract construction shall be by an organization which has had successful demonstrable experience in the construction of facilities OF THE TYPE SPECIFIED, OR COMPARABLE.
- e. The Owner reserves the right to vary the amount of work under the Contract, and may add or deduct from the various bid numbers at the unit prices shown on the Bidding Sheet, and as a result of this prerogative, there will be no claim for damages or profits, real or anticipated.
- f. Bid items must include a proportional amount of profit, overhead, etc., within the bid price for each bid item number, since the schedule of bid item numbers under which award is to be made will be determined by Owner after bids have been received.
- g. The Bidder shall submit their proposal on the bidding documents within the separately bounded Bid Proposal Documents booklet (Volume II) containing the Notice Inviting Bids and the Proposal Documents.

2. To complete this Bidding Sheet, use the blanks provided to fill in the bid prices at which you propose to furnish the scheduled construction, including all labor, materials, (other than materials supplied by the Owner), equipment, work, and methods necessary to complete the work in accordance with the Contract Completion Schedule located in the Special Requirements. Fill in the figures for the unit prices, extensions and sum of extensions (Total Bid) for all Bid Schedules and/or Bid Items shown on the Bidding Sheet. Figures and words must be inserted for the "Total Bid". If any discrepancy exists, the Owner may recalculate the bid price on the basis of the unit price and bidder agrees to be bound by such recalculation.

b. Bid Item Schedule

The undersigned hereby proposes to furnish and install the following items of construction⁽¹⁾ for the Owner, all in strict accordance with the attached and/or incorporated Special Requirements, Basic Specifications, Technical Specifications, and Drawings, including all labor, materials, equipment, work, method, etc., necessary to complete the work in accordance with the stated completion schedule(s); for the following bid prices:

BID SCHEDULE I

**JURUPA COMMUNITY SERVICES DISTRICT
RECYCLED WATER PROGRAM – SEGMENT 3
JCSD PROJECT NO. C215078**

<u>Item No.</u>	<u>Description</u>	<u>Qty.⁽¹⁾</u>	<u>Unit</u>	<u>Unit Bid Price*</u>	<u>Bid Extension*</u>
101	Mobilization, Demobilization, Insurance, Bonds and Preconstruction Video ⁽²⁾	---	LS	---	\$ _____
102	Pothole existing utilities at all crossings, and adjacent to proposed alignment, confirm connection points and provide pothole report prior to construction	500	EA	\$ _____	\$ _____
103	18" dia. C-900 PVC recycled purple watermain w/tracer wire, ductile iron fittings, blind flanges and thrust restraints	15,170	LF	\$ _____	\$ _____
104	16" dia. C-900 PVC recycled purple watermain w/tracer wire, ductile iron fittings, blind flanges and thrust restraints	240	LF	\$ _____	\$ _____

⁽¹⁾Quantities (except for "Lump Sum" item numbers) are estimated and are for the purpose of comparing bids only. Payment will be based upon actual quantities furnished, installed or constructed in accordance with the Contract Documents.

*The above prices include any amount payable by the Owner for taxes by reason of this contract.

⁽²⁾Payment shall not exceed 5% of total for Bid Schedule. Initial payment of 50% for mobilization, then payment of 25% upon halfway through the project and the final 25% payment during demobilization.

<u>Item No.</u>	<u>Description</u>	<u>Qty.</u> ⁽¹⁾	<u>Unit</u>	<u>Unit Bid Price*</u>	<u>Bid Extension*</u>
105	Furnish and install jacking and receiving pits and install 24" I.D. x 1/2" thick steel casing via jack and bore method	210	LF	\$ _____	\$ _____
106	12" dia. C-909 PVC recycled purple watermain w/tracer wire, ductile iron fittings, blind flanges and thrust restraints	2,550	LF	\$ _____	\$ _____
107	8" dia. C-909 PVC recycled purple watermain w/tracer wire, ductile iron fittings, blind flanges, and thrust restraints	2,380	LF	\$ _____	\$ _____
108	Installation of Geotextile Fabric associated with installation of 18" dia. piping.	15,170	LF	\$ _____	\$ _____
109	Installation of Geotextile Fabric associated with installation of 12" dia. piping.	2,550	LF	\$ _____	\$ _____
110	Installation of Geotextile Fabric associated with installation of 8" dia. piping.	2,380	LF	\$ _____	\$ _____
111	18" dia. Butterfly Valve per JCSD Std. Dwg. No. R/NP-7	18	EA	\$ _____	\$ _____
112	12" dia. R.S. Gate Valve per JCSD Std. Dwg. No. R/NP-6	2	EA	\$ _____	\$ _____

¹Quantities (except for "Lump Sum" item numbers) are estimated and are for the purpose of comparing bids only. Payment will be based upon actual quantities furnished, installed or constructed in accordance with the Contract Documents.

*The above prices include any amount payable by the Owner for taxes by reason of this contract.

<u>Item No.</u>	<u>Description</u>	<u>Qty.</u> ⁽¹⁾	<u>Unit</u>	<u>Unit Bid Price*</u>	<u>Bid Extension*</u>
113	8" dia. R.S. Gate Valve per JCSD Std. Dwg. No. R/NP-6	5	EA	\$ _____	\$ _____
114	6" dia. R.S. Gate Valve per JCSD Std. Dwg. No. R/NP-6	2	EA	\$ _____	\$ _____
115	4" dia. R.S. Gate Valve per JCSD Std. Dwg. No. R/NP-6	3	EA	\$ _____	\$ _____
116	18" dia. High Deflection Coupling	20	EA	\$ _____	\$ _____
117	12" dia. High Deflection Coupling	10	EA	\$ _____	\$ _____
118	8" dia. High Deflection Coupling	5	EA	\$ _____	\$ _____
119	4" dia. Blow-off per JCSD Std. Dwg. No. R/NP-15 (including guard posts) as needed.	4	EA	\$ _____	\$ _____
120	6" dia. Blow-off per JCSD Std. Dwg. No. R/NP-18 and ductile iron tee outlet (including guard posts) as needed.	15	EA	\$ _____	\$ _____
121	3" dia. Air Valve Assembly per JCSD Std. Dwg. No. R/NP-13 (including guard posts)	11	EA	\$ _____	\$ _____
122	2" dia. Air Valve Assembly per JCSD Std. Dwg. No. R/NP-12 (including guard posts)	6	EA	\$ _____	\$ _____

¹Quantities (except for "Lump Sum" item numbers) are estimated and are for the purpose of comparing bids only. Payment will be based upon actual quantities furnished, installed or constructed in accordance with the Contract Documents.

*The above prices include any amount payable by the Owner for taxes by reason of this contract.

<u>Item No.</u>	<u>Description</u>	<u>Qty.</u> ⁽¹⁾	<u>Unit</u>	<u>Unit Bid Price*</u>	<u>Bid Extension*</u>
123	Install 1" Service Lateral, Meter Box, ¾" Meter, thrust restraints, traffic control, and dewatering	1	EA	\$ _____	\$ _____
124	Install 2" Service Lateral, Meter Box, 1.5" Meter, thrust restraints, traffic control, and dewatering	7	EA	\$ _____	\$ _____
125	Install 2" Service Lateral, Meter Box, 2" Meter, thrust restraints, traffic control and dewatering	8	EA	\$ _____	\$ _____
126	Install 4" Service Lateral, utilize existing meter box and new 2" meter, thrust restraints, traffic control and dewatering	1	EA	\$ _____	\$ _____
127	Install 4" Service Lateral, thrust restraints, traffic control and dewatering	1	EA	\$ _____	\$ _____
128	Install 6" Service Lateral, thrust restraints, traffic control and dewatering	2	EA	\$ _____	\$ _____
129	Install 8" Service Lateral, thrust restraints, traffic control and dewatering	1	EA	\$ _____	\$ _____
130	Abandon existing water meter service laterals 2 ½ " and smaller per Drawing D-9 including trenching, backfill, fittings, temporary pavement repair, permanent pavement repair, traffic control and shutdown / dewatering	8	EA	\$ _____	\$ _____

¹)Quantities (except for "Lump Sum" item numbers) are estimated and are for the purpose of comparing bids only. Payment will be based upon actual quantities furnished, installed or constructed in accordance with the Contract Documents.

*The above prices include any amount payable by the Owner for taxes by reason of this contract.

<u>Item No.</u>	<u>Description</u>	<u>Qty.</u> ⁽¹⁾	<u>Unit</u>	<u>Unit Bid Price*</u>	<u>Bid Extension*</u>
131	Abandon existing water meter service laterals 3-in and larger per Drawing D-9 including trenching, backfill, fittings, temporary pavement repair, permanent pavement repair, traffic control and shutdown / dewatering	5	EA	\$_____	\$_____
132	(Sta. 30+47.77) Potable Water Connection, including piping, backflow device, fittings, thrust restraints, valves, traffic control and dewatering (Sheet 25)	1	LS	---	\$_____
133	Connection to ex. 16-in pipeline at Hamner and Bellegrave, including piping, fittings, jack and bore, thrust restraints, valves, traffic control and dewatering (Sheet 21)	1	LS	---	\$_____
134	Furnish and install additional 8-inch diameter siphon not shown on plans, including 4-45 degree fittings as required to clear existing utility.	5	EA	\$_____	\$_____
135	Furnish and install additional 12-inch siphon not shown on plans, including 4-45 degree fittings as required to clear existing utility.	5	EA	\$_____	\$_____
136	Furnish and install additional 18-inch siphon not shown on plans, including 4-45 degree fittings as required to clear existing utility.	5	EA	\$_____	\$_____

¹Quantities (except for "Lump Sum" item numbers) are estimated and are for the purpose of comparing bids only. Payment will be based upon actual quantities furnished, installed or constructed in accordance with the Contract Documents.

*The above prices include any amount payable by the Owner for taxes by reason of this contract.

<u>Item No.</u>	<u>Description</u>	<u>Qty.⁽¹⁾</u>	<u>Unit</u>	<u>Unit Bid Price*</u>	<u>Bid Extension*</u>
137	Furnish and install Typical Sewer Lateral Crossing Over Watermain per JCSD Std Dwg A-10 (see SR-23).	10	EA	\$_____	\$_____
138	Owner directed installation of 8-inch/12-inch diameter pipeline at flowline depth between 1.1-feet and 2.0 feet deeper than shown at bid time. Variation between 0.1-feet to 1.0 foot is no charge to the District.	1,000	LF	\$_____	\$_____
139	Owner directed installation of 18-inch diameter pipeline at flowline depth between 1.1-feet and 2.0 feet deeper than shown at bid time. Variation between 0.1-feet to 1.0 foot is no charge to the District.	1,000	LF	\$_____	\$_____
140	Owner directed installation of 8-inch/12-inch diameter pipeline at flowline depth between 2.1-feet and 3.0 feet deeper than shown at bid time.	1,000	LF	\$_____	\$_____
141	Owner directed installation of 18-inch diameter pipeline at flowline depth between 2.1-feet and 3.0 feet deeper than shown at bid time.	1,000	LF	\$_____	\$_____
142	Backfill, compact, restore mainline trench zone	20,100	LF	\$_____	\$_____

¹Quantities (except for "Lump Sum" item numbers) are estimated and are for the purpose of comparing bids only. Payment will be based upon actual quantities furnished, installed or constructed in accordance with the Contract Documents.

*The above prices include any amount payable by the Owner for taxes by reason of this contract.

<u>Item No.</u>	<u>Description</u>	<u>Qty.⁽¹⁾</u>	<u>Unit</u>	<u>Unit Bid Price*</u>	<u>Bid Extension*</u>
143	Sand bedding for mainline trench per specifications and modified JCSD Std. Dwg. No. A-1 including import sand, export and disposal of native materials	20,100	LF	\$_____	\$_____
144	Trenching, excavation, sheeting, shoring and bracing for protection of life and limb per OSHA Standards	1	LS	---	\$_____
145	Pavement removal, disposal and replacement (mainline trench) per City of Eastvale Encroachment Permit and per Specifications	20,100	LF	\$_____	\$_____
146	0.10' grind and overlay of asphalt concrete capping of streets per City of Eastvale Encroachment Permit and per Specifications.	265,000	SF	\$_____	\$_____
147	Remove and replace existing cross gutters, drains, curbs, driveways, sidewalks, mailboxes in kind	1	LS	---	\$_____
148	Replace all impacted traffic loops in kind	1	LS	---	\$_____
149	Construction water, and associated piping, fittings, thrust restraints, back-flow assemblies, meter deposits, equipment, valves.	1	LS	---	\$_____

¹⁾Quantities (except for "Lump Sum" item numbers) are estimated and are for the purpose of comparing bids only. Payment will be based upon actual quantities furnished, installed or constructed in accordance with the Contract Documents.

*The above prices include any amount payable by the Owner for taxes by reason of this contract.

<u>Item No.</u>	<u>Description</u>	<u>Qty.</u> ⁽¹⁾	<u>Unit</u>	<u>Unit Bid Price*</u>	<u>Bid Extension*</u>
150	Pre-construction survey for pre-construction video/ potholing and final construction staking for all mainlines, laterals and appurtenances as needed.	1	LS	---	\$ _____
151	Furnish, install, and maintain two (2) project signs	1	LS	---	\$ _____
152	Prepare engineer signed Traffic Control plans and implement plans for grind and overlay and submit and obtain approval from City of Eastvale	1	LS	---	\$ _____
153	Traffic Control and Safety per approved Traffic Control Plans as required by the City of Eastvale and City of Ontario Encroachment Permit, including traffic control for inspection activities	1	LS	---	\$ _____
154	Monitor and maintenance of traffic control devices	1	LS	---	\$ _____
155	Flush and pressure testing including temporary blow-offs, all thrust restrains and protection per AWWA and JCSD requirements	1	LS	---	\$ _____
156	Construction Survey	1	LS	---	\$ _____
157	Maintain updated As-Builts and provide final Record Drawings	1	LS	---	\$ _____
158	Protect and/or replace existing survey monuments	1	LS	---	\$ _____

¹)Quantities (except for "Lump Sum" item numbers) are estimated and are for the purpose of comparing bids only. Payment will be based upon actual quantities furnished, installed or constructed in accordance with the Contract Documents.

*The above prices include any amount payable by the Owner for taxes by reason of this contract.

<u>Item No.</u>	<u>Description</u>	<u>Qty.⁽¹⁾</u>	<u>Unit</u>	<u>Unit Bid Price*</u>	<u>Bid Extension*</u>
159	Prepare and implement a SWPPP for the project	1	LS	---	\$ _____
160	Unknown/unmarked utility undercrossings and protection including idle costs, excavation, support, backfill, slurry and delays associated cost per Special Requirements.	50	EA	\$ _____	\$ _____
161	Replace traffic striping and pavement markings per City of Eastvale Encroachment Permit and temporary striping	1	LS	---	\$ _____
162	Remove AC, backfill, compaction, restore AC to appurtenances and services (non-mainline trench)	1	LS	---	\$ _____
163	Implement Environmental Measures provided in Appendix G.	1	LS	---	\$ _____
164	All other work in the Contract Documents not outlined in Bid Items 101 to 164 to make system operational including adhering to all federal and state requirements regarding COVID-19	1	LS	---	\$ _____

Total Bid Schedule I: _____

Dollars*

(words)

¹Quantities (except for "Lump Sum" item numbers) are estimated and are for the purpose of comparing bids only. Payment will be based upon actual quantities furnished, installed or constructed in accordance with the Contract Documents.

*The above prices include any amount payable by the Owner for taxes by reason of this contract.

5. BIDDER'S STATEMENT

1. Names and addresses of all members of co-partnership or names and titles of all officers of the corporation.

2. The bidder declares that the surety or sureties named in the space provided below has agreed to furnish bonds in the aggregate amounts set forth in the Instruction to Bidders, in the event the Contract is awarded on the basis of this proposal.

Name(s) and address(es) of surety or sureties agreeing to furnish bond.

Corporation organized
under the laws of the
State of:

Name of Bidder:

California Contractor's
License No. _____

Bidder's Address

License Expiration Date:

License Class _____

Bidder's Phone Number

Bidder's Fax Number

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered with the Department of Industrial Relations to perform public works.

DIR Registration Number: _____

I declare under penalty of perjury under the laws of the State of California that the foregoing representations are true and correct.

By: _____
(Bidder's Signature)

(Typed or Printed Name)

Title

6. NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the _____ of _____, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted their bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that they have full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on _____ [date], at _____ [city], _____ [state].

(Signature)

(Typed Name)

SUBSCRIBED BEFORE ME on this ____ day of _____, 20_____.

NOTARY PUBLIC

My Commission Expires: _____

7. BID BOND

The makers of this bond are, _____,
_____, as Principal, and
_____, as Surety and
are held and firmly bound unto the Jurupa Community Services District, hereinafter
called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID
PRICE of the Principal submitted to DISTRICT for the work described below, for the
payment of which sum in lawful money of the United States, well and truly to be made,
we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly
and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the
Principal has submitted the accompanying bid dated _____, 2025, for JCSD
Recycled Water Program – Segment 3 Final Design DPN C215078.

If the Principal does not withdraw its bid within the time specified in the
Contract; and if the Principal is awarded the Contract and provides all documents to the
District as required by the Contract (including the Special Requirements, Basic
Specifications, Technical Specifications, and Drawings and other documents
incorporated therein by reference); then this obligation shall be null and void.
Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change,
extension of time, alteration or addition to the terms of the Contract shall in affect its
obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and
judgment is recovered, the Surety shall pay all litigation expenses incurred by the
District in such suit, including reasonable attorneys' fees, court costs, expert witness
fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this _____ day of _____, 20____, the name and corporate seal of each corporation.

SURETY:

By: _____

Title: _____

Attest: (If Corporation)

Title: _____

(SEAL)

BIDDER:

By: _____

Title: _____

Attest: (If Corporation)

Title: _____

(SEAL)

STATE OF CALIFORNIA
COUNTY OF _____

On _____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)

SIGNATURE OF NOTARY

8. IRAN CONTRACTING ACT CERTIFICATION

(Public Contract Code Section 2200 *et seq.*)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

- The Contractor is not:
 - (i) identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
 - (ii) a financial institution that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.
- The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.
- The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signed: _____

Titled: _____

Firm: _____

Date: _____

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

9. EXECUTIVE ORDER N-6-22 CERTIFICATION

Executive Order N-6-22 issued by Governor Gavin Newsom on March 4, 2022, directs all agencies and departments that are subject to the Governor's authority to (a) terminate any contracts with any individuals or entities that are determined to be a target of economic sanctions against Russia and Russian entities and individuals; and (b) refrain from entering into any new contracts with such individuals or entities while the aforementioned sanctions are in effect.

Executive Order N-6-22 also requires that any contractor that: (1) currently has a contract with the Owner funded through grant funds provided by the State of California; and/or (2) submits a bid or proposal or otherwise proposes to or enter into or renew a contract with the Owner with State of California grant funds, certify that the person is not the target of any economic sanctions against Russia and Russian entities and individuals.

The contractor hereby certifies, SUBJECT TO PENALTY OF PERJURY, that a) the contractor is not a target of any economic sanctions against Russian and Russian entities and individuals as described in Executive Order N-6-22 and b) the person signing below is duly authorized to legally bind the contractor. This certification is made under the laws of the State of California.

Signature: _____

Printed Name: _____

Title: _____

Contractor: _____

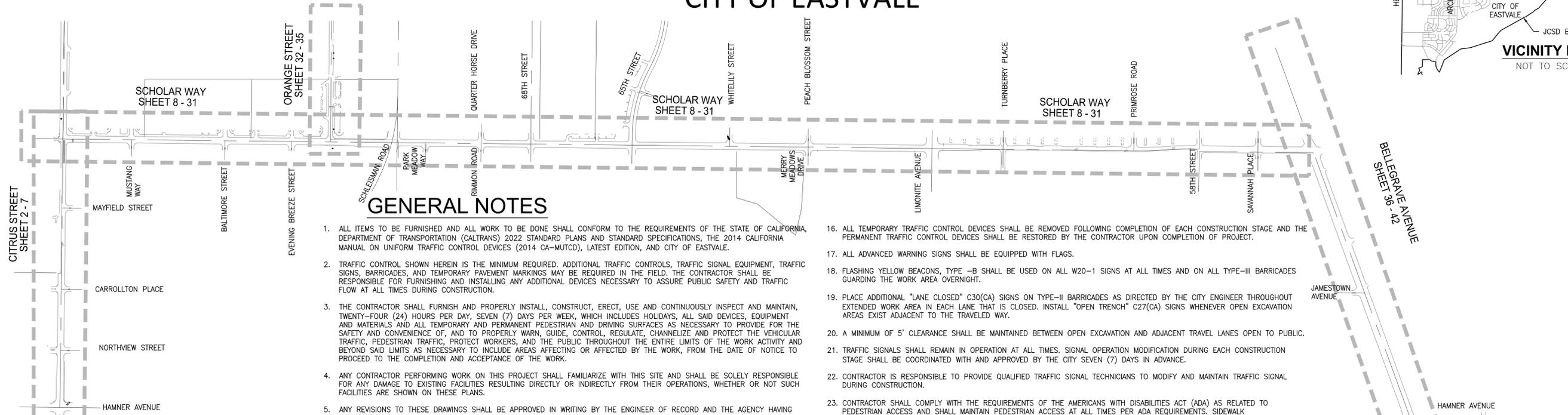
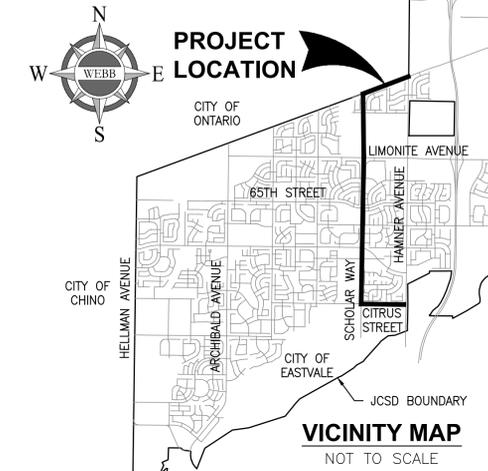
Date: _____

ATTACHMENT C

APPENDIX L

JCSD Submitted
Traffic Control Plans

TEMPORARY TRAFFIC CONTROL PLANS FOR JURUPA COMMUNITY SERVICES DISTRICT RECYCLED WATER PROGRAM - SEGMENT 3 CITRUS STREET BETWEEN HAMNER AVENUE AND SCHOLAR WAY SCHOLAR WAY BETWEEN CITRUS STREET AND BELLEGRAVE AVENUE BELLEGRAVE AVENUE BETWEEN SCHOLAR WAY AND HAMNER AVENUE CITY OF EASTVALE



GENERAL NOTES

1. ALL ITEMS TO BE FURNISHED AND ALL WORK TO BE DONE SHALL CONFORM TO THE REQUIREMENTS OF THE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION (CALTRANS) 2022 STANDARD PLANS AND STANDARD SPECIFICATIONS, THE 2014 CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (2014 CA-MUTCD), LATEST EDITION, AND CITY OF EASTVALE.
2. TRAFFIC CONTROL SHOWN HEREIN IS THE MINIMUM REQUIRED. ADDITIONAL TRAFFIC CONTROLS, TRAFFIC SIGNAL EQUIPMENT, TRAFFIC SIGNS, BARRICADES, AND TEMPORARY PAVEMENT MARKINGS MAY BE REQUIRED IN THE FIELD. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING AND INSTALLING ANY ADDITIONAL DEVICES NECESSARY TO ASSURE PUBLIC SAFETY AND TRAFFIC FLOW AT ALL TIMES DURING CONSTRUCTION.
3. THE CONTRACTOR SHALL FURNISH AND PROPERLY INSTALL, CONSTRUCT, ERECT, USE AND CONTINUOUSLY INSPECT AND MAINTAIN, TWENTY-FOUR (24) HOURS PER DAY, SEVEN (7) DAYS PER WEEK, WHICH INCLUDES HOLIDAYS, ALL SAID DEVICES, EQUIPMENT AND MATERIALS AND ALL TEMPORARY AND PERMANENT PEDESTRIAN AND DRIVING SURFACES AS NECESSARY TO PROVIDE FOR THE SAFETY AND CONVENIENCE OF, AND TO PROPERLY WARN, GUIDE, CONTROL, REGULATE, CHANNELIZE AND PROTECT THE VEHICULAR TRAFFIC, PEDESTRIAN TRAFFIC, PROTECT WORKERS, AND THE PUBLIC THROUGHOUT THE ENTIRE LIMITS OF THE WORK ACTIVITY AND BEYOND SAID LIMITS AS NECESSARY TO INCLUDE AREAS AFFECTING OR AFFECTED BY THE WORK, FROM THE DATE OF NOTICE TO PROCEED TO THE COMPLETION AND ACCEPTANCE OF THE WORK.
4. ANY CONTRACTOR PERFORMING WORK ON THIS PROJECT SHALL FAMILIARIZE WITH THIS SITE AND SHALL BE SOLELY RESPONSIBLE FOR ANY DAMAGE TO EXISTING FACILITIES RESULTING DIRECTLY OR INDIRECTLY FROM THEIR OPERATIONS, WHETHER OR NOT SUCH FACILITIES ARE SHOWN ON THESE PLANS.
5. ANY REVISIONS TO THESE DRAWINGS SHALL BE APPROVED IN WRITING BY THE ENGINEER OF RECORD AND THE AGENCY HAVING JURISDICTION.
6. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND A BUSINESS LICENSE FROM THE CITY BEFORE BEGINNING ANY WORK IN ROAD RIGHT-OF-WAY.
7. NO EQUIPMENT OR MATERIAL SHALL BE STORED IN CALTRANS RIGHT-OF-WAY OR CITY'S RIGHT-OF-WAY OR CITY APPROVED LOCATION.
8. CONTRACTOR SHALL CONTACT THE CITY REPRESENTATIVE AT LEAST SEVEN (7) DAYS IN ADVANCE OF PLACING TRAFFIC CONTROL EQUIPMENT FOR APPROVAL.
9. ALL ADJACENT BUSINESSES, SCHOOL, RESIDENCES, SCHOOL AND CHURCHES SHALL BE DULY NOTIFIED BY THE CONTRACTOR, IN WRITING, OF HIS PROPOSED OPERATIONS. NOTICE SHALL BE DELIVERED AT LEAST SEVEN (7) WORKING DAYS PRIOR TO START OF CONSTRUCTION ACTIVITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPRODUCTION OF NOTIFICATION LETTERS. RE-NOTIFICATION WILL BE REQUIRED IF THE CONTRACTOR'S SCHEDULE IS ALTERED OR OTHER DELAYS OCCUR WHICH AFFECT THE PROJECT SCHEDULE.
10. ACCESS TO BUSINESS, RESIDENCES, SCHOOLS AND CHURCHES SHALL REMAIN OPEN AT ALL TIMES UNLESS OTHERWISE AUTHORIZED. ACCESS CLOSURE SHALL BE SCHEDULED WITH THE PROPERTY OWNERS AND APPROVED BY THE CITY.
11. CONTRACTOR SHALL COVER EXISTING TRAFFIC SIGNS, TRAFFIC SIGNALS, OR PEDESTRIAN SIGNAL INDICATIONS SHOULD SAID CONTROLS CONFLICT WITH TEMPORARY TRAFFIC CONTROL PLAN OR AS DIRECTED BY THE CITY.
12. ALL CONFLICTING LINES, ARROWS, MARKINGS, OR CURB PAINT SHALL BE REMOVED BY WET SANDBLASTING OR OTHER APPROVED METHOD PRIOR TO INSTALLATION OF NEW/TEMPORARY STRIPING. ALL CONFLICTING RAISED PAVEMENT MARKERS SHALL BE REMOVED. PAVEMENT THAT IS DAMAGED DUE TO THE REMOVAL OF MARKINGS SHALL BE REPAIRED TO THE SATISFACTION OF THE CITY ENGINEER.
13. TEMPORARY PAVEMENT DELINEATION SHALL BE FURNISHED, PLACED, MAINTAINED AND REMOVED IN ACCORDANCE WITH THE PROVISIONS IN SECTION 12-3.01, "GENERAL," OF THE CALTRANS STANDARD SPECIFICATIONS. CONTRACTOR SHALL USE REMOVABLE PREFORMED PLASTIC MARKINGS FOR PAVEMENT DELINEATION.
14. WHENEVER THE WORK CAUSES OBLITERATION OF PAVEMENT DELINEATION, TEMPORARY OR PERMANENT PAVEMENT DELINEATION SHALL BE IN PLACE PRIOR TO OPENING THE TRAVELED WAY TO PUBLIC TRAFFIC. LANE LINES AND CENTERLINE PAVEMENT DELINEATION SHALL BE PROVIDED AT ALL TIMES FOR TRAVELED WAYS OPEN TO THE PUBLIC TRAFFIC.
15. CONTRACTOR SHALL REPLACE/REPAIR ANY AND ALL STRIPING, PAVEMENT MARKINGS, RAISED PAVEMENT MARKERS, AND CURB PAINT DISRUPTED OR REMOVED DURING THE CONSTRUCTION TO THE SATISFACTION OF THE CITY ENGINEER AND THE CALTRANS ENGINEER.
16. ALL TEMPORARY TRAFFIC CONTROL DEVICES SHALL BE REMOVED FOLLOWING COMPLETION OF EACH CONSTRUCTION STAGE AND THE PERMANENT TRAFFIC CONTROL DEVICES SHALL BE RESTORED BY THE CONTRACTOR UPON COMPLETION OF PROJECT.
17. ALL ADVANCED WARNING SIGNS SHALL BE EQUIPPED WITH FLAGS.
18. FLASHING YELLOW BEACONS, TYPE -B SHALL BE USED ON ALL W20-1 SIGNS AT ALL TIMES AND ON ALL TYPE-III BARRICADES GUARDING THE WORK AREA OVERNIGHT.
19. PLACE ADDITIONAL "LANE CLOSED" C30(CA) SIGNS ON TYPE-II BARRICADES AS DIRECTED BY THE CITY ENGINEER THROUGHOUT EXTENDED WORK AREA IN EACH LANE THAT IS CLOSED. INSTALL "OPEN TRENCH" C27(CA) SIGNS WHENEVER OPEN EXCAVATION AREAS EXIST ADJACENT TO THE TRAVELED WAY.
20. A MINIMUM OF 5' CLEARANCE SHALL BE MAINTAINED BETWEEN OPEN EXCAVATION AND ADJACENT TRAVEL LANES OPEN TO PUBLIC.
21. TRAFFIC SIGNALS SHALL REMAIN IN OPERATION AT ALL TIMES. SIGNAL OPERATION MODIFICATION DURING EACH CONSTRUCTION STAGE SHALL BE COORDINATED WITH AND APPROVED BY THE CITY SEVEN (7) DAYS IN ADVANCE.
22. CONTRACTOR IS RESPONSIBLE TO PROVIDE QUALIFIED TRAFFIC SIGNAL TECHNICIANS TO MODIFY AND MAINTAIN TRAFFIC SIGNAL DURING CONSTRUCTION.
23. CONTRACTOR SHALL COMPLY WITH THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT (ADA) AS RELATED TO PEDESTRIAN ACCESS AND SHALL MAINTAIN PEDESTRIAN ACCESS AT ALL TIMES PER ADA REQUIREMENTS. SIDEWALK CLOSURE/DETOUR SHALL COMPLY WITH CA-MUTCD AND SHALL OBTAIN APPROVAL FROM THE CITY.
24. STEEL PLATES SHALL BE MAINTAINED FOR OPEN EXCAVATIONS DURING NON-WORKING HOURS. CONTRACTOR SHALL INSTALL "STEEL PLATES AHEAD" AND/OR "ROUGH ROAD" SIGNS IN ADVANCE OF STEEL PLATE BRIDGING.
25. PROPERLY TRAINED AND EXPERIENCED FLAGGERS SHALL BE PROVIDED TO DIRECT TRAFFIC WHEN SAID TRAFFIC IS TO BE INTERRUPTED, WHEN TWO-WAY TRAFFIC IS TO BE REDUCED TO ONE-WAY TRAFFIC, AND AT OTHER SUCH TIMES AS IS NECESSARY TO SAFELY PASS TRAFFIC THROUGH OR AROUND THE WORK AREA AND WHEN SO DIRECTED BY THE ENGINEER.
26. CONSTRUCTION TRUCK TRAFFIC MERGING INTO TRAFFIC LANES SHALL BE BY USE OF FLAGGERS AND APPROPRIATE SIGNAGE.
27. THE CITY MAY REQUIRE ADDITIONAL TRAFFIC CONTROL IN SCHOOL ZONES, IF SCHOOLS ARE IN SESSION.
28. TRAFFIC CONTROL WITHIN THE STATE RIGHT-OF-WAY SHALL BE TO STATE STANDARDS. THE CONTRACTOR SHALL INSTALL AND MAINTAIN ALL TRAFFIC CONTROL DEVICES AS NECESSARY TO MAINTAIN PUBLIC SAFETY. ALL WORK WITHIN SIX (6) FEET OF THE SHOULDER WILL REQUIRE CLOSURE OF THE SHOULDER. ALL WORK WITHIN SIX (6) FEET OF TRAVELED WAY WILL REQUIRE CLOSURE OF THAT LANE. USE OF A FLASHING ARROW BOARD IS MANDATORY.
29. CONTRACTOR SHALL PROTECT IN PLACE ANY TRAFFIC SIGNAL INTERCONNECT CONDUIT AND WIRING ALONG xxx AVENUE. IF PERMIT PROJECT COMES IN CLOSE PROXIMITY OF CONDUITS IN THE CALTRANS RIGHT-OF-WAY, A CALTRANS REPRESENTATIVE MUST BE PRESENT TO INSPECT THE JOB TO ENSURE THAT THE CONDUITS OR WIRING WILL NOT BE DAMAGED.
30. CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPLACEMENT ALL DAMAGED OR DESTROYED TRAFFIC SIGNAL CONDUITS, WIRING, AND LOOPS IN KIND.
31. ENSURE THAT WORK VEHICLES OR EQUIPMENT SHOULD NOT BE PARKED WITHIN 6 FEET OF TRAFFIC LANE TO PERFORM ACTIVE CONSTRUCTION.
32. WHEN TRENCH EXCAVATION ACTIVITY HAS BEEN COMPLETED OR PUT ON HOLD, THE TRENCH MUST BE BACKFILLED OR PROTECTED AS SPECIFIED IN THE STANDARD SPECIFICATIONS, SECTION 86-2.01.
33. CONTRACTOR SHALL STEEL PLATE OPEN TRENCH AT END OF EACH WORK DAY. PROVIDE W8-17 & W8-24 WARNING SIGNS IN ADVANCE OF ANY STEEL PLATING.
34. CONTRACTOR SHALL NOTIFY RTA (951) 565-5160 OR ANY OTHER IMPACTED TRANSIT SERVICE AT LEAST 5 WORKING DAYS PRIOR TO CONSTRUCTION.
35. ADT WITH HIGHER THAN 15,000 VEHICLE PER HOUR WILL REQUIRE A MESSAGE BOARD PLACED 7 DAYS IN ADVANCE OF CONSTRUCTION. MESSAGE "ROAD WORK/MONTH DATE TO MONTH DATE/EXPECT DELAY".
36. IF NIGHTTIME WORK OR TRAFFIC CONTROL DEVICES ARE LEFT OVERNIGHT, CONTRACTOR MUST USE REFLECTIVE WHITE BAND ON PORTABLE DELINEATOR AND CONES. ALL BARRICADES LEFT OUT OVERNIGHT MUST HAVE YELLOW BEACON.
37. DUST CONTROL MUST BE MAINTAINED DURING CONSTRUCTION.

BASIS OF BEARINGS:

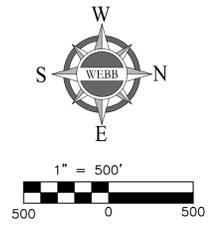
"THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, CCS83, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "CNPP", AND "NOCO" NAD 83(NSRS2011) EPOCH 2010.00 AS SHOWN HEREON. ALL BEARINGS SHOWN ON THIS MAP ARE GRID. QUOTED BEARINGS AND DISTANCES FROM REFERENCE MAPS OR DEEDS ARE AS SHOWN PER THAT RECORD REFERENCE. ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES, MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A COMBINATION FACTOR OF 0.999990123083. CALCULATIONS ARE MADE AT PT. NO. 1 WITH COORDINATES OF: N: 2290562.880, E: 6148584.217, USING AN ELEVATION OF 562.813.

BENCHMARK DATA:

COUNTY/STATE: RIVERSIDE/CA
STATION ID: Z 13971
DATUM: NAVD 88
ELEV: 663.50
DESC.: 1" IP W/ TAG LS 4131 DN. 0.04', CL
WINEVILLE AVE. ± 70' S'LY OF 63RD ST.

NOTICE TO CONTRACTORS

1. CONTRACTOR AGREES THAT HE SHALL ASSUME COMPLETE AND SOLE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS; AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FROM LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR ENGINEER.
2. THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. THESE LOCATIONS ARE APPROXIMATE AND SHALL BE CONFIRMED IN FIELD BY THE CONTRACTOR, SO THAT ANY NECESSARY ADJUSTMENT CAN BE MADE IN ALIGNMENT AND/OR GRADE OF THE PROPOSED IMPROVEMENT. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT ANY UTILITY LINES SHOWN AND ANY OTHER LINES NOT SHOWN ON THESE PLANS.
3. MAJOR ITEMS TO BE REMOVED HAVE BEEN NOTED ON THESE PLANS, HOWEVER THE CONTRACTOR IS TO WALK THE SITE FOR VERIFICATION OF ADDITIONAL SURFACE FEATURES REQUIRING REMOVAL. THE CONTRACTOR IS RESPONSIBLE TO REMOVE ALL OBJECTS AND MATERIALS (AC, CONCRETE, TREES, BUSHES, FENCING, ETC.) THAT ARE IN CONFLICT WITH THE NEW PROPOSED IMPROVEMENTS WHETHER CALLED-OUT OR NOT ON THE PLANS AND DISPOSE OF LEGALLY. CONTRACTOR IS TO BACKFILL ACCORDINGLY AND LEAVE SITE IN A RELATIVELY LEVEL CONDITION.



SHEET INDEX:

SHEET 1	TITLE SHEET
SHEET 2-7	CITRUS STREET TRAFFIC CONTROL PLANS: PHASE 1-9
SHEET 8-31	SCHOLAR WAY TRAFFIC CONTROL PLANS: PHASE 1-19
SHEET 32-35	ORANGE STREET TRAFFIC CONTROL PLANS: PHASE 1-10
SHEET 36-42	BELLEGRAVE AVENUE TRAFFIC CONTROL PLANS: PHASE 1-9

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NOTE:
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THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE COUNTY.

MARK	BY	DATE	REVISIONS	APPR. DATE
	ENGINEER			CITY

CITY OF EASTVALE	
GINA GIBSON-WILLIAMS COMMUNITY DEVELOPMENT DIRECTOR	DATE
JASON KILLEBREW, PLANNING MANAGER	DATE
WILLIAM HEMSLEY, CITY ENGINEER CONTRACT BY INTEREST	DATE

SEAL - ENGINEER

ALBERT A. WEBB ASSOCIATES

ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256

PREPARED UNDER THE SUPERVISION OF: [Signature]
DESIGNED BY: ITM CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE

TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
TITLE SHEET

SHEET NO. **1**
OF **42** SHEETS

FOR: JCSD W.O. 21-0050 CITY FILE NO.

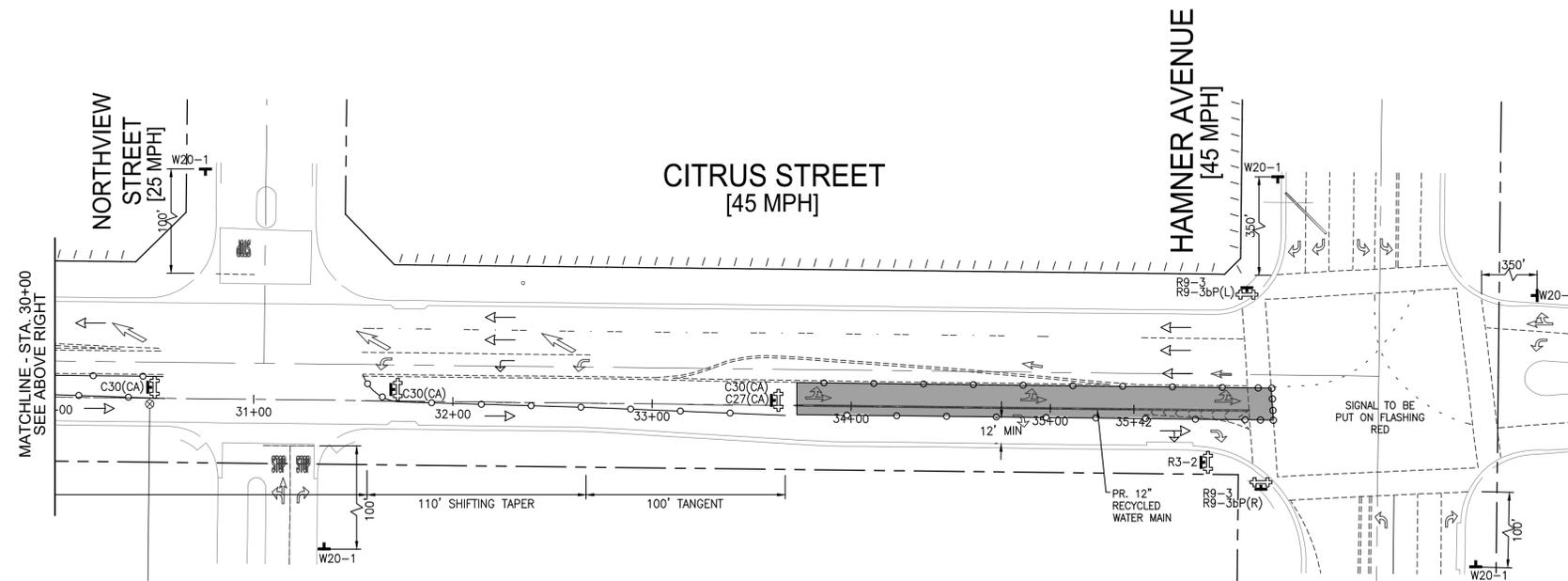
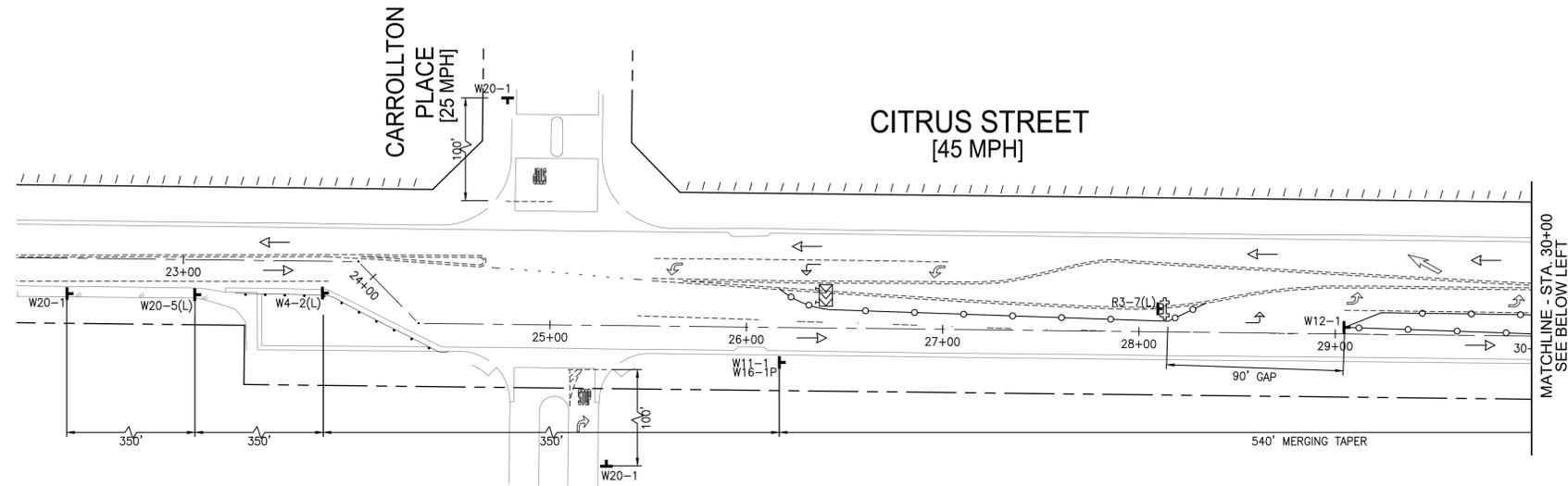
ISSUED FOR BID

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PHASE 1

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY



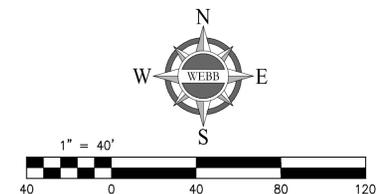
LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- OPEN TRENCH
C27 (CA)
(36"x36")
- LANE CLOSED
C30 (CA)
(36"x36")
- END ROAD WORK
G20-2
(36"x18")
- LEFT LANE CLOSED AHEAD
W20-5(L)
(48"x48")
- SHARE THE ROAD
W16-1P
(18"x24")
- USE CROSSWALK
R9-3bP(R)
(18"x12")
- NO RIGHT TURN
R9-3
(18"x18")
- BICYCLE
- LEFT LANE MUST TURN LEFT
R3-7(L)
(36"x36")
- FLASHING ARROW SIGN
W1-4(R)
(48"x48")
- TYPE III BARRICADE WITH SIGN
W4-2(L)
(48"x48")
- END ROAD WORK
W12-1
(36"x36")
- LEFT LANE CLOSED AHEAD
W20-1
(48"x48")
- SHARE THE ROAD
W11-1
(36"x36")
- USE CROSSWALK
R9-3bP(L)
(18"x12")

OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.



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NOTE:
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MARK	BY	DATE	REVISIONS	APPR. DATE	CITY

CITY OF EASTVALE
GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR
DATE
JASON KILLEBREW, PLANNING MANAGER
DATE
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST
DATE

SEAL - ENGINEER
ALBERT A. WEBB
REGISTERED PROFESSIONAL ENGINEER
NICHOLAS R. LOVE
NO. 87666
CIVIL
STATE OF CALIFORNIA

ALBERT A. WEBB ASSOCIATES
ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256
PREPARED UNDER THE SUPERVISION OF:
DESIGNED BY: ITM. CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN
FOR:

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
CITRUS STREET - PHASE 1
FOR: JCSD
W.O. 21-0050
CITY FILE NO.

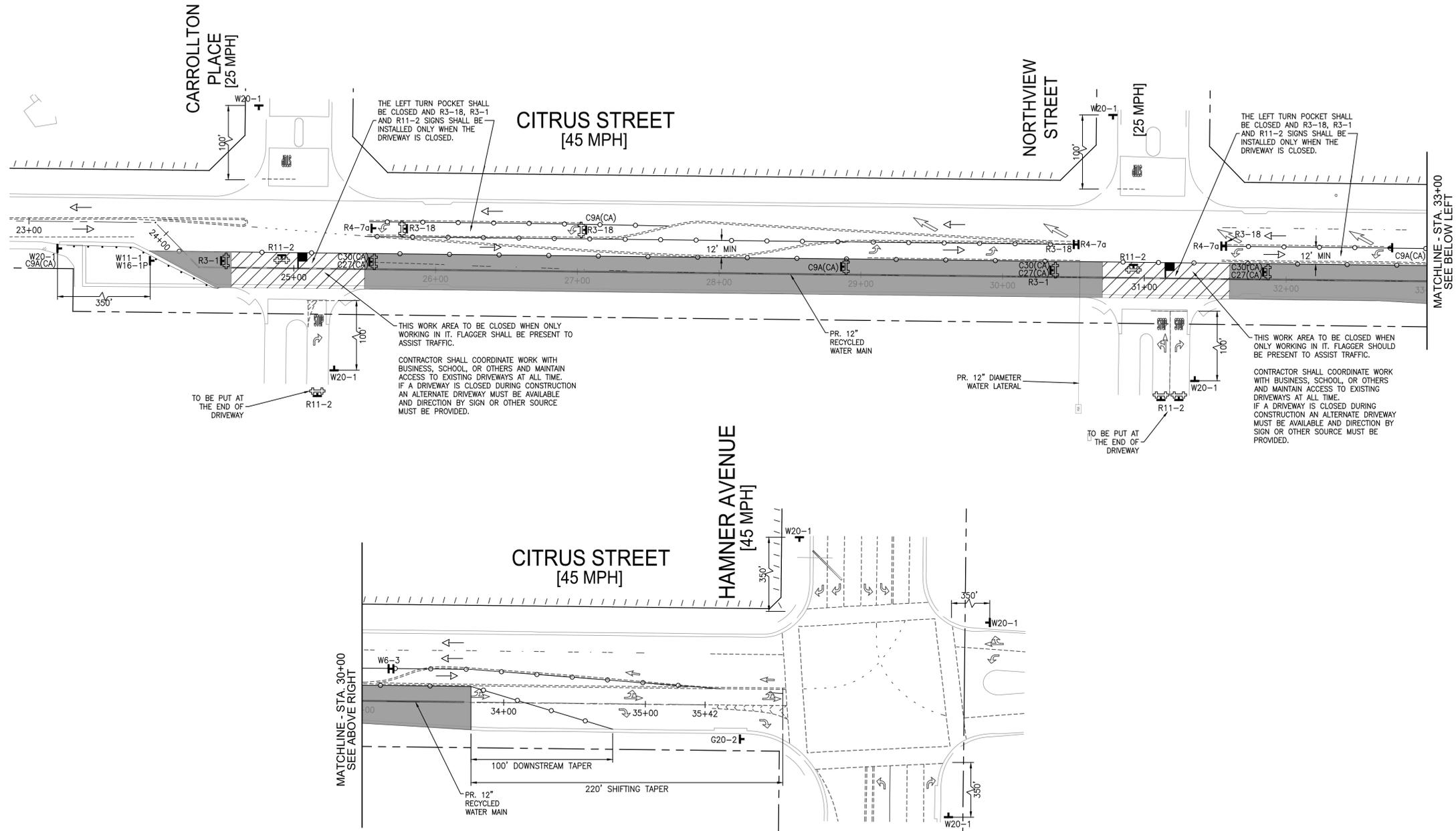
SHEET NO. 2
OF 42 SHEETS

ISSUED FOR BID
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PHASE 2

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
5 DAYS



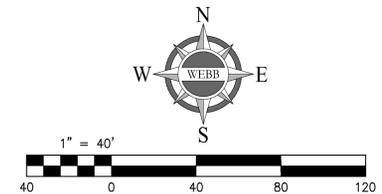
LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.

SIGN LEGEND

- OPEN TRENCH (C27(CA) 36"x36")
- LANE CLOSED (C30(CA) 36"x36")
- END ROAD WORK (G20-2 36"x18")
- KEEP RIGHT (R4-7a 24"x30")
- SHARE THE ROAD (R3-18 36"x36")
- ROAD CLOSED (W16-1P 18"x24")
- (R11-2 48"x30")
- C9A(CA) (48"x48")
- (W1-4(R) 48"x48")
- (W6-3 36"x36")
- LEFT LANE CLOSED AHEAD (W20-5(L) 48"x48")
- ROAD WORK AHEAD (W20-1 48"x48")
- (W11-1 36"x36")
- (R3-1 36"x36")



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MARK	BY	DATE	REVISIONS	APPR. DATE
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CITY OF EASTVALE

GINA GIBSON-WILLIAMS, COMMUNITY DEVELOPMENT DIRECTOR DATE

JASON KILLEBREW, PLANNING MANAGER DATE

WILLIAM HEMSLEY, CITY ENGINEER DATE

CONTRACT BY INTEREST

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ALBERT A. WEBB ASSOCIATES

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H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
CITRUS STREET - PHASE 2

JCSJ W.O. 21-0050 CITY FILE NO.

SHEET NO. 3
OF 42 SHEETS

ISSUED FOR BID

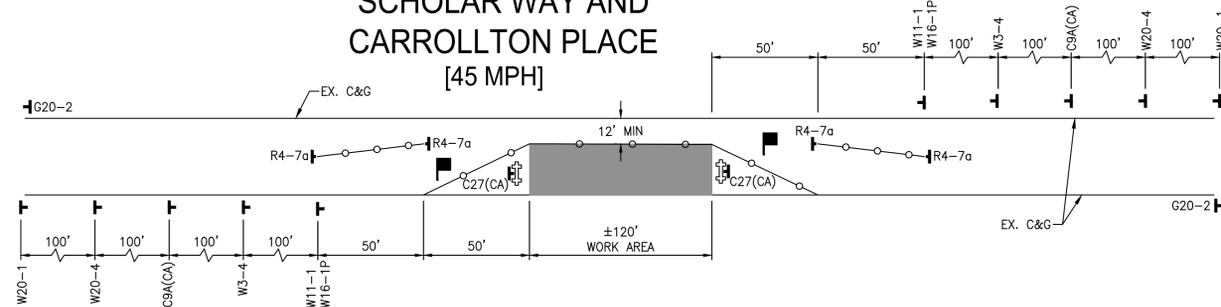
PHASE 3

TYPICAL FLAGGING OPERATION TO BE USED FOR
STA. 12+36 - STA. 31+56

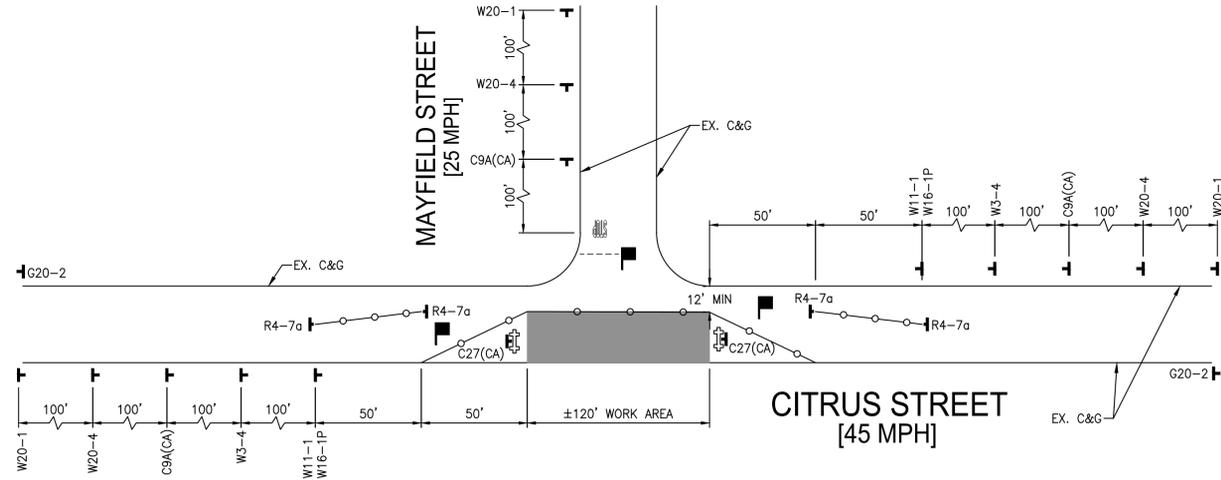
WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
10 DAYS

CITRUS STREET BETWEEN SCHOLAR WAY AND CARROLLTON PLACE [45 MPH]



MAYFIELD STREET [25 MPH]



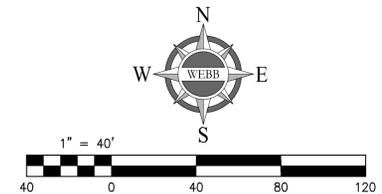
LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.

SIGN LEGEND

- END ROAD WORK (C20-2 (36"x18"))
- KEEP RIGHT (R4-7a (24"x30"))
- SHARE THE ROAD (W16-1P (18"x24"))
- BE PREPARED TO STOP (W3-4 (48"x48"))
- BICYCLE (W11-1 (36"x36"))
- OPEN TRENCH (C27(CA) (36"x36"))
- ROAD WORK AHEAD (W20-1 (48"x48"))
- ONE LANE ROAD AHEAD (W20-4 (48"x48"))



Underground Service Alert
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TWO WORKING DAYS BEFORE YOU DIG

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MARK	BY	DATE	REVISIONS	APPR. DATE
	ENGINEER			CITY

CITY OF EASTVALE
GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR
DATE
JASON KILLEBREW, PLANNING MANAGER
DATE
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST
DATE

SEAL - ENGINEER
ALBERT A. WEBB
REGISTERED PROFESSIONAL ENGINEER
NICHOLAS R. LOPEZ
NO. 87666
CIVIL
STATE OF CALIFORNIA

ALBERT A. WEBB ASSOCIATES
ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256
PREPARED UNDER THE SUPERVISION OF:
DESIGNED BY: ITM. CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN
FOR:

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
CITRUS STREET - PHASE 3
JCSJ
W.O. 21-0050
CITY FILE NO.

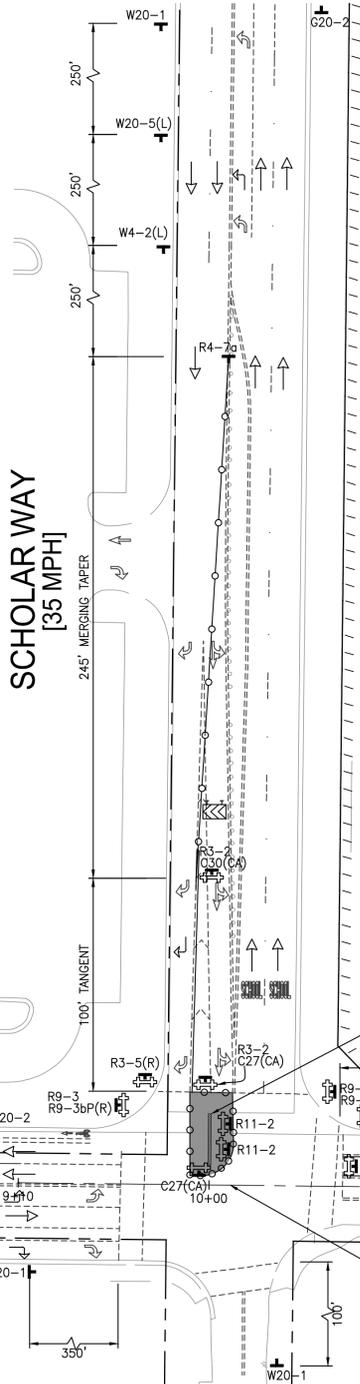
SHEET NO. 4
OF 42 SHEETS

ISSUED FOR BID
H:\2021\21-0050\DRAWINGS\PLAN_SHEETS\RED\21-0050-C-TC-RED-CITRUS.DWG 2/4/2025 1:08:34 PM ingridt

PHASE 7

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY



PORTABLE CHANGEABLE MESSAGE BOARD (CMS A) TO BE PLACED DURING CONSTRUCTION

- ROAD CLOSED AHEAD - SCREEN 1
- AT SCHOLAR WAY - SCREEN 2
- USE DETOUR - SCREEN 3

PORTABLE CHANGEABLE MESSAGE BOARD (CMS B) TO BE PLACED DURING CONSTRUCTION

- ROAD WORK AHEAD - SCREEN 1
- NO LEFT TURN ON CITRUS - SCREEN 2
- USE DETOUR - SCREEN 3

PORTABLE CHANGEABLE MESSAGE BOARD (CMS C) TO BE PLACED DURING CONSTRUCTION

- ROAD WORK AHEAD - SCREEN 1
- XX/XX/XX TO XX/XX/XX - SCREEN 2
- EXPECT DELAY - SCREEN 3

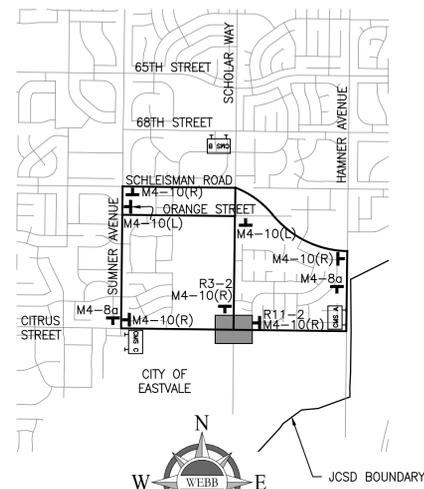
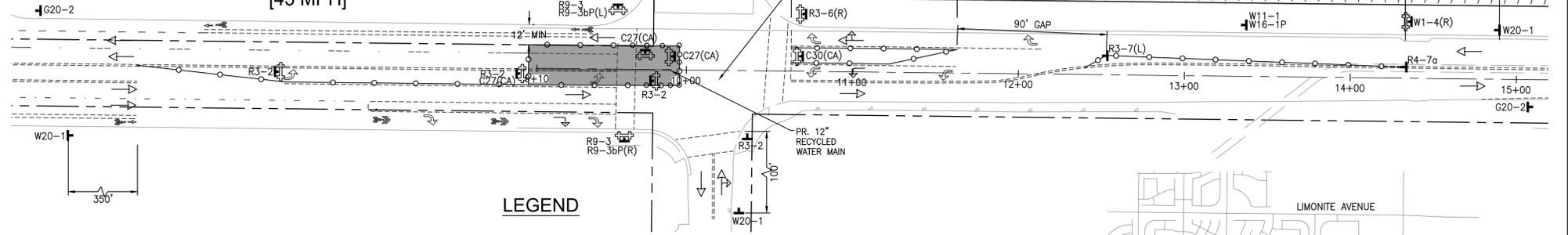
CONTRACTOR SHALL NOTIFY SCHOOL PRIOR TO CONSTRUCTION.

PHASE 6

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY

CITRUS STREET
[45 MPH]



DETOUR MAP - PHASE 7
NOT TO SCALE

LEGEND

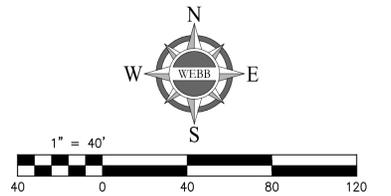
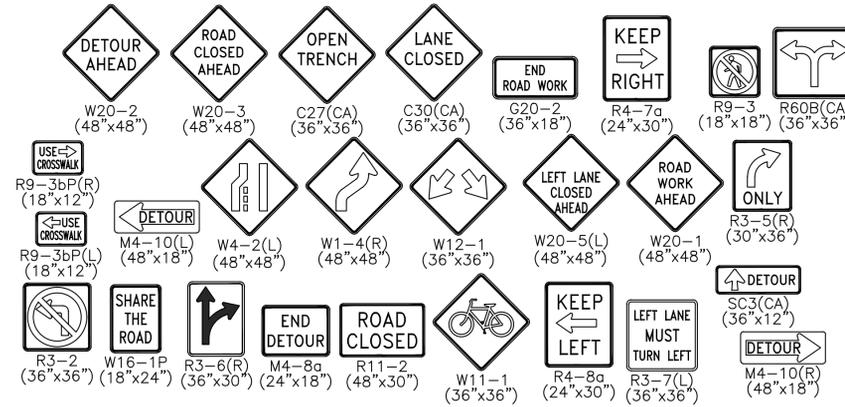
- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER
- PORTABLE CHANGEABLE MESSAGE BOARD

PORTABLE CHANGEABLE MESSAGE BOARD TO BE PLACED DURING CONSTRUCTION

- ROAD WORK AHEAD - SCREEN 1
- XX/XX/XX TO XX/XX/XX - SCREEN 2
- EXPECT DELAY - SCREEN 3

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SIGN LEGEND



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CITY OF EASTVALE

GINA GIBSON-WILLIAMS, COMMUNITY DEVELOPMENT DIRECTOR DATE

JASON KILLEBREW, PLANNING MANAGER DATE

WILLIAM HEMSLEY, CITY ENGINEER DATE

CONTRACT BY INTEREST

SEAL - ENGINEER

ALBERT A. WEBB ASSOCIATES

ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256

PREPARED UNDER THE SUPERVISION OF: [Signature]

DESIGNED BY: ITM, CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
CITRUS STREET - PHASE 6 & 7

SHEET NO. 6
OF 42 SHEETS

FOR: JCSD W.O. 21-0050 CITY FILE NO.

ISSUED FOR BID

PHASE 8

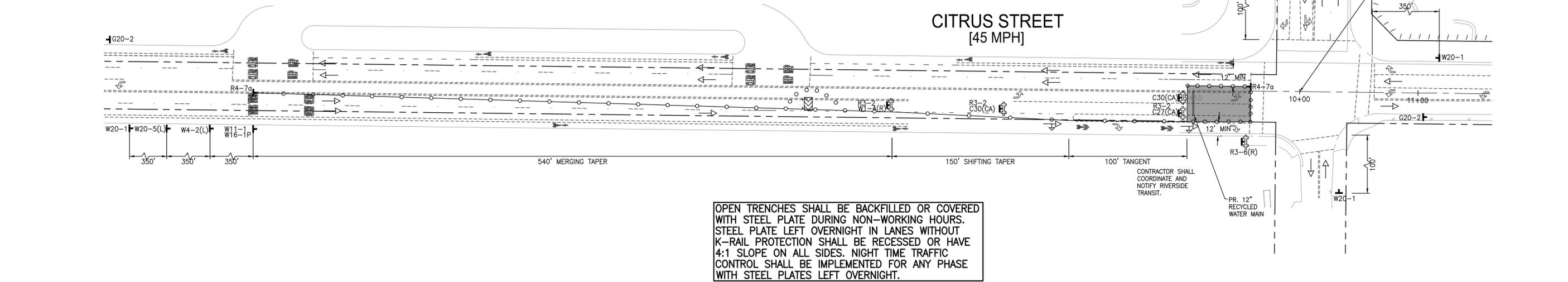
WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY

SCHOLAR WAY
[35 MPH]

CONTRACTOR SHALL NOTIFY SCHOOL PRIOR TO CONSTRUCTION.

CITRUS STREET
[45 MPH]



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PHASE 9

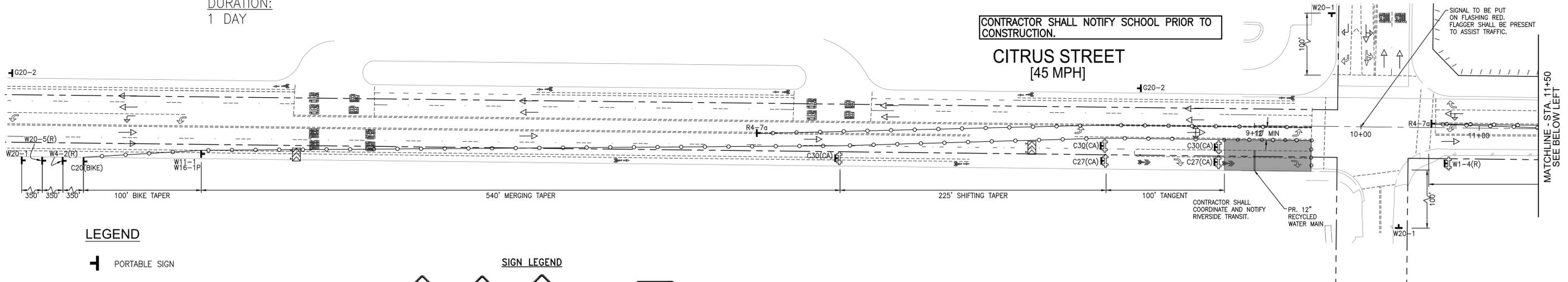
WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY

SCHOLAR WAY
[35 MPH]

CONTRACTOR SHALL NOTIFY SCHOOL PRIOR TO CONSTRUCTION.

CITRUS STREET
[45 MPH]

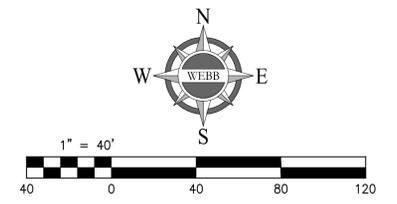
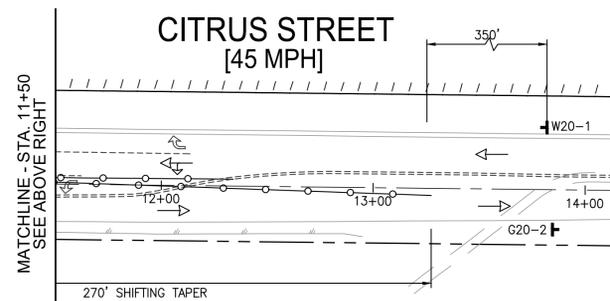


LEGEND

- PORTABLE SIGN
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- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- | | | | | |
|---|--|------------------------------------|---|---|
| BIKE LANE CLOSED AHEAD
C20(BIKE) (36"x36") | OPEN TRENCH
C27(CA) (36"x36") | LANE CLOSED
C30(CA) (36"x36") | END ROAD WORK
G20-2 (36"x18") | KEEP RIGHT
R4-7a (24"x30") |
| LEFT LANE CLOSED AHEAD
W4-2(L) (48"x48") | RIGHT LANE CLOSED AHEAD
W1-4(R) (48"x48") | SHARE THE ROAD
W11-1 (36"x36") | ROAD WORK AHEAD
W20-5(L) (48"x48") | ROAD WORK AHEAD
W20-1 (48"x48") |
| BIKE LANE CLOSED
W4-2(R) (48"x48") | NO LEFT TURN
R3-2 (36"x36") | SHARE THE ROAD
W16-1P (18"x24") | LEFT LANE CLOSED AHEAD
R3-6(R) (36"x30") | RIGHT LANE CLOSED AHEAD
W20-5(R) (48"x48") |



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CITY OF EASTVALE
GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR
DATE
JASON KILLEBREW, PLANNING MANAGER
DATE
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST
DATE

SEAL - ENGINEER
ALBERT A. WEBB
REGISTERED PROFESSIONAL ENGINEER
NICHOLAS R. LOPEZ
NO. 87666
CIVIL
STATE OF CALIFORNIA

ALBERT A. WEBB ASSOCIATES
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FAX (951) 788-1256
PREPARED UNDER THE SUPERVISION OF:
DESIGNED BY: ITM. CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
CITRUS STREET - PHASE 8 & 9
FOR: JCSJ
W.O. 21-0050
CITY FILE NO.

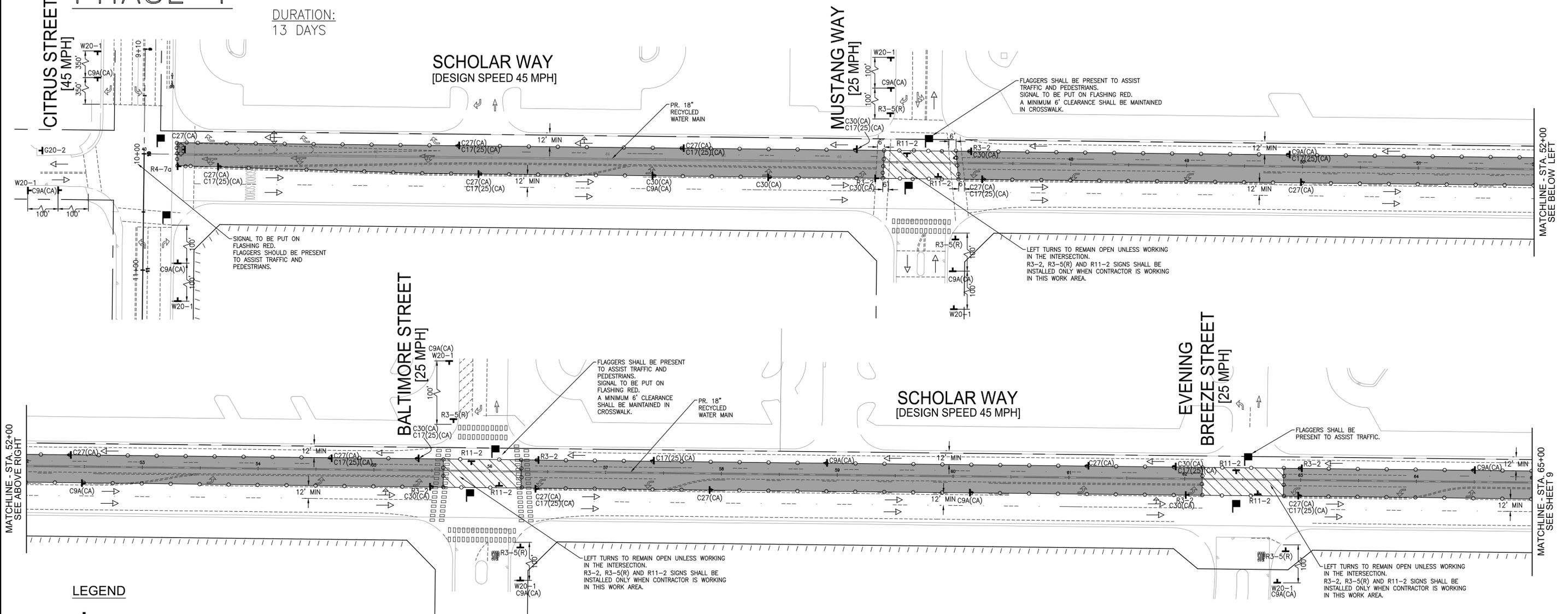
SHEET NO. 7
OF 42 SHEETS

ISSUED FOR BID

PHASE 1

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
13 DAYS



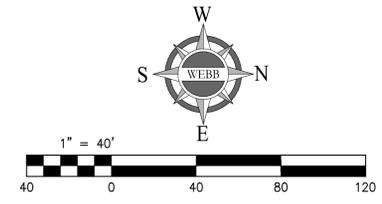
LEGEND

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- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- ROAD WORK SPEED LIMIT 25 (C17(CA)(25))
- OPEN TRENCH (C27(CA) (36"x36"))
- LANE CLOSED (C30(CA) (36"x36"))
- ROAD WORK AHEAD (W20-1 (48"x48"))
- END ROAD WORK (G20-2 (36"x18"))
- ROAD CLOSED ONLY (R3-2 (36"x36"))
- ROAD CLOSED (R11-2 (48"x30"))
- ONLY (R3-5(R) (30"x36"))
- FLAGGER (C9A(CA) (48"x48"))

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COMMUNITY DEVELOPMENT DIRECTOR

JASON KILLEBREW, PLANNING MANAGER

WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST

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R.C.E. NO.: C87666
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CITY OF EASTVALE

TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 1

JCSJ

W.O. 21-0050

CITY FILE NO.

SHEET NO. 8

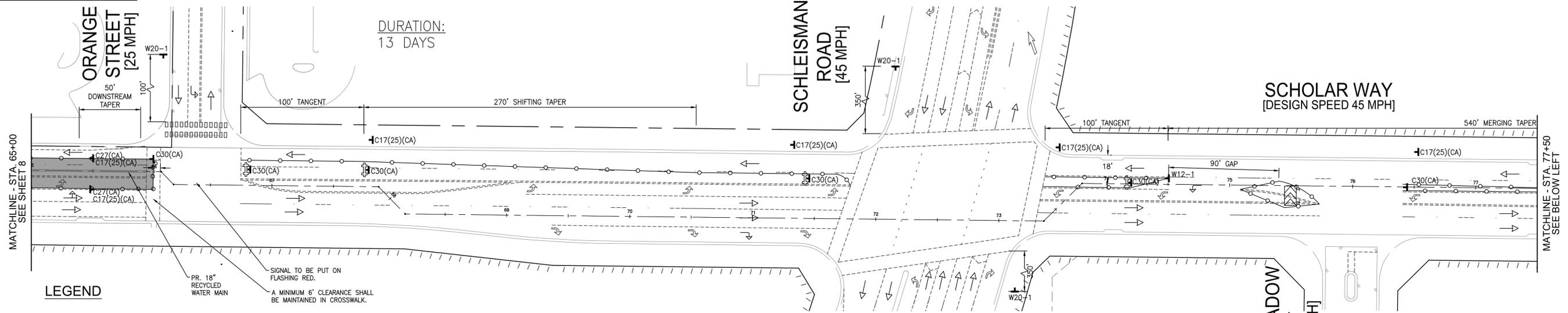
OF 42 SHEETS

ISSUED FOR BID

PHASE 1

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
13 DAYS



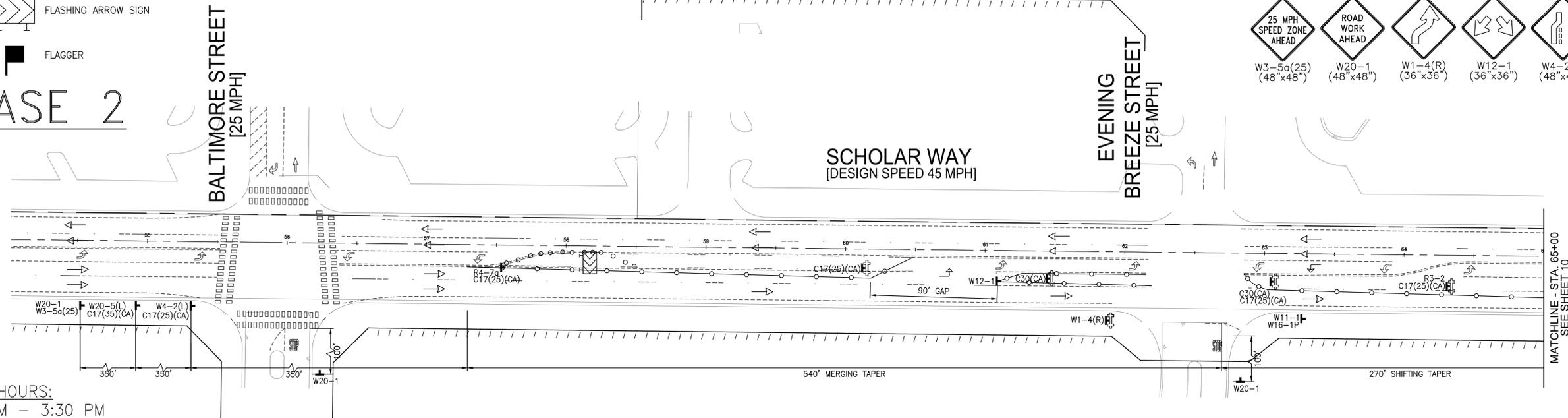
- LEGEND**
- PORTABLE SIGN
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 - WATER LINE
 - WORK AREA
 - DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
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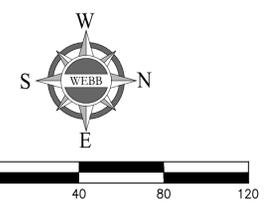
PHASE 2

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY



- SIGN LEGEND**
- ROAD WORK SPEED LIMIT 25
 - ROAD WORK SPEED LIMIT 35
 - OPEN TRENCH
 - LANE CLOSED
 - END ROAD WORK
 - 25 MPH SPEED ZONE AHEAD
 - ROAD WORK AHEAD
 - LEFT LANE CLOSED AHEAD
 - KEEP RIGHT
 - SHARE THE ROAD



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	ENGINEER			CITY

CITY OF EASTVALE

GINA GIBSON-WILLIAMS DATE
COMMUNITY DEVELOPMENT DIRECTOR

JASON KILLEBREW, PLANNING MANAGER DATE

WILLIAM HEMSLEY, CITY ENGINEER DATE
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CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 1 & 2

FOR: JCSD W.O. 21-0050 CITY FILE NO.

SHEET NO. 9

OF 42 SHEETS

ISSUED FOR BID

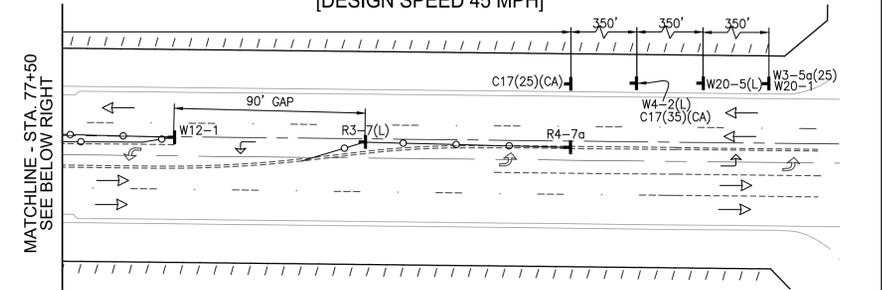
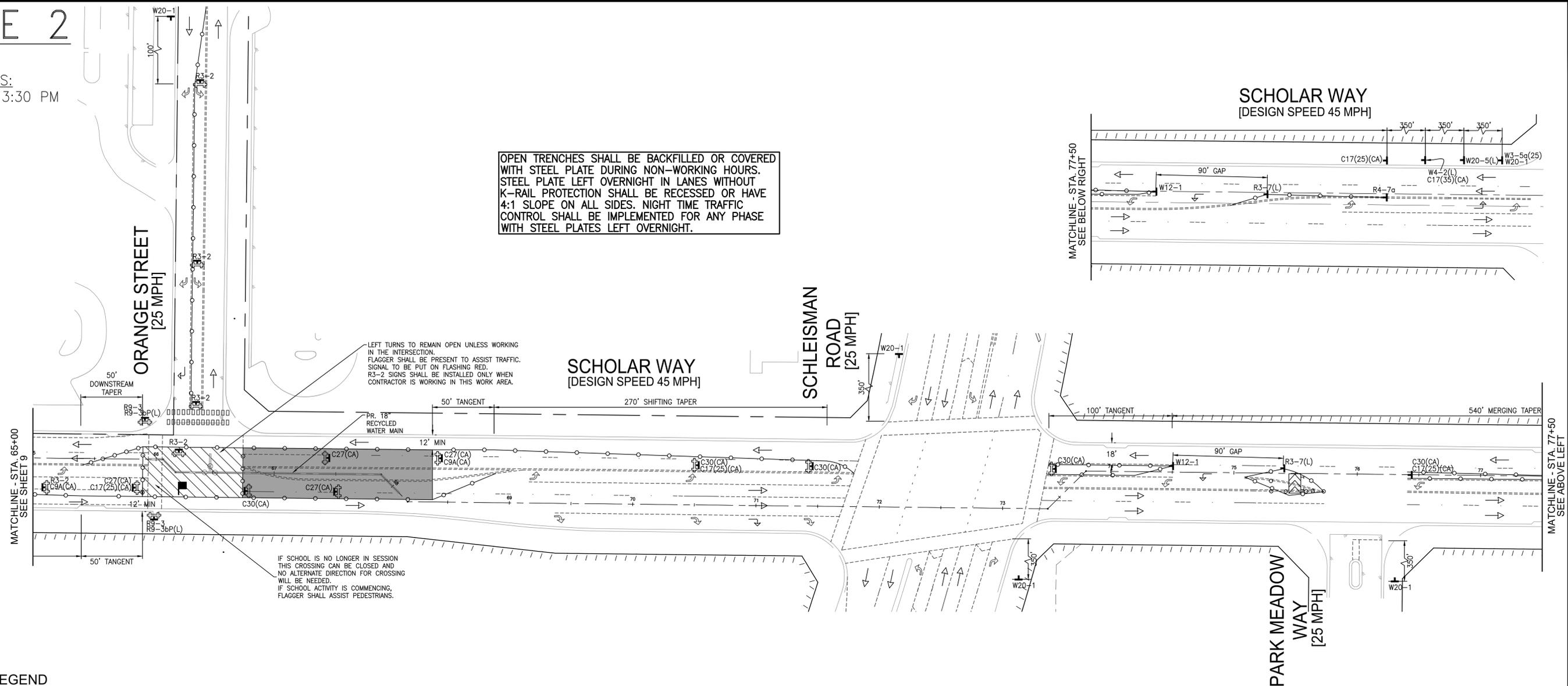
PHASE 2

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY

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SCHOLAR WAY
[DESIGN SPEED 45 MPH]

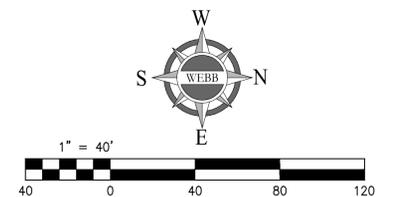


LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- 25 (C17(CA)(25))
- OPEN TRENCH (C27(CA) (36"x36"))
- LANE CLOSED (C30(CA) (36"x36"))
- LEFT LANE MUST TURN LEFT (R3-2 (36"x36"))
- LEFT LANE CLOSED AHEAD (R3-7(L) (36"x36"))
- KEEP RIGHT (R9-3 (18"x18"))
- CROSSWALK (R9-3bP(L) (18"x12"))
- 25 MPH SPEED ZONE AHEAD (W3-5a(25) (48"x48"))
- ROAD WORK AHEAD (W20-1 (48"x48"))
- (C9A(CA) (48"x48"))
- (W12-1 (36"x36"))
- (W4-2(L) (48"x48"))
- (W20-5(L) (48"x48"))
- (R4-7a (24"x30"))



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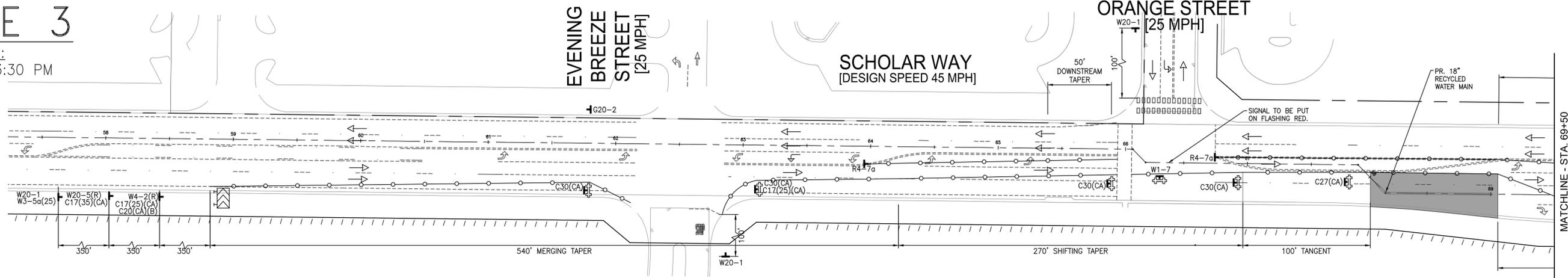
CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 2

SHEET NO. 10 OF 42 SHEETS
JCSJ W.O. 21-0050 CITY FILE NO.

PHASE 3

WORK HOURS:
8:30 AM - 3:30 PM

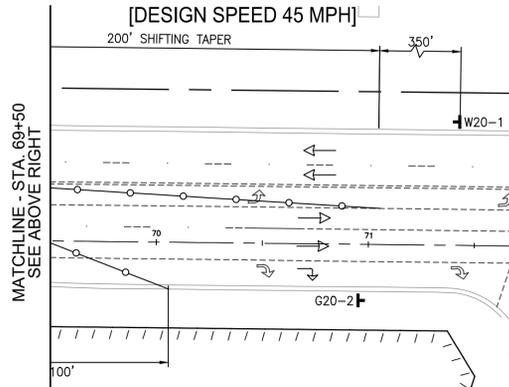
DURATION:
1 DAY



LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SCHOLAR WAY [DESIGN SPEED 45 MPH]



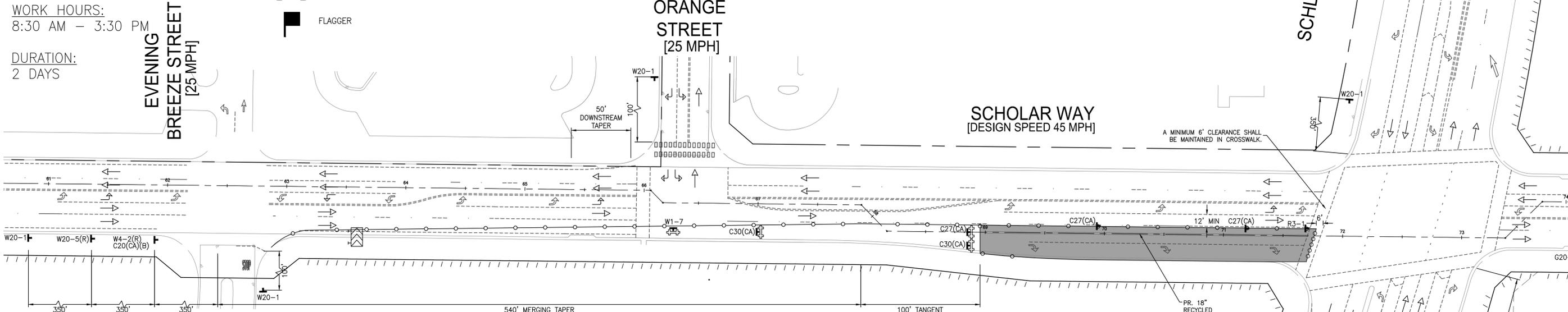
SIGN LEGEND

- ROAD WORK SPEED LIMIT 25 (C17(CA)(25))
- ROAD WORK SPEED LIMIT 35 (C17(CA)(35))
- OPEN TRENCH (C27(CA) (36"x36"))
- LANE CLOSED (C30(CA) (36"x36"))
- END ROAD WORK (G20-2 (36"x18"))
- BIKE LANE CLOSED AHEAD (C20(CA)(B) (48"x48"))
- NO LEFT TURN (R3-4 (36"x36"))
- BICYCLE (W11-1 (36"x36"))
- NO RIGHT TURN (R3-1 (36"x36"))
- 25 MPH SPEED ZONE AHEAD (W3-5a(25) (48"x48"))
- ROAD WORK AHEAD (W20-1 (48"x48"))
- SHARE THE ROAD (W16-1P (18"x24"))
- TWO-WAY TRAFFIC (W1-7 (36"x36"))
- RIGHT LANE CLOSED AHEAD (W12-1 (36"x36"))
- RIGHT LANE CLOSED (W20-5(R) (48"x48"))
- KEEP RIGHT (W4-2(R) (48"x48"))
- RIGHT LANE CLOSED (R4-7a (24"x30"))

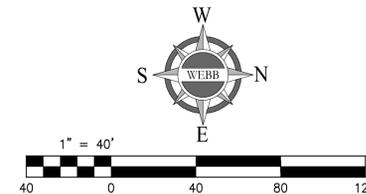
PHASE 4A

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
2 DAYS



OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.



Underground Service Alert

Call: TOLL FREE 811
WWW.call811.com
TWO WORKING DAYS BEFORE YOU DIG

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MARK	BY	DATE	REVISIONS	APPR. DATE
	ENGINEER			CITY

CITY OF EASTVALE	
GINA GIBSON-WILLIAMS COMMUNITY DEVELOPMENT DIRECTOR	DATE
JASON KILLEBREW, PLANNING MANAGER	DATE
WILLIAM HEMSLEY, CITY ENGINEER	DATE
CONTRACT BY INTEREST	

SEAL - ENGINEER

ALBERT A. WEBB ASSOCIATES
ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256

PREPARED UNDER THE SUPERVISION OF: [Signature]
DESIGNED BY: ITM, CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:

SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE	
TRAFFIC CONTROL PLANS RECYCLED WATER PROGRAM SEGMENT 3 SCHOLAR WAY - PHASE 3 & 4A	
JCSJ	W.O. 21-0050
CITY FILE NO.	

SHEET NO.
11
OF 42 SHEETS

ISSUED FOR BID

H:\2021\21-0050\DRAWINGS\PLAN_SHEETS\RED\21-0050-C-TC-RED-SCHOLAR.DWG 2/4/2025 11:54:49 PM mprldt

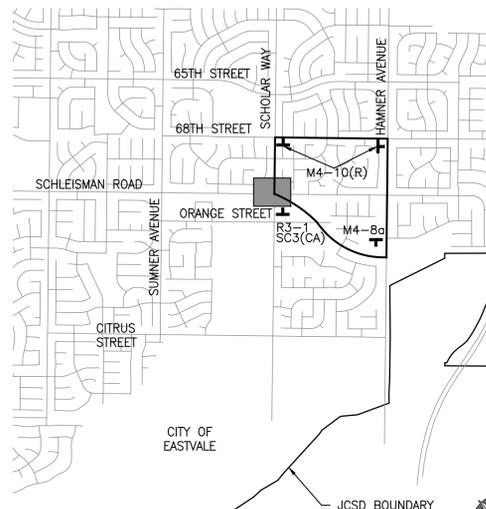
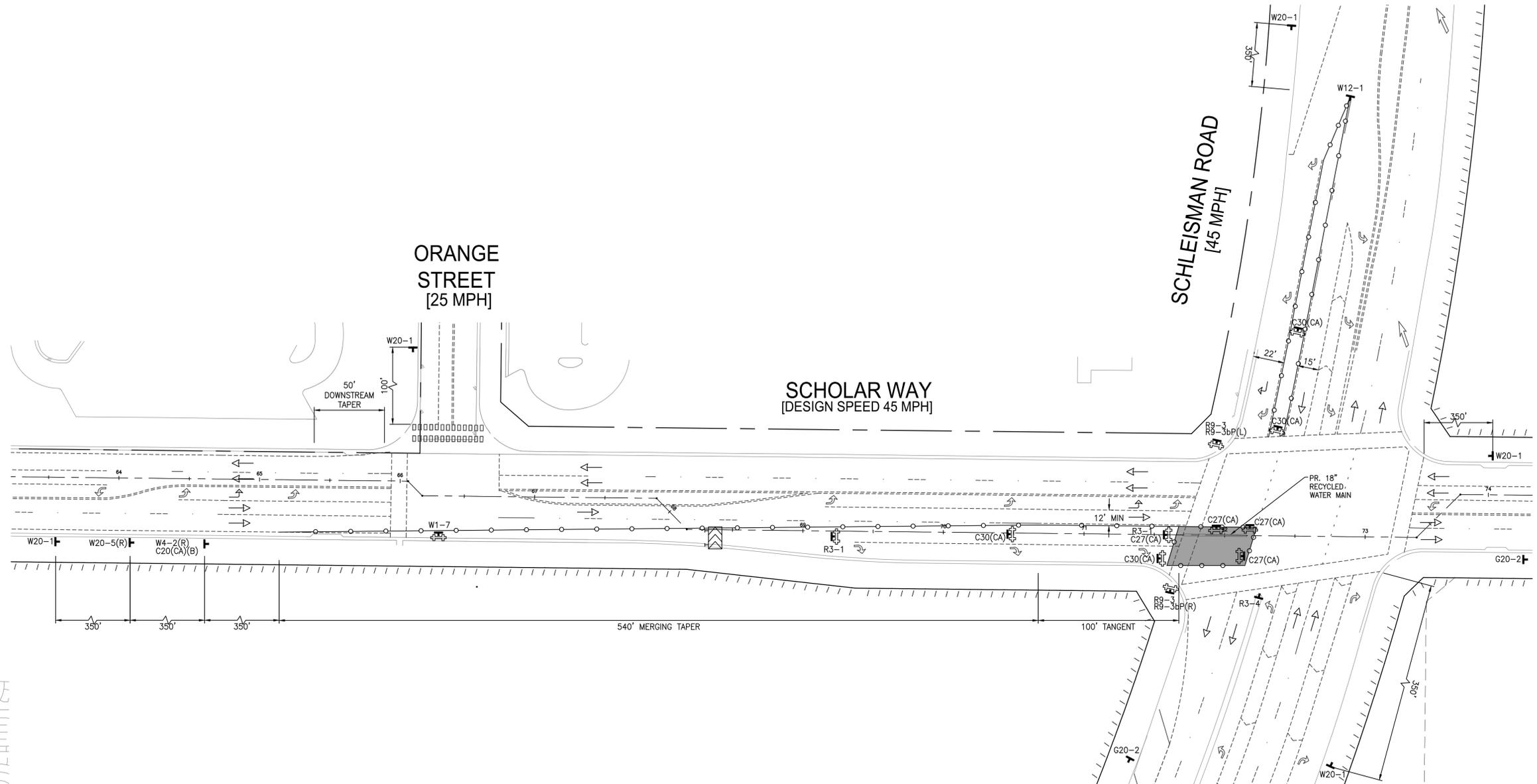
PHASE 4B

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY

LEGEND

-  PORTABLE SIGN
-  MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
-  WATER LINE
-  WORK AREA
-  DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
-  TYPE III BARRICADE WITH SIGN
-  FLASHING ARROW SIGN
-  FLAGGER

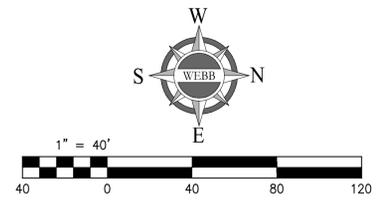


DETOUR MAP - PHASE 4B
NOT TO SCALE

OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.

SIGN LEGEND

-  25 MPH SPEED LIMIT (C17(CA)(25) 48"x48")
-  35 MPH SPEED LIMIT (C17(CA)(35) 48"x48")
-  OPEN TRENCH (C27(CA) 36"x36")
-  LANE CLOSED (C30(CA) 36"x36")
-  END ROAD WORK (G20-2 36"x18")
-  BIKE LANE CLOSED AHEAD (C20(CA)(B) 48"x48")
-  NO RIGHT TURN (R3-4 36"x36")
-  BICYCLE ADVANCE STOP (W11-1 36"x36")
-  DETOUR (SC3(CA) 36"x12")
-  END DETOUR (M4-8a 24"x18")
-  25 MPH SPEED ZONE AHEAD (W3-5a(25) 48"x48")
-  ROAD WORK AHEAD (W20-1 48"x48")
-  SHARE THE ROAD (W16-1P 18"x24")
-  TWO WAY TRAFFIC (W1-7 36"x36")
-  RIGHT LANE CLOSED AHEAD (W12-1 36"x36")
-  RIGHT LANE CLOSED AHEAD (W20-5(R) 48"x48")
-  RIGHT LANE CLOSED AHEAD (W4-2(R) 48"x48")
-  KEEP RIGHT (R4-7a 24"x30")
-  NO RIGHT TURN (R3-1 36"x36")



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MARK	BY	DATE	REVISIONS	APPR. DATE	CITY

CITY OF EASTVALE
GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR
DATE
JASON KILLEBREW, PLANNING MANAGER
DATE
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST
DATE

SEAL - ENGINEER
REGISTERED PROFESSIONAL ENGINEER
NICHOLAS R. LOVE
NO. 87666
CIVIL
STATE OF CALIFORNIA

ALBERT A. WEBB ASSOCIATES
ENGINEERING CONSULTANTS
3788 McCRAV STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256
PREPARED UNDER THE SUPERVISION OF:
DESIGNED BY: ITM, CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR - PHASE 4B
FOR: JCSD W.O. 21-0050 CITY FILE NO.

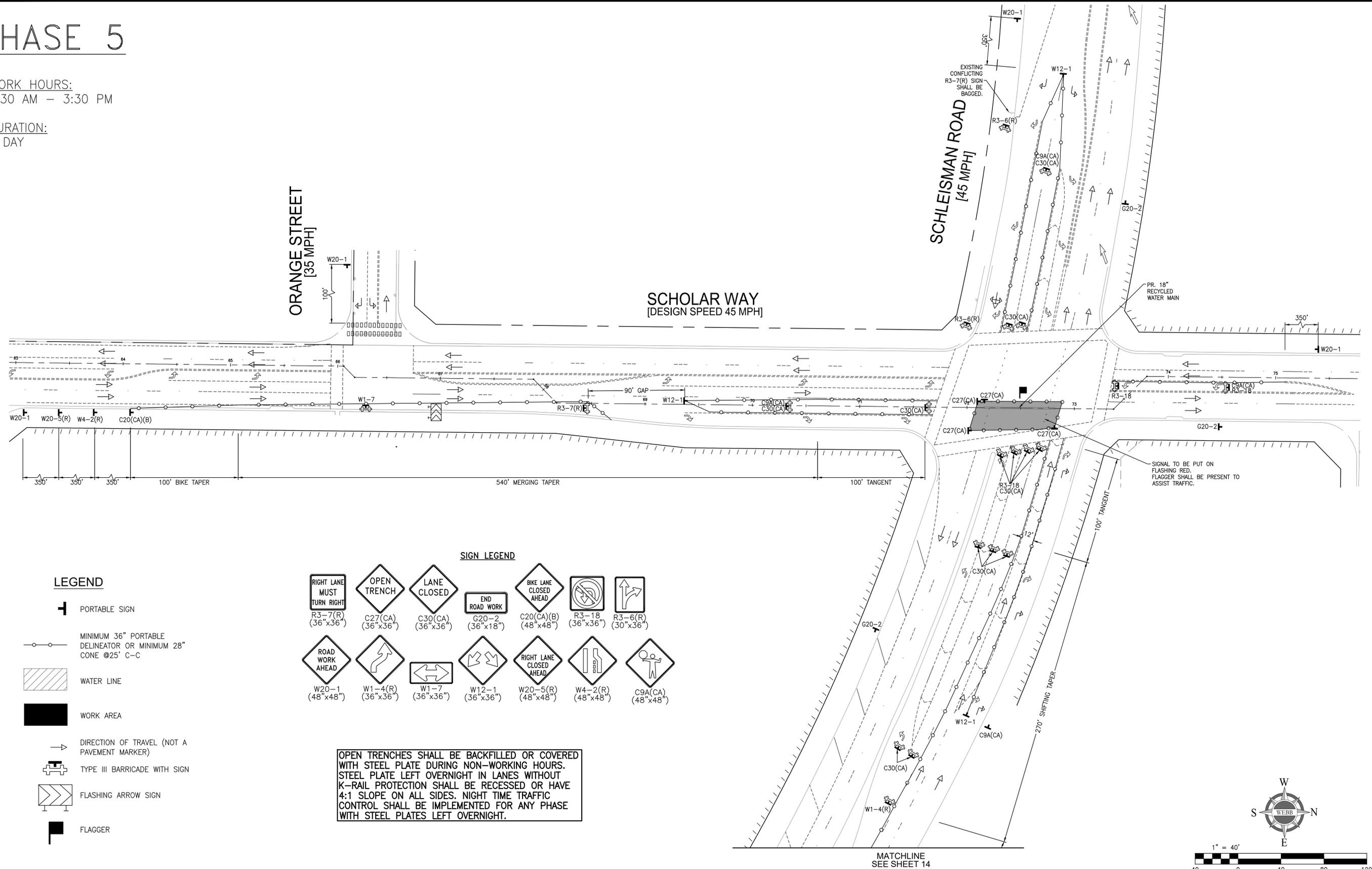
SHEET NO. 12
OF 42 SHEETS

ISSUED FOR BID

PHASE 5

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY



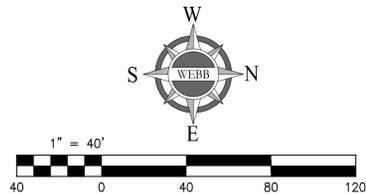
LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- | | | | | | | |
|--|---|-------------------------------------|---|---|----------------------|----------------------|
| RIGHT LANE MUST TURN RIGHT
R3-7(R)
(36"x36") | OPEN TRENCH
C27(CA)
(36"x36") | LANE CLOSED
C30(CA)
(36"x36") | END ROAD WORK
G20-2
(36"x18") | BIKE LANE CLOSED AHEAD
C20(CA)(B)
(48"x48") | R3-18
(36"x36") | R3-6(R)
(30"x36") |
| ROAD WORK AHEAD
W20-1
(48"x48") | RIGHT LANE CLOSED AHEAD
W1-4(R)
(36"x36") | W1-7
(36"x36") | RIGHT LANE CLOSED AHEAD
W12-1
(36"x36") | RIGHT LANE CLOSED AHEAD
W20-5(R)
(48"x48") | W4-2(R)
(48"x48") | C9A(CA)
(48"x48") |

OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.



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MARK	BY	DATE	REVISIONS	APPR. DATE	CITY
	ENGINEER				

CITY OF EASTVALE
GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR
DATE
JASON KILLEBREW, PLANNING MANAGER
DATE
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST
DATE

SEAL - ENGINEER
REGISTERED PROFESSIONAL ENGINEER
NICHOLAS R. LOPEZ
NO. 87666
CIVIL
STATE OF CALIFORNIA

ALBERT A. WEBB ASSOCIATES
ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256
PREPARED UNDER THE SUPERVISION OF:
DESIGNED BY: ITM. CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN
FOR: JCSD
W.O. 21-0050
CITY FILE NO.

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 5

SHEET NO. 13
OF 42 SHEETS

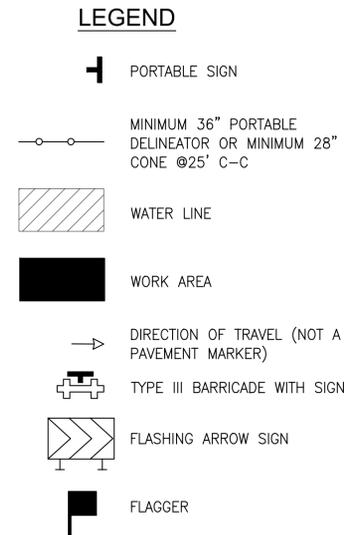
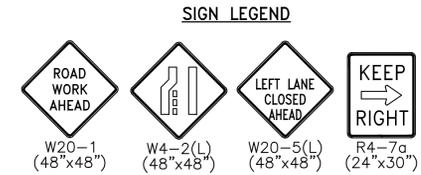
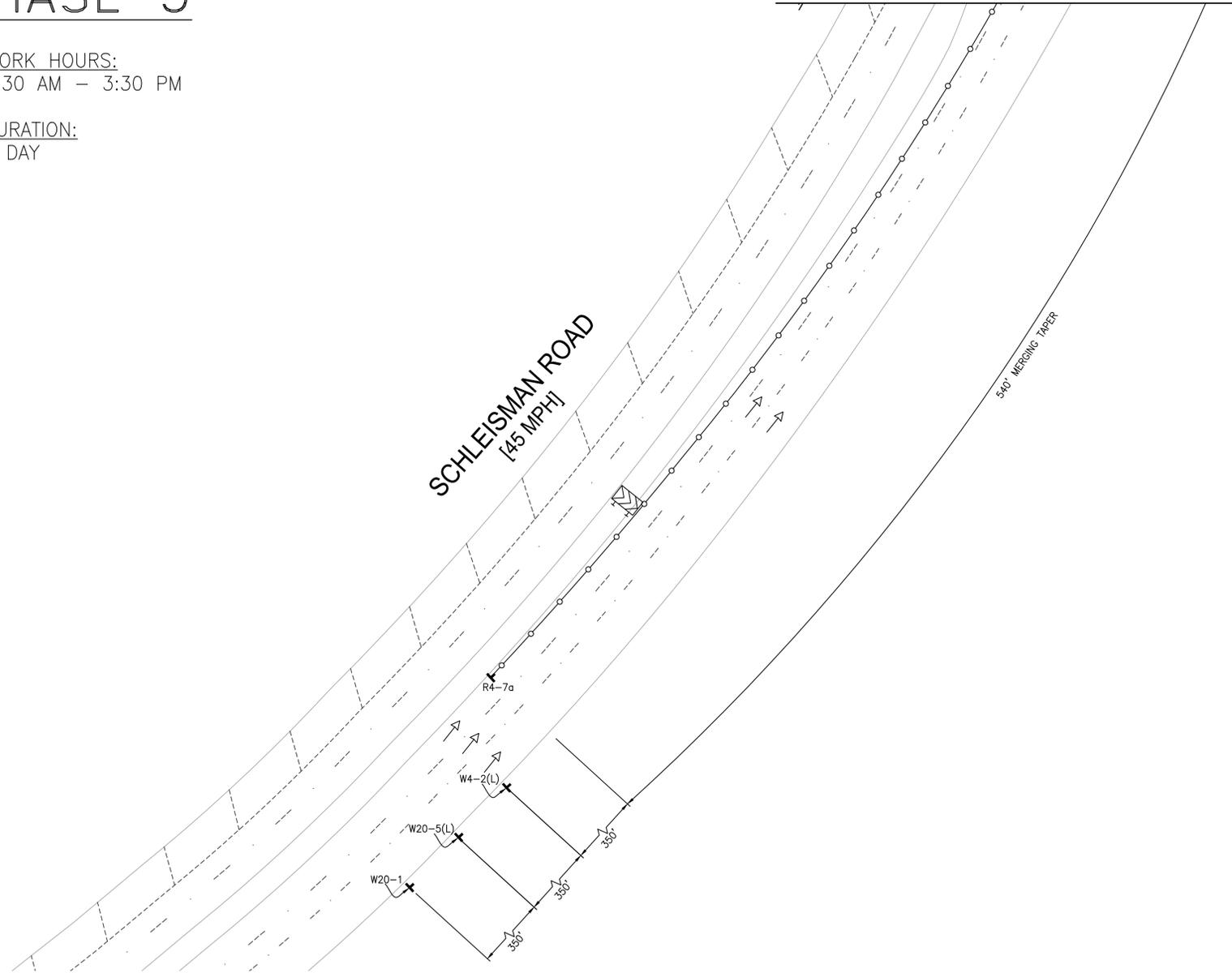
ISSUED FOR BID

PHASE 5

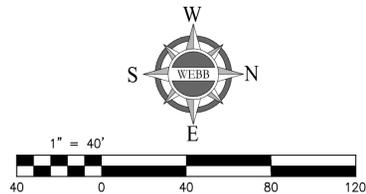
WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY

MATCHLINE
SEE SHEET 13



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MARK	BY	DATE	REVISIONS	APPR. DATE
	ENGINEER			CITY

CITY OF EASTVALE
GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR DATE
JASON KILLEBREW, PLANNING MANAGER DATE
WILLIAM HEMSLEY, CITY ENGINEER DATE
CONTRACT BY INTEREST

SEAL - ENGINEER
REGISTERED PROFESSIONAL ENGINEER
NICHOLAS R. LOUVE
NO. 87666
CIVIL
STATE OF CALIFORNIA

ALBERT A. WEBB ASSOCIATES
ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256
DESIGNED BY: ITM CHECKED BY: NRL
PREPARED UNDER THE SUPERVISION OF:
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 5
FOR: JCSD W.O. 21-0050 CITY FILE NO.

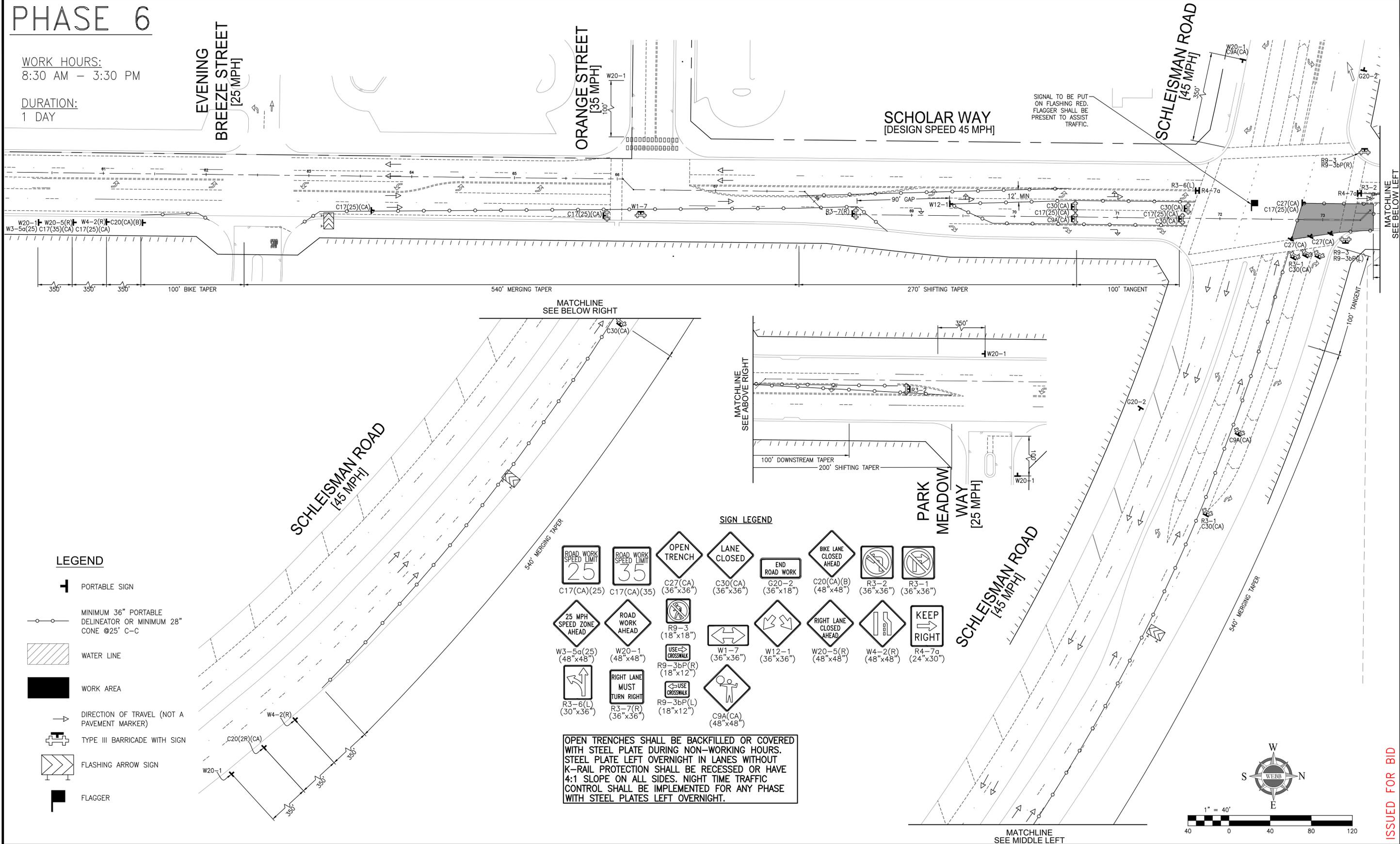
SHEET NO. 14
OF 42 SHEETS

ISSUED FOR BID

PHASE 6

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY



LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- ROAD WORK SPEED LIMIT 25 (C17(CA)(25))
- ROAD WORK SPEED LIMIT 35 (C17(CA)(35))
- OPEN TRENCH (C27(CA) (36"x36"))
- LANE CLOSED (C30(CA) (36"x36"))
- END ROAD WORK (G20-2 (36"x18"))
- BIKE LANE CLOSED AHEAD (C20(CA)(B) (48"x48"))
- NO LEFT TURN (R3-2 (36"x36"))
- NO RIGHT TURN (R3-1 (36"x36"))
- 25 MPH SPEED ZONE AHEAD (W3-5a(25) (48"x48"))
- ROAD WORK AHEAD (W20-1 (48"x48"))
- USE CROSSWALK (R9-3 (18"x18"))
- TWO-WAY TRAFFIC (W1-7 (36"x36"))
- RIGHT LANE CLOSED AHEAD (W12-1 (36"x36"))
- RIGHT LANE MUST TURN RIGHT (W20-5(R) (48"x48"))
- KEEP RIGHT (W4-2(R) (48"x48"))
- RIGHT LANE CLOSED (R3-6(L) (30"x36"))
- RIGHT LANE CLOSED (R3-7(R) (36"x36"))
- USE CROSSWALK (R9-3bP(R) (18"x12"))
- USE CROSSWALK (R9-3bP(L) (18"x12"))
- PEDESTRIAN CROSSING (C9A(CA) (48"x48"))

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MARK	BY	DATE	REVISIONS	APPR. DATE
	ENGINEER			CITY

CITY OF EASTVALE

GINA GIBSON-WILLIAMS, COMMUNITY DEVELOPMENT DIRECTOR DATE

JASON KILLEBREW, PLANNING MANAGER DATE

WILLIAM HEMSLEY, CITY ENGINEER CONTRACT BY INTEREST DATE

SEAL - ENGINEER

ALBERT A. WEBB ASSOCIATES ENGINEERING CONSULTANTS
3788 McCRAY STREET RIVERSIDE CA. 92506
PH. (951) 686-1070 FAX (951) 788-1256

PREPARED UNDER THE SUPERVISION OF: [Signature] DESIGNED BY: ITM. CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:

SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 6

SHEET NO. 15 OF 42 SHEETS

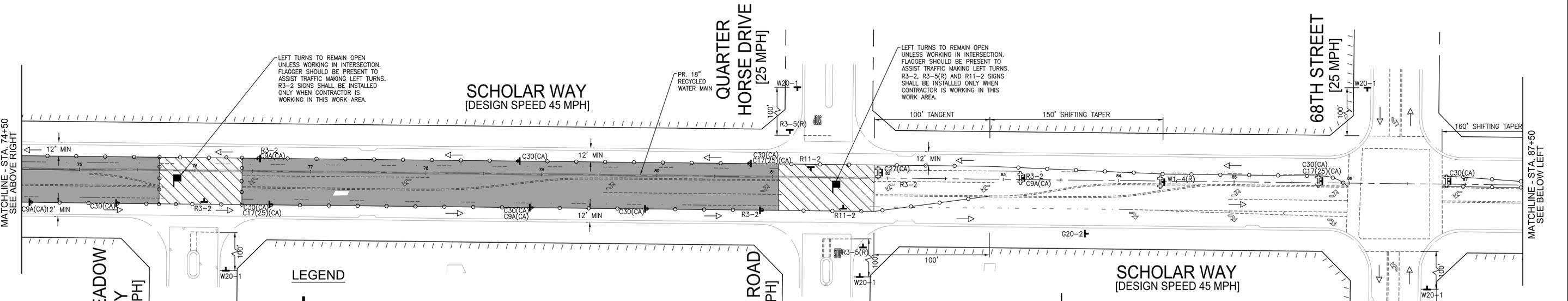
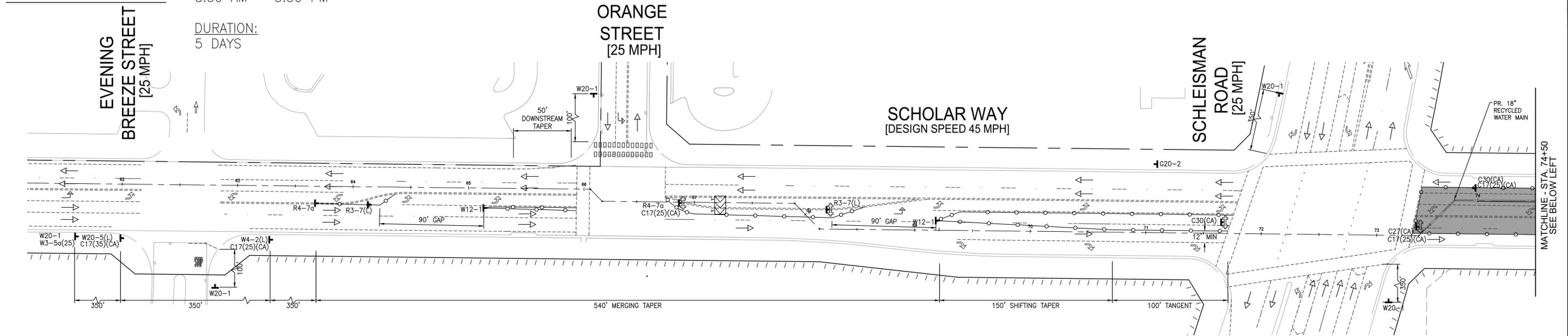
FOR: JCSD W.O. 21-0050 CITY FILE NO.

ISSUED FOR BID

PHASE 7

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
5 DAYS



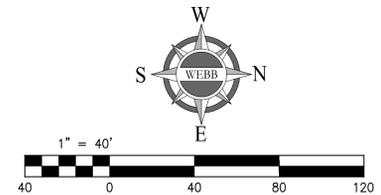
LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- ROAD WORK SPEED LIMIT 25 (C17(CA)(25))
- ROAD WORK SPEED LIMIT 35 (C17(CA)(35))
- OPEN TRENCH (C27(CA) (36"x36"))
- LANE CLOSED (C30(CA) (36"x36"))
- END ROAD WORK (G20-2 (36"x18"))
- ONLY (W1-4(R) (36"x36"))
- NO LEFT TURN (R3-2 (36"x36"))
- ONLY (R3-5(R) (30"x36"))
- CONSTRUCTION WORKER (C9A(CA) (48"x48"))
- ONLY (W1-4(R) (36"x36"))
- 25 MPH SPEED ZONE AHEAD (W3-5a(25) (48"x48"))
- ROAD WORK AHEAD (W20-1 (48"x48"))
- LEFT LANE CLOSED AHEAD (W20-5(L) (48"x48"))
- LANE CLOSED (W1-7 (36"x36"))
- LANE CLOSED (W12-1 (36"x36"))
- LANE CLOSED (W4-2(L) (48"x48"))
- LEFT LANE MUST TURN LEFT (R3-7(L) (36"x36"))
- KEEP RIGHT (R4-7a (24"x30"))
- ROAD CLOSED (R11-2 (48"x30"))

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MARK	BY	DATE	REVISIONS	APPR. DATE
	ENGINEER			CITY

CITY OF EASTVALE
GINA GIBSON-WILLIAMS, COMMUNITY DEVELOPMENT DIRECTOR
JASON KILLEBREW, PLANNING MANAGER
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST

SEAL - ENGINEER
ALBERT A. WEBB ASSOCIATES
REGISTERED PROFESSIONAL ENGINEER
NO. 87666
STATE OF CALIFORNIA

ENGINEERING CONSULTANTS
3788 McCRAV STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256
DESIGNED BY: ITM, CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 7
FOR: JCSJ
W.O. 21-0050
CITY FILE NO.

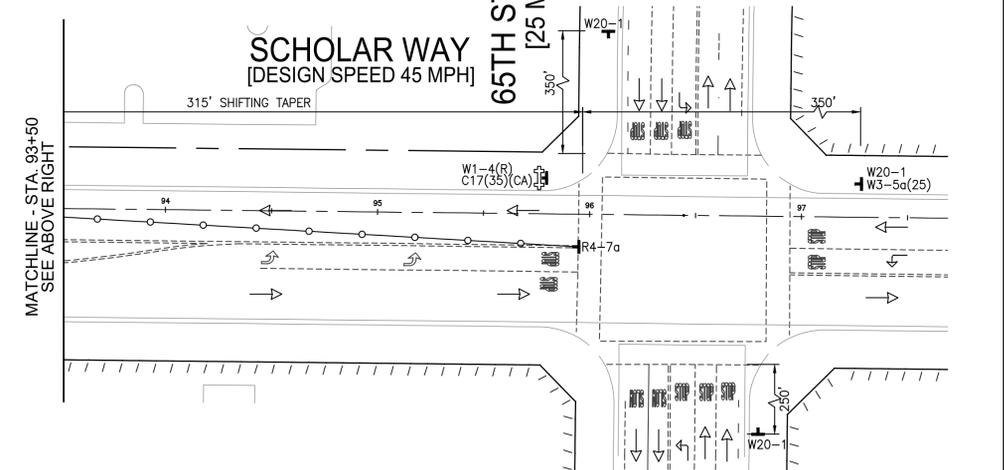
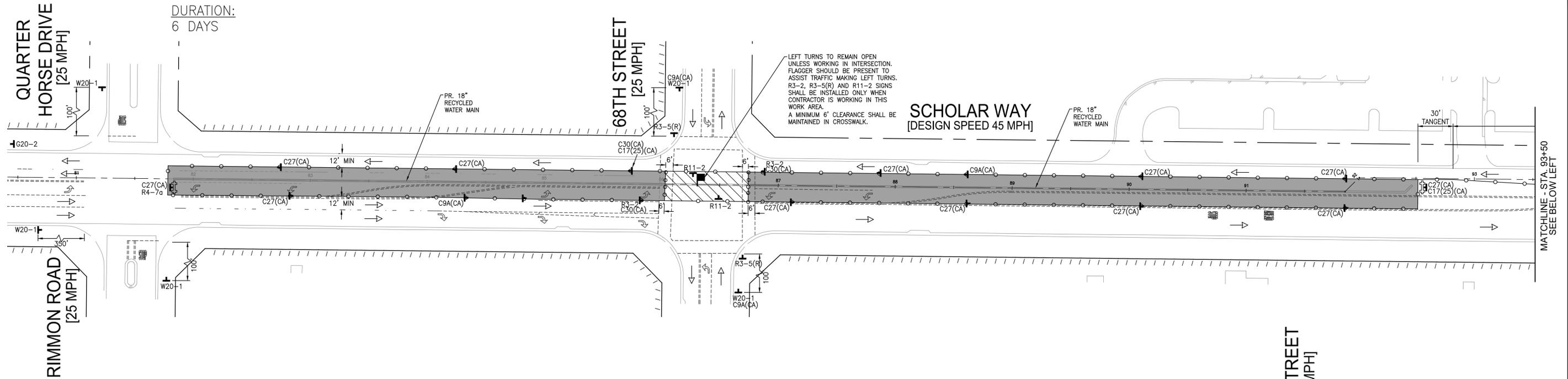
SHEET NO. 16
OF 42 SHEETS

ISSUED FOR BID

PHASE 8

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
6 DAYS



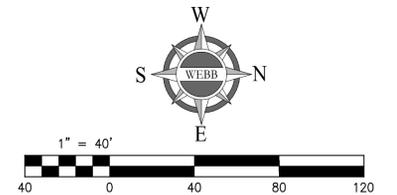
LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- ROAD WORK SPEED LIMIT 25
C17(CA)(25)
- ROAD WORK SPEED LIMIT 35
C17(CA)(35)
- OPEN TRENCH
C27(CA) (36"x36")
- END ROAD WORK
G20-2 (36"x18")
- C9A(CA) (48"x48")
- R3-2 (36"x36")
- LANE CLOSED
C30(CA) (36"x36")
- 25 MPH SPEED ZONE AHEAD
W3-5a(25) (48"x48")
- ROAD WORK AHEAD
W20-1 (48"x48")
- KEEP RIGHT
R4-7a (24"x30")
- W1-4(R) (36"x36")
- ROAD CLOSED
R11-2 (48"x30")
- ONLY
R3-5(R) (30"x36")

OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.



Underground Service Alert

Call: TOLL FREE 811
WWW.call811.com

TWO WORKING DAYS BEFORE YOU DIG

NOTE:
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MARK	BY	DATE	REVISIONS	APPR. DATE	CITY

CITY OF EASTVALE

GINA GIBSON-WILLIAMS, COMMUNITY DEVELOPMENT DIRECTOR DATE

JASON KILLEBREW, PLANNING MANAGER DATE

WILLIAM HEMSLEY, CITY ENGINEER DATE

CONTRACT BY INTEREST

SEAL - ENGINEER

ALBERT A. WEBB ASSOCIATES

ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256

PREPARED UNDER THE SUPERVISION OF: [Signature]
DESIGNED BY: ITM, CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:

SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 8

JCSJ W.O. 21-0050 CITY FILE NO.

SHEET NO. 17
OF 42 SHEETS

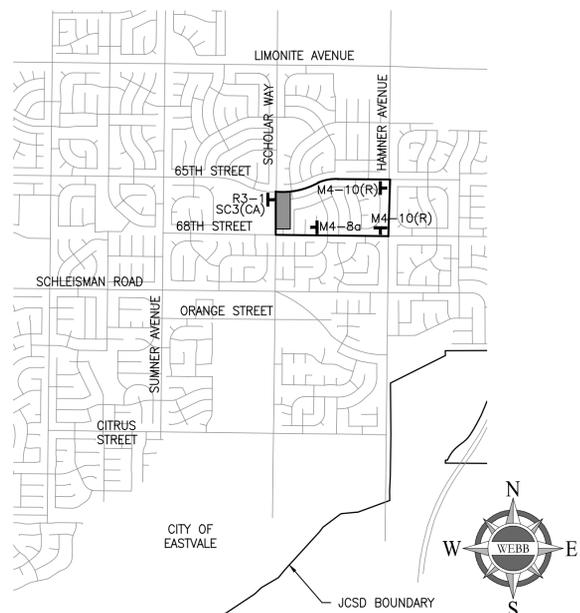
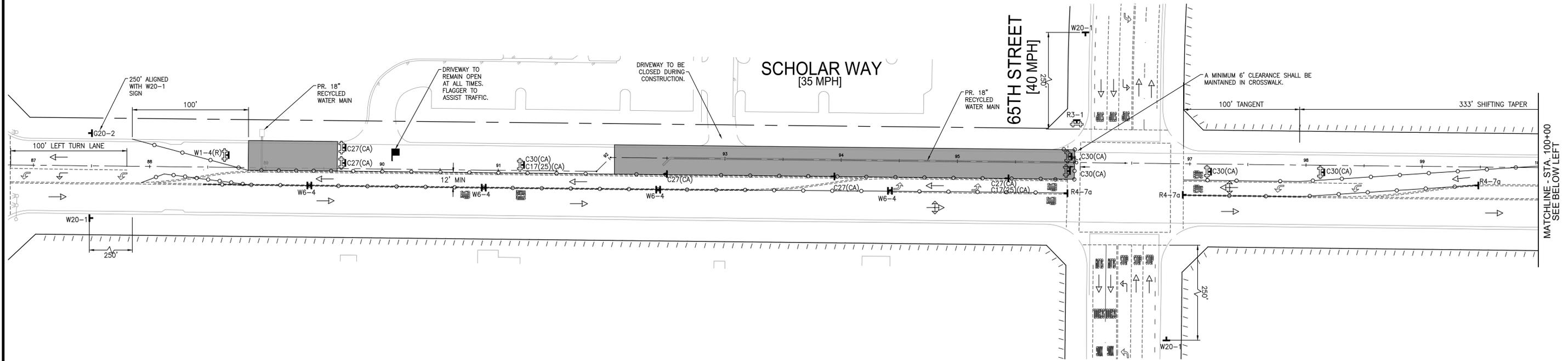
ISSUED FOR BID

PHASE 9A

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
3 DAYS

OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.



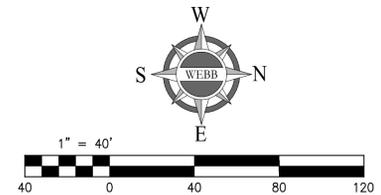
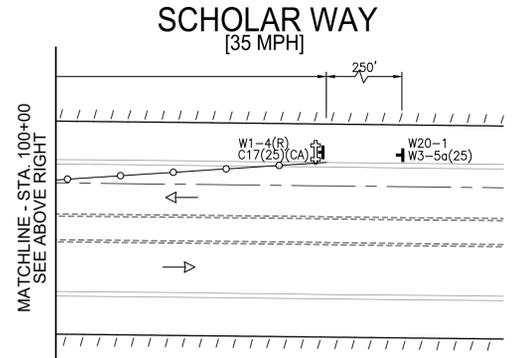
DETOUR MAP - PHASE 9A
NOT TO SCALE

LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- ROAD WORK SPEED LIMIT 25 (C17(CA)(25))
- OPEN TRENCH (C27(CA)(36"x36"))
- LANE CLOSED (C30(CA)(36"x36"))
- END ROAD WORK (G20-2(36"x18"))
- END DETOUR (M4-8a(24"x18"))
- DETOUR (SC3(CA)(36"x12"))
- 25 MPH SPEED ZONE AHEAD (W3-5a(25)(48"x48"))
- ROAD WORK AHEAD (W20-1(48"x48"))
- KEEP RIGHT (W1-4(R)(36"x36"))
- RIGHT TURN (R4-7a(24"x30"))
- NO LEFT TURN (W6-4(12"x18"))
- DETOUR (M4-10(R)(48"x18"))
- NO LEFT TURN (R3-1(36"x36"))



Underground Service Alert

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MARK	BY	DATE	REVISIONS	APPR. DATE	CITY

CITY OF EASTVALE

GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR DATE

JASON KILLEBREW, PLANNING MANAGER DATE

WILLIAM HEMSLEY, CITY ENGINEER DATE

CONTRACT BY INTEREST

SEAL - ENGINEER

ALBERT A. WEBB ASSOCIATES

ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256

PREPARED UNDER THE SUPERVISION OF: [Signature]

DESIGNED BY: ITM CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:

SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE

TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 9A

FOR: JCSD W.O. 21-0050 CITY FILE NO.

SHEET NO. 18

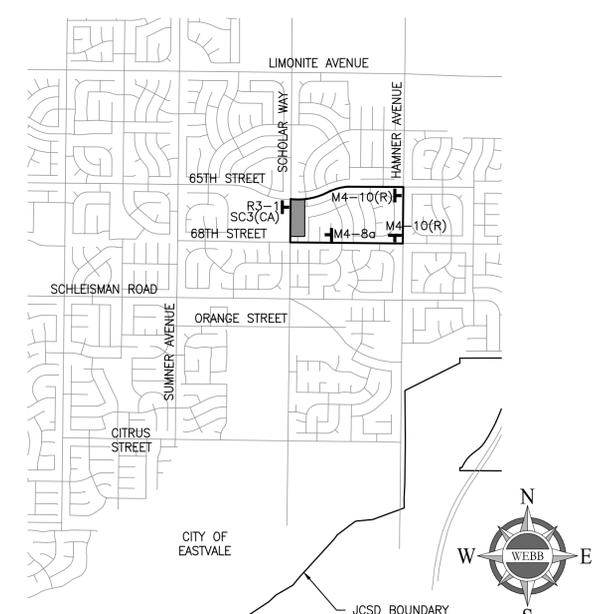
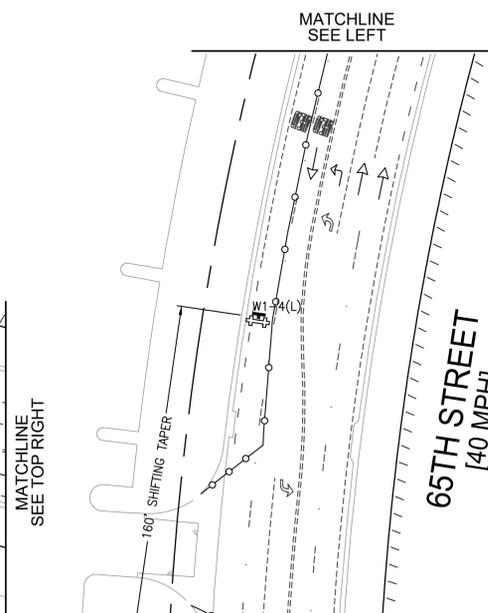
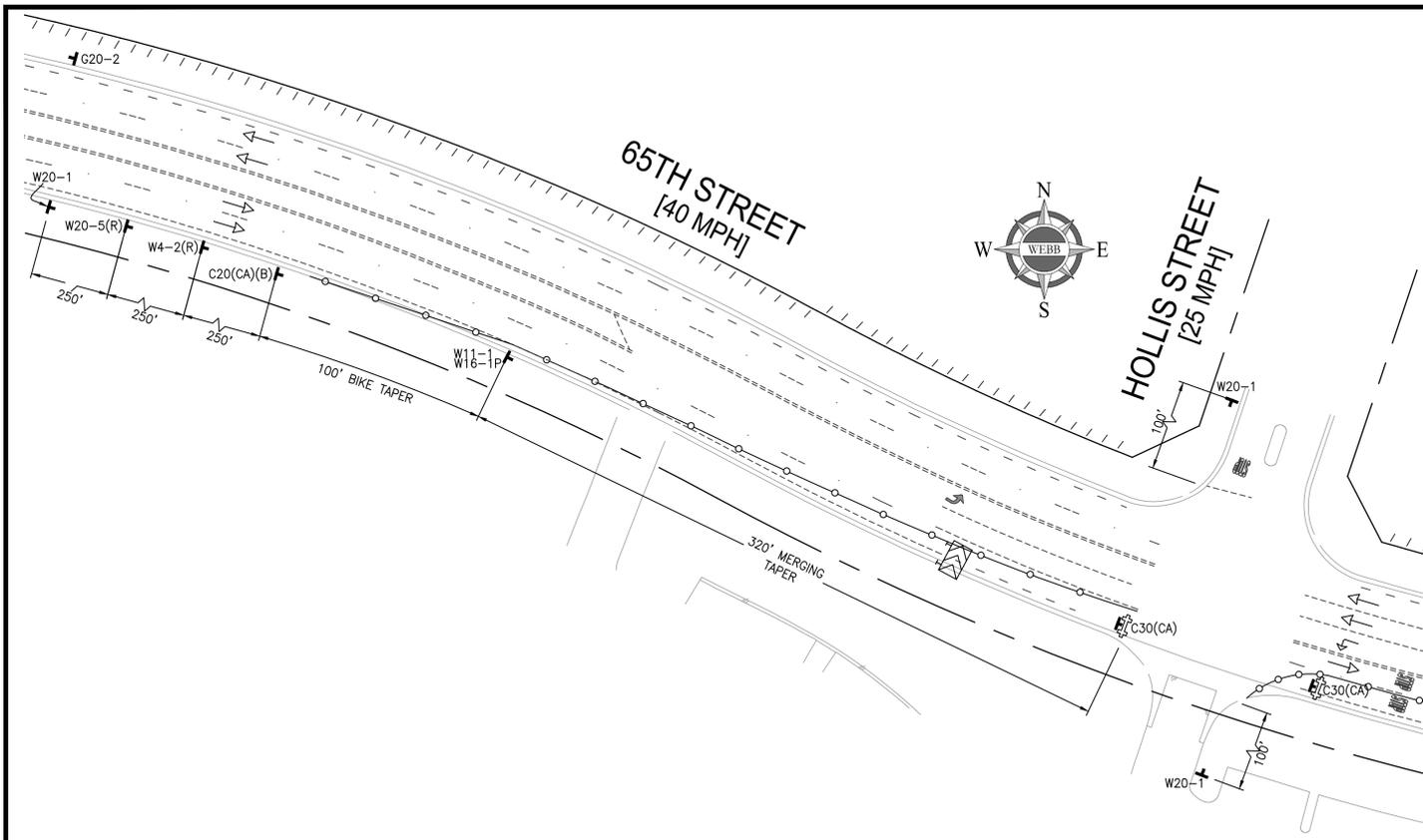
OF 42 SHEETS

ISSUED FOR BID

PHASE 9B

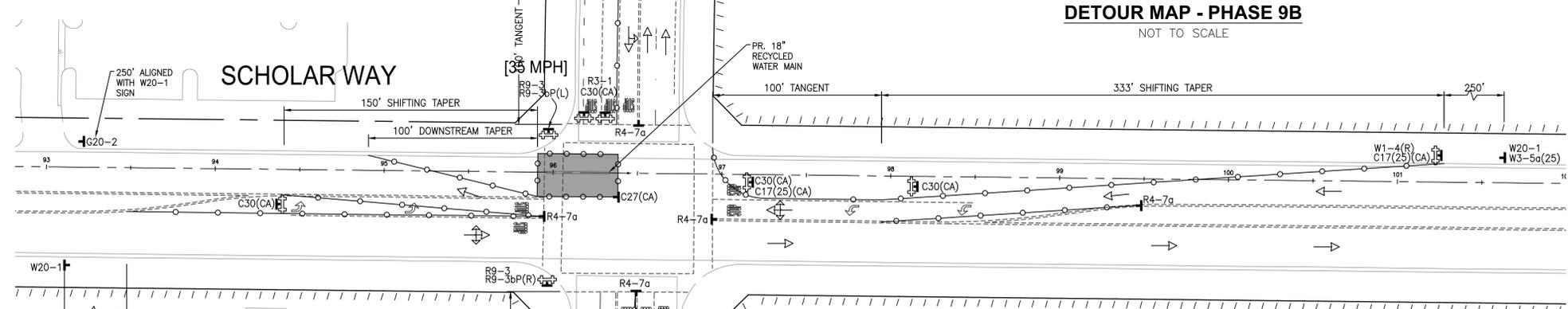
WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY



DETOUR MAP - PHASE 9B
NOT TO SCALE

OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.

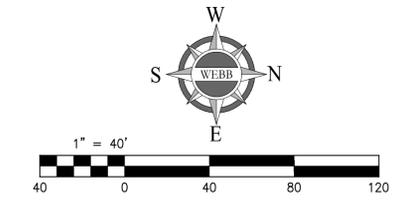


LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- | | | | | | | | |
|---|---------------------------------------|-------------------------------------|-------------------------------------|---|--|----------------------------------|---|
| ROAD WORK SPEED LIMIT 25
C17(CA)(25) | OPEN TRENCH
C27(CA)
(36"x36") | LANE CLOSED
C30(CA)
(36"x36") | END ROAD WORK
G20-2
(36"x18") | RIGHT LANE CLOSED AHEAD
W20-5(R)
(48"x48") | SHARE THE ROAD
W4-2(R)
(48"x48") | W11-1P
(18"x24") | USE CROSSWALK
R9-3bP(R)
(18"x12") |
| 25 MPH SPEED ZONE AHEAD
W3-5a(25)
(48"x48") | ROAD WORK AHEAD
W20-1
(48"x48") | W1-4(R)
(36"x36") | W1-4(L)
(48"x48") | BIKE LANE CLOSED AHEAD
C20(CA)(B)
(48"x48") | KEEP RIGHT
R4-7a
(24"x30") | END DETOUR
M4-8a
(24"x18") | DETOUR
R3-1
(36"x36") |
| | | | | | | DETOUR
SC3(CA)
(36"x12") | DETOUR
M4-10(R)
(48"x18") |



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MARK	BY	DATE	REVISIONS	APPR. DATE	CITY

CITY OF EASTVALE

GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR

JASON KILLEBREW, PLANNING MANAGER

WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST

SEAL - ENGINEER

NICHOLAS R. LORIE
NO. 87666
STATE OF CALIFORNIA

ALBERT A. WEBB ASSOCIATES

ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256

PREPARED UNDER THE SUPERVISION OF: [Signature]

DESIGNED BY: ITM, CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:

SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 9B

JCSJ

W.O. 21-0050

CITY FILE NO.

SHEET NO. 19
OF 42 SHEETS

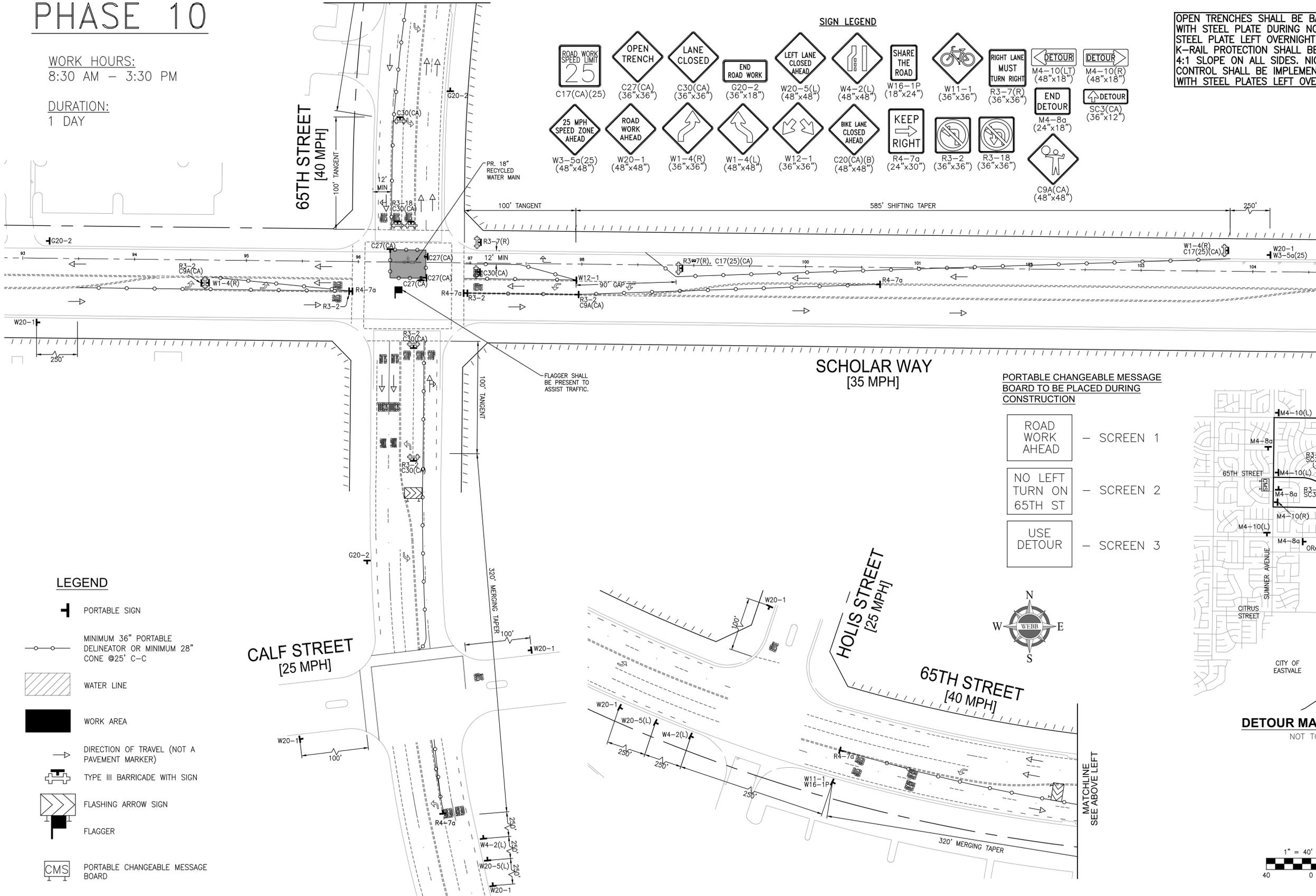
ISSUED FOR BID

PHASE 10

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY

MATCHLINE
SEE BELOW RIGHT



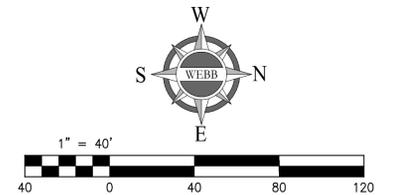
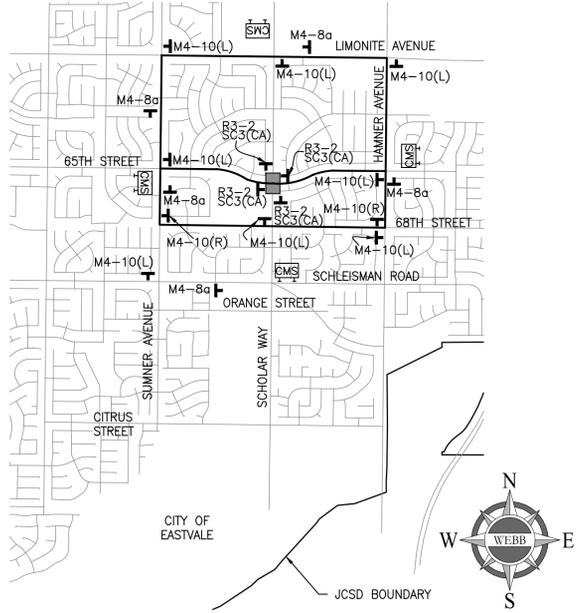
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LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER
- PORTABLE CHANGEABLE MESSAGE BOARD

PORTABLE CHANGEABLE MESSAGE BOARD TO BE PLACED DURING CONSTRUCTION

- ROAD WORK AHEAD - SCREEN 1
- NO LEFT TURN ON 65TH ST - SCREEN 2
- USE DETOUR - SCREEN 3



Underground Service Alert

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MARK	BY	DATE	REVISIONS	APPR. DATE	CITY

CITY OF EASTVALE

GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR DATE

JASON KILLEBREW, PLANNING MANAGER DATE

WILLIAM HEMSLEY, CITY ENGINEER DATE
CONTRACT BY INTEREST

SEAL - ENGINEER

ALBERT A. WEBB ASSOCIATES

ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256

DESIGNED BY: ITM. CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 10

FOR: JCSD W.O. 21-0050 CITY FILE NO.

SHEET NO. 20
OF 42 SHEETS

ISSUED FOR BID

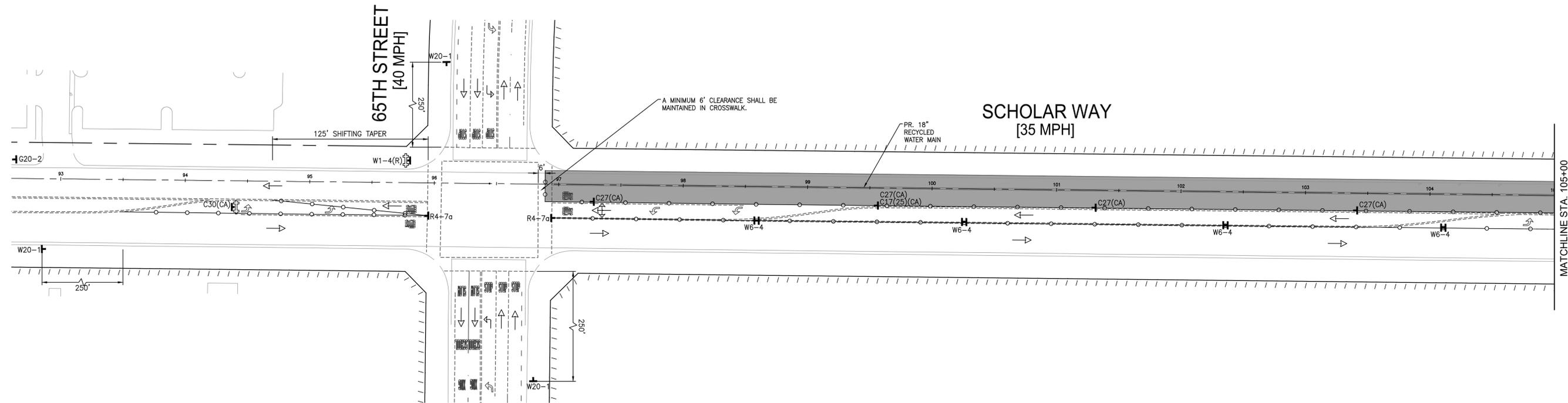
H:\2021\21-0050\DRAWINGS\PLAN_SHEETS\RED\21-0050-C-10-RED-SCHOLAR.DWG 2/4/2025 11:15:49 PM ingrid

PHASE 11A

WORK HOURS:
8:30 AM – 3:30 PM

DURATION:
14 DAYS

OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.

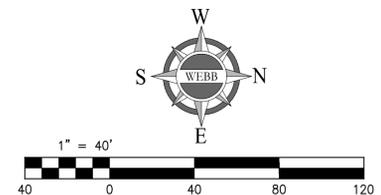


LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- ROAD WORK SPEED LIMIT 25 (C17(CA)(25) (36"x36"))
- OPEN TRENCH (C27(CA) (36"x36"))
- LANE CLOSED (C30(CA) (36"x36"))
- END ROAD WORK (G20-2 (36"x18"))
- LEFT LANE CLOSED AHEAD (W20-5(L) (48"x48"))
- RIGHT LANE CLOSED AHEAD (W4-2(L) (48"x48"))
- RIGHT LANE MUST TURN RIGHT (R3-7(R) (36"x36"))
- 25 MPH SPEED ZONE AHEAD (W3-5a(25) (48"x48"))
- ROAD WORK AHEAD (W20-1 (48"x48"))
- RIGHT TURN (W1-4(R) (36"x36"))
- LEFT TURN (W1-4(L) (48"x48"))
- BIKE LANE CLOSED AHEAD (W12-1 (36"x36"))
- KEEP RIGHT (C20(CA)(B) (48"x48"))
- FLASHING ARROW SIGN (R4-7a (24"x30"))
- FLAGGER (W6-4 (12"x18"))

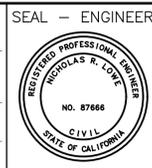


Underground Service Alert
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MARK	BY	DATE	REVISIONS	APPR. DATE	CITY

CITY OF EASTVALE
GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR DATE
JASON KILLEBREW, PLANNING MANAGER DATE
WILLIAM HEMSLEY, CITY ENGINEER DATE
CONTRACT BY INTEREST



ALBERT A. WEBB ASSOCIATES
ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256
DESIGNED BY: ITM CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 11A
FOR: JCSD W.O. 21-0050 CITY FILE NO.

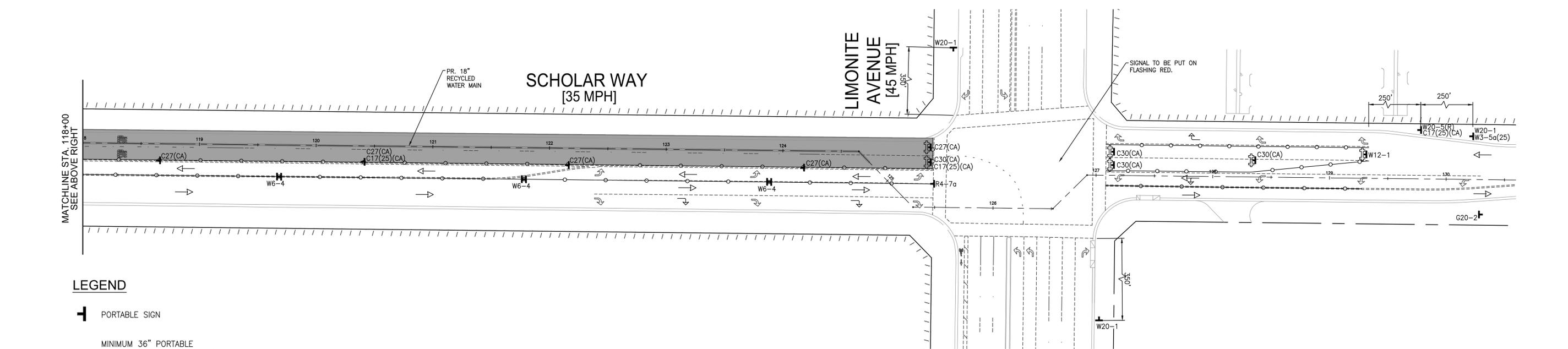
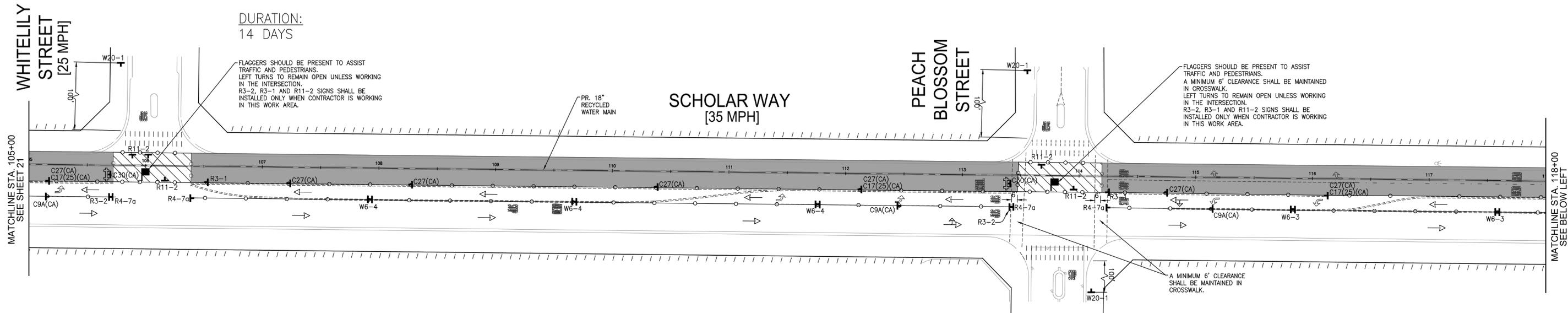
SHEET NO. 21
OF 42 SHEETS

ISSUED FOR BID

PHASE 11A

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
14 DAYS



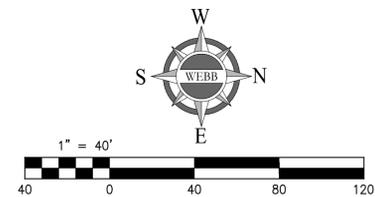
LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- ROAD WORK SPEED LIMIT 25
C17(CA)(25)
- OPEN TRENCH
C27(CA) (36"x36")
- LANE CLOSED
C30(CA) (36"x36")
- END ROAD WORK
G20-2 (36"x18")
- 25 MPH SPEED ZONE AHEAD
W3-5a(25) (48"x48")
- ROAD WORK AHEAD
W20-1 (48"x48")
- W6-4 (12"x18")
- W12-1 (36"x36")
- KEEP RIGHT
R4-7a (24"x30")

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MARK	BY	DATE	REVISIONS	APPR. DATE	CITY

CITY OF EASTVALE

GINA GIBSON-WILLIAMS
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PREPARED UNDER THE SUPERVISION OF: [Signature]
DESIGNED BY: ITM CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:

SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 11A

FOR: JCSJ W.O. 21-0050 CITY FILE NO.

SHEET NO. 22
OF 42 SHEETS

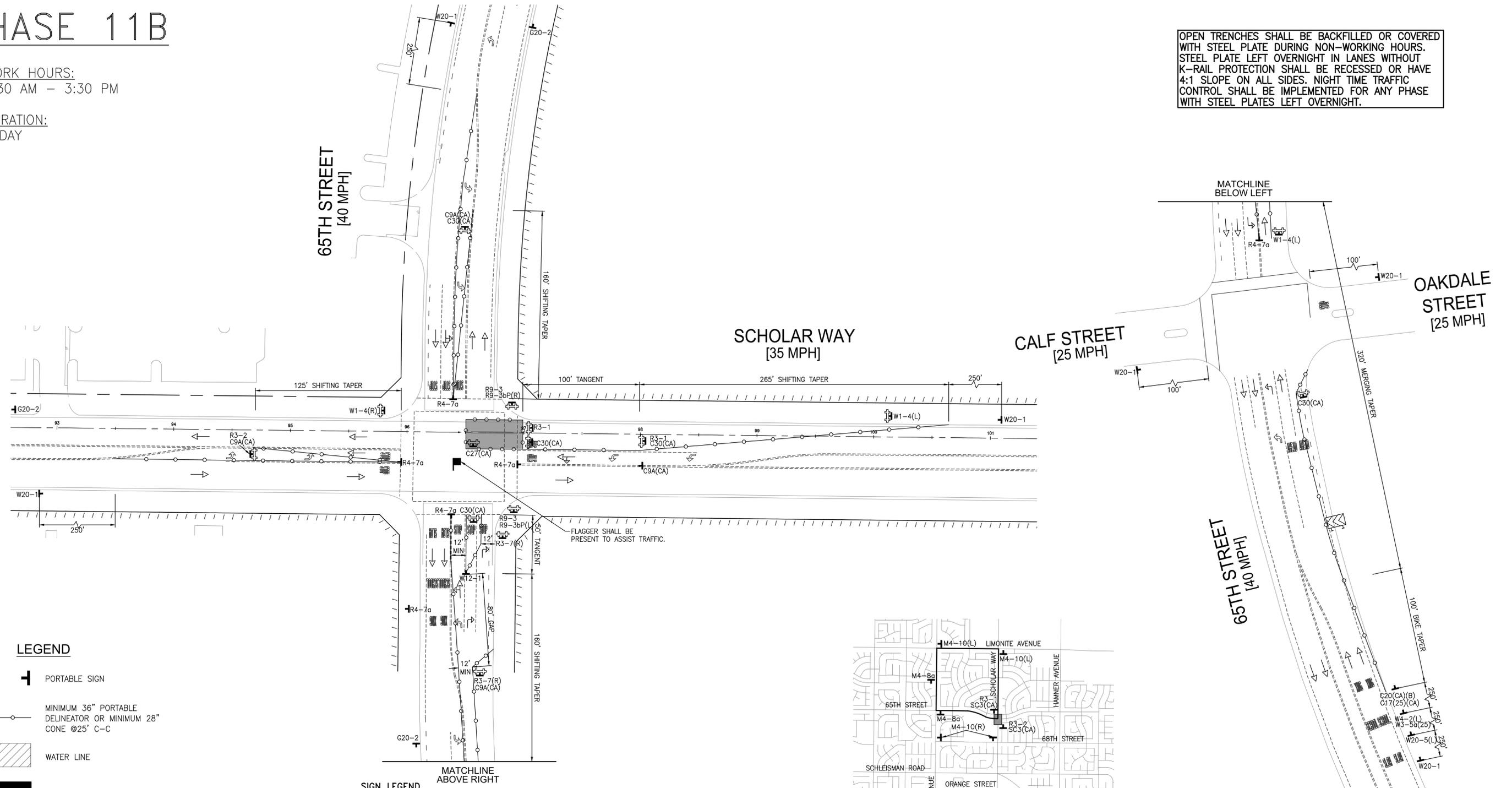
ISSUED FOR BID

PHASE 11B

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY

OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.



LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- | | | | | | | | |
|---|---------------------------------------|-------------------------------------|-------------------------------------|---|--|---|---|
| ROAD WORK SPEED LIMIT 25
C17(CA)(25) | OPEN TRENCH
C27(CA)
(36"x36") | LANE CLOSED
C30(CA)
(36"x36") | END ROAD WORK
G20-2
(36"x18") | LEFT LANE CLOSED AHEAD
W20-5(L)
(48"x48") | RIGHT LANE MUST TURN RIGHT
W4-2(L)
(48"x48") | NO LEFT TURN
R3-7(R)
(36"x36") | USE CROSSWALK
R3-2
(36"x36") |
| 25 MPH SPEED ZONE AHEAD
W3-5a(25)
(48"x48") | ROAD WORK AHEAD
W20-1
(48"x48") | RIGHT TURN
W1-4(R)
(36"x36") | LEFT TURN
W1-4(L)
(48"x48") | MERGE
W12-1
(36"x36") | FLAGGER
C9A(CA)
(48"x48") | KEEP RIGHT
R4-7a
(24"x30") | USE CROSSWALK
R9-3
(18"x18") |
| | | | | | | USE CROSSWALK
R9-3bP(R)
(18"x12") | USE CROSSWALK
R9-3bP(L)
(18"x12") |

Underground Service Alert
Call: TOLL FREE 811
WWW.call811.com
TWO WORKING DAYS BEFORE YOU DIG

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MARK	BY	DATE	REVISIONS	APPR. DATE	CITY

CITY OF EASTVALE
GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR
DATE
JASON KILLEBREW, PLANNING MANAGER
DATE
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST
DATE

SEAL - ENGINEER
REGISTERED PROFESSIONAL ENGINEER
MICHAEL S. R. LOVE
NO. 87666
CIVIL
STATE OF CALIFORNIA

ALBERT A. WEBB ASSOCIATES
ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256
PREPARED UNDER THE SUPERVISION OF:
DESIGNED BY: ITM. CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 11B
FOR: JCSJ W.O. 21-0050 CITY FILE NO.

SHEET NO. 23
OF 42 SHEETS

ISSUED FOR BID

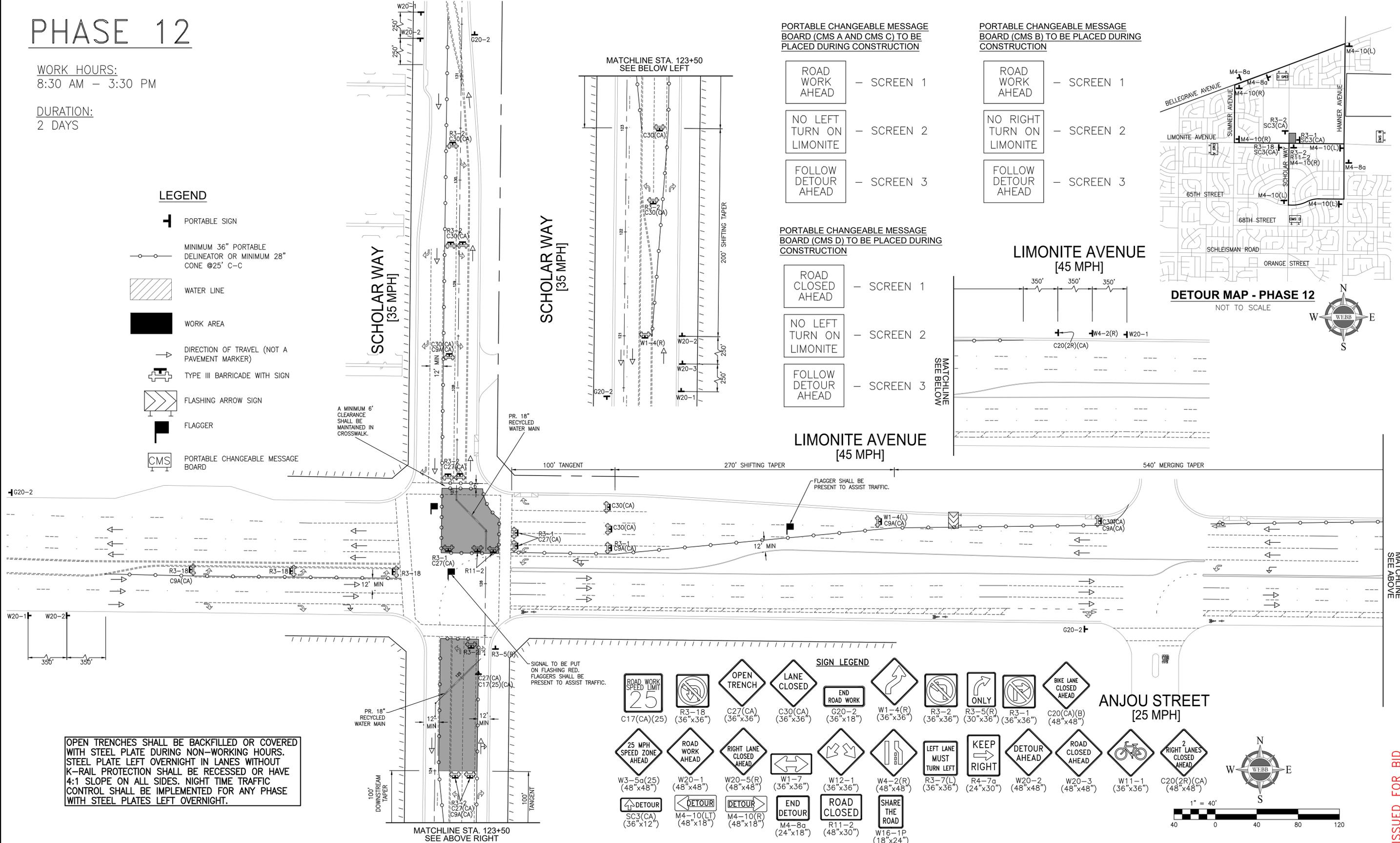
PHASE 12

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
2 DAYS

LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER
- PORTABLE CHANGEABLE MESSAGE BOARD



PORTABLE CHANGEABLE MESSAGE BOARD (CMS A AND CMS C) TO BE PLACED DURING CONSTRUCTION

- ROAD WORK AHEAD - SCREEN 1
- NO LEFT TURN ON LIMONITE - SCREEN 2
- FOLLOW DETOUR AHEAD - SCREEN 3

PORTABLE CHANGEABLE MESSAGE BOARD (CMS B) TO BE PLACED DURING CONSTRUCTION

- ROAD WORK AHEAD - SCREEN 1
- NO RIGHT TURN ON LIMONITE - SCREEN 2
- FOLLOW DETOUR AHEAD - SCREEN 3

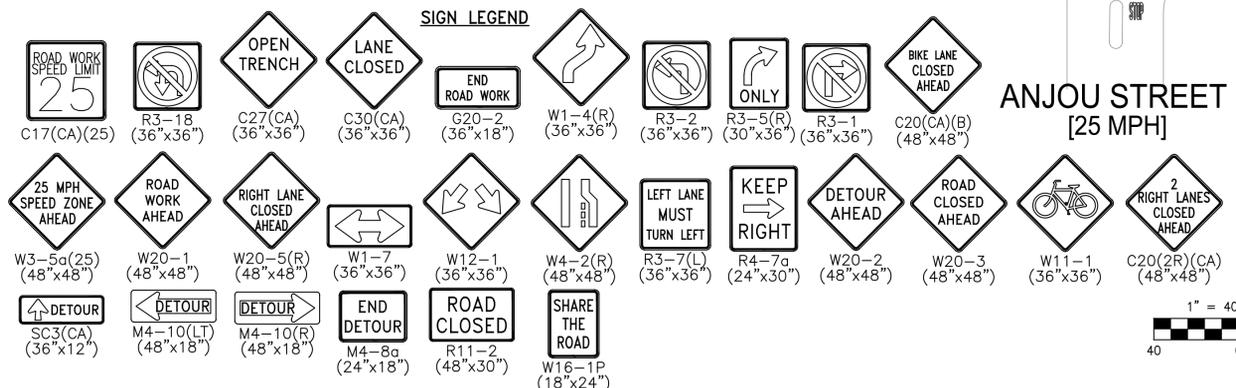
PORTABLE CHANGEABLE MESSAGE BOARD (CMS D) TO BE PLACED DURING CONSTRUCTION

- ROAD CLOSED AHEAD - SCREEN 1
- NO LEFT TURN ON LIMONITE - SCREEN 2
- FOLLOW DETOUR AHEAD - SCREEN 3

DETOUR MAP - PHASE 12
NOT TO SCALE



OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.



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CITY OF EASTVALE

GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR DATE

JASON KILLEBREW, PLANNING MANAGER DATE

WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST DATE

SEAL - ENGINEER

NICHOLAS R. LOWE
NO. 87666
CIVIL
STATE OF CALIFORNIA

ALBERT A. WEBB ASSOCIATES

ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256

PREPARED UNDER THE SUPERVISION OF: [Signature]
DESIGNED BY: ITM. CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:

SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 12

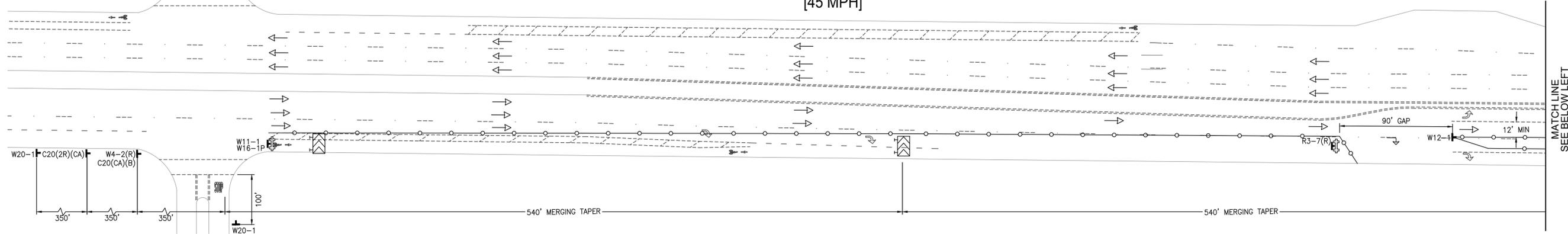
SHEET NO. 24
OF 42 SHEETS

JCSJ W.O. 21-0050 CITY FILE NO.

ISSUED FOR BID

H:\2021\21-0050\DRAWINGS\PLAN_SHEETS\RED\21-0050-C-TC-RED-SCHOLAR.DWG 2/4/2025 11:54:49 PM (mpj)

LIMONITE AVENUE
[45 MPH]



MATCHLINE
SEE BELOW LEFT

PHASE 13

WORK HOURS:
8:30 AM - 3:30 PM

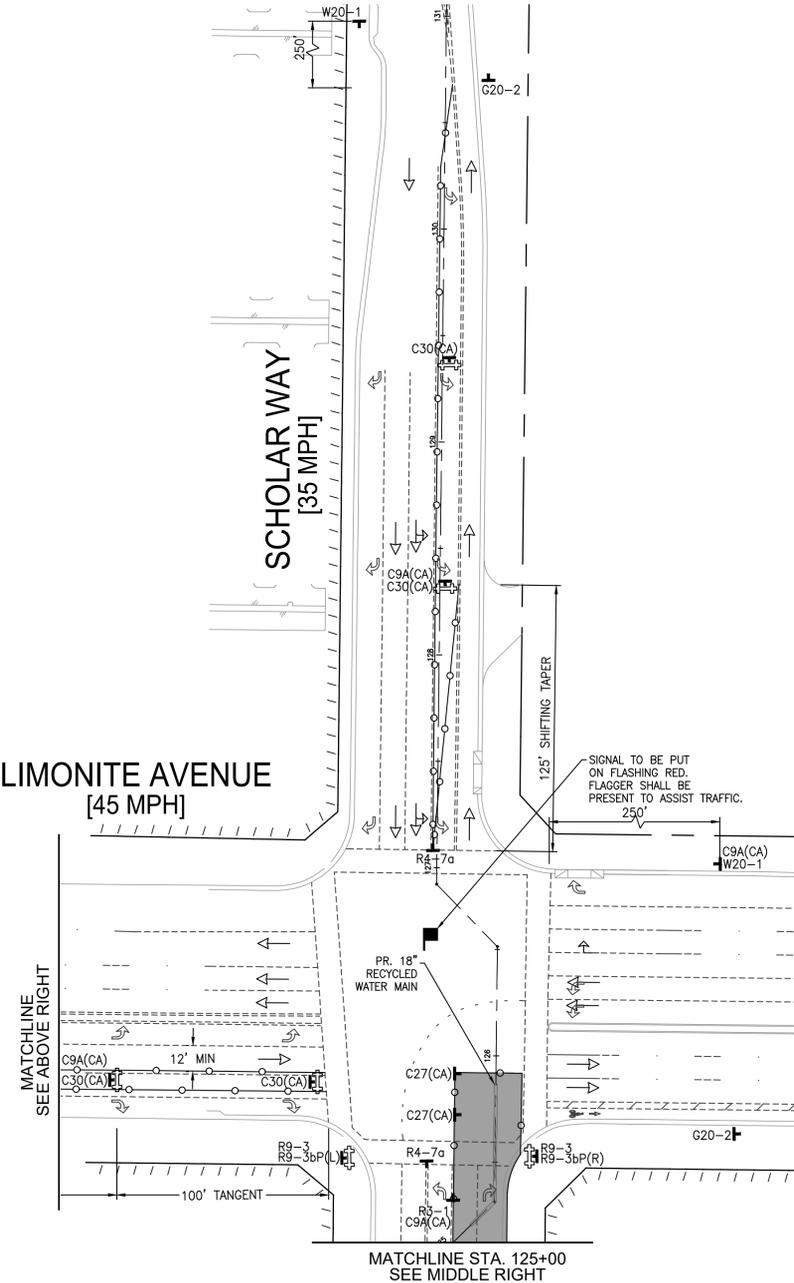
DURATION:
1 DAY

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MULAN STREET
[25 MPH]

SCHOLAR WAY
[35 MPH]

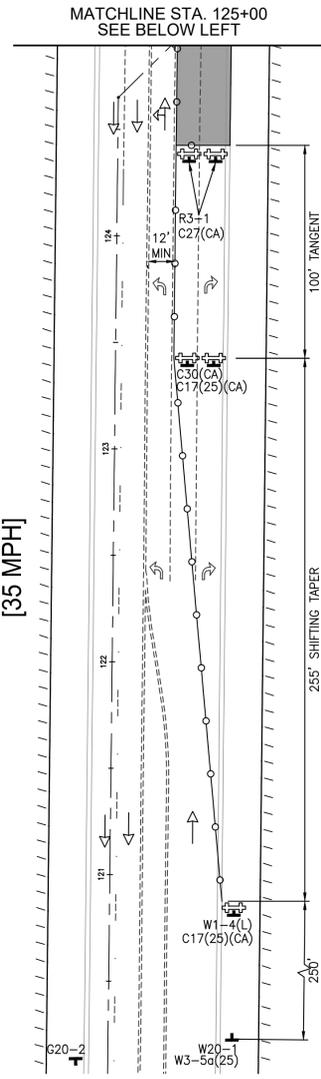
LIMONITE AVENUE
[45 MPH]



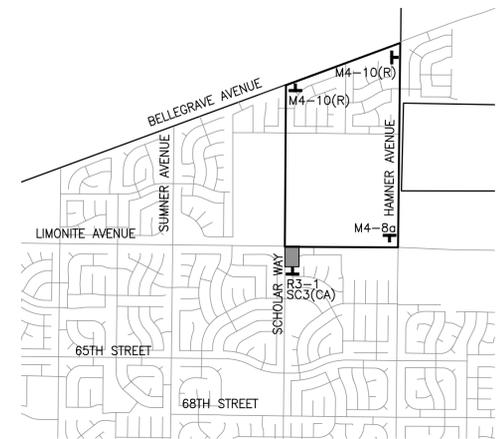
MATCHLINE
SEE ABOVE RIGHT

MATCHLINE STA. 125+00
SEE MIDDLE RIGHT

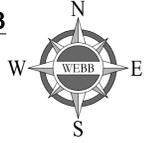
SCHOLAR WAY
[35 MPH]



MATCHLINE STA. 125+00
SEE BELOW LEFT



DETOUR MAP - PHASE 13
NOT TO SCALE

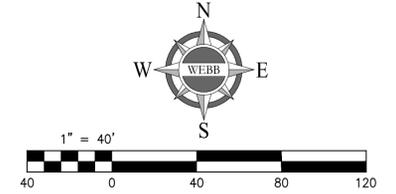


LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- C9A(CA) (48"x48")
- C17(CA)(25)
- C20(CA)(B) (48"x48")
- C27(CA) (36"x36")
- C30(CA) (36"x36")
- G20-2 (36"x18")
- R3-7(R) (36"x36")
- END DETOUR
- 25 MPH SPEED ZONE AHEAD
- ROAD WORK AHEAD
- 2 RIGHT LANES CLOSED AHEAD
- RIGHT TURN
- RIGHT LANE MUST TURN RIGHT
- M4-8a (24"x18")
- W3-5a(25) (48"x48")
- W20-1 (48"x48")
- C20(2R)(CA) (48"x48")
- W1-4(L) (48"x48")
- W12-1 (36"x36")
- W4-2(R) (48"x48")
- DETOUR
- SC3(CA) (36"x12")
- KEEP RIGHT
- SHARE THE ROAD
- BIKE
- R9-3bP(R) (18"x12")
- USE CROSSWALK
- R9-3bP(L) (18"x12")
- R3-1 (36"x36")
- R9-3 (18"x18")

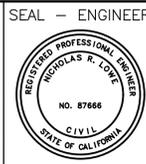


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CITY OF EASTVALE
GINA GIBSON-WILLIAMS, COMMUNITY DEVELOPMENT DIRECTOR
JASON KILLEBREW, PLANNING MANAGER
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST



ALBERT A. WEBB ASSOCIATES
ENGINEERING CONSULTANTS
3788 McCRAY STREET RIVERSIDE CA. 92506
PH. (951) 686-1070 FAX (951) 788-1256
DESIGNED BY: ITM, CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

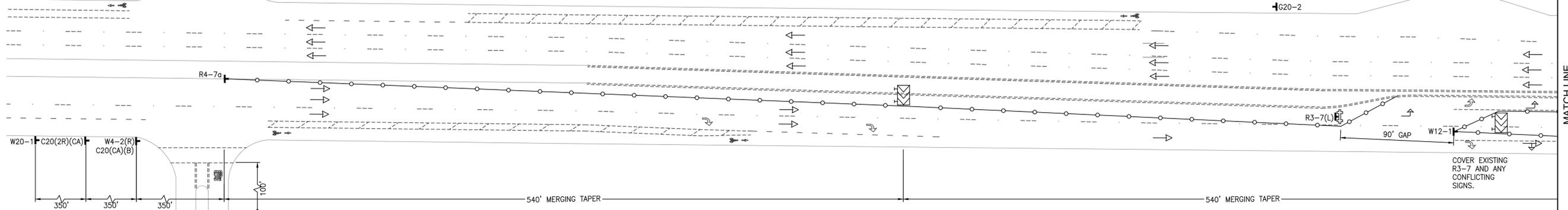
BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 13
FOR: JCSJ W.O. 21-0050 CITY FILE NO.

SHEET NO. 25
OF 42 SHEETS

ISSUED FOR BID

LIMONITE AVENUE
[45 MPH]

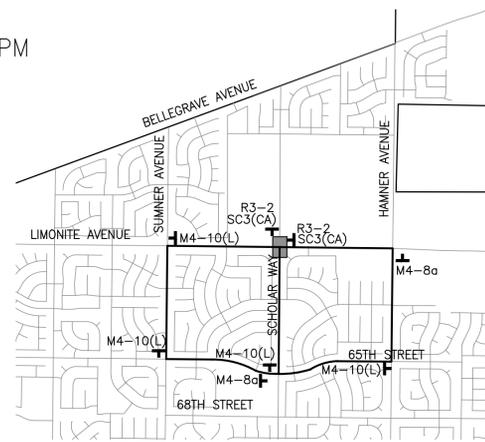
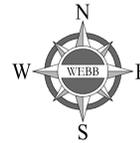


MULAN STREET
[25 MPH]

PHASE 14

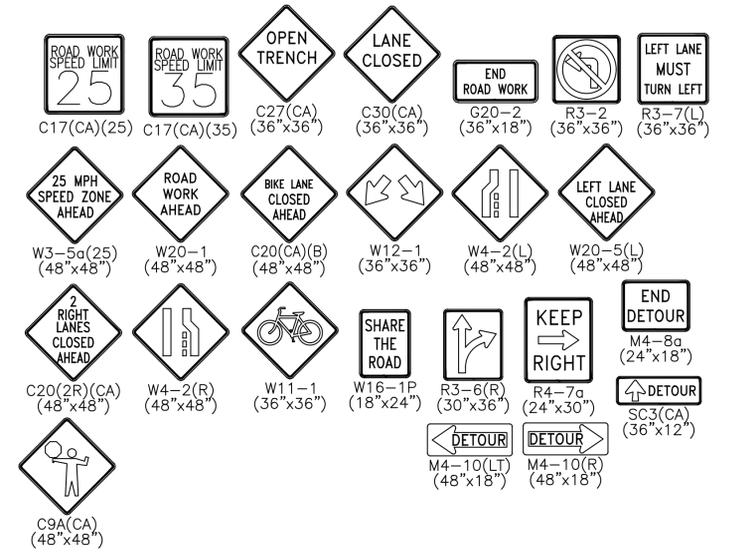
WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY

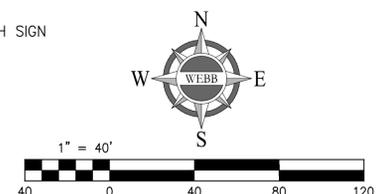
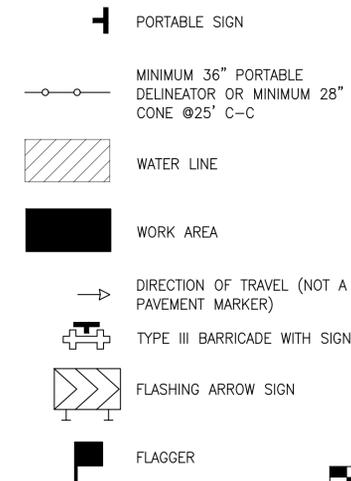


DETOUR MAP - PHASE 14
NOT TO SCALE

SIGN LEGEND



LEGEND



MATCHLINE
SEE BELOW LEFT

MATCHLINE
SEE ABOVE RIGHT

SCHOLAR WAY
[35 MPH]

SCHOLAR WAY
[35 MPH]

LIMONITE AVENUE
[45 MPH]

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MARK	BY	DATE	REVISIONS	APPR. DATE	CITY

CITY OF EASTVALE	
GINA GIBSON-WILLIAMS COMMUNITY DEVELOPMENT DIRECTOR	DATE
JASON KILLEBREW, PLANNING MANAGER	DATE
WILLIAM HEMSLEY, CITY ENGINEER	DATE
CONTRACT BY INTEREST	

SEAL - ENGINEER
REGISTERED PROFESSIONAL ENGINEER
NICHOLAS R. LORIE
NO. 87666
CIVIL
STATE OF CALIFORNIA

ALBERT A. WEBB ASSOCIATES
ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256
DESIGNED BY: ITM, CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 14
FOR: JCSJ W.O. 21-0050 CITY FILE NO.

SHEET NO. 26
OF 42 SHEETS

ISSUED FOR BID

PHASE 15

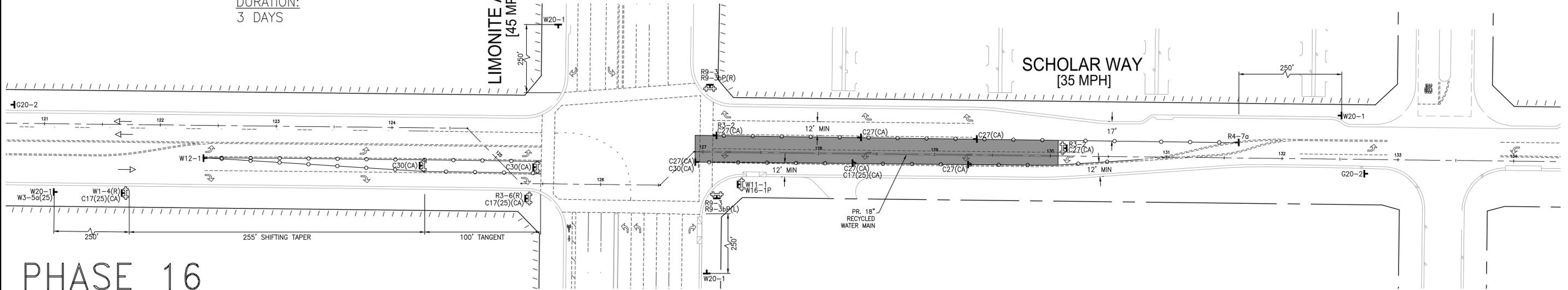
WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
3 DAYS

LIMONITE AVENUE
[45 MPH]

TURNBERRY PLACE
[25 MPH]

SCHOLAR WAY
[35 MPH]

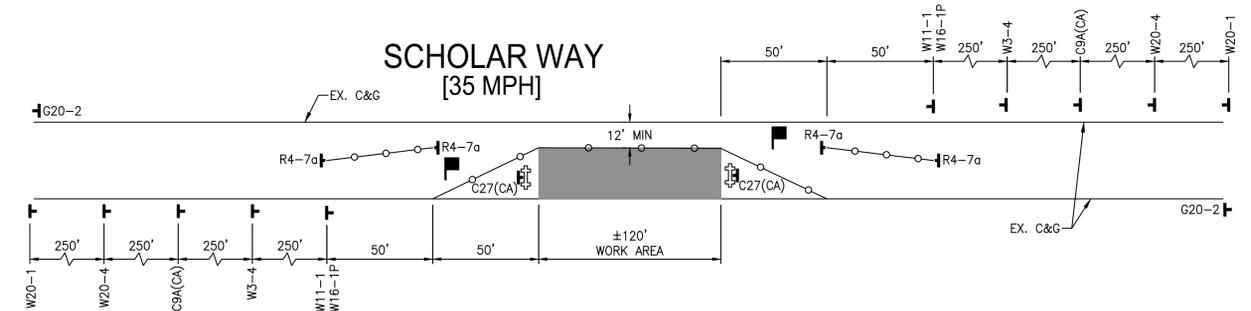
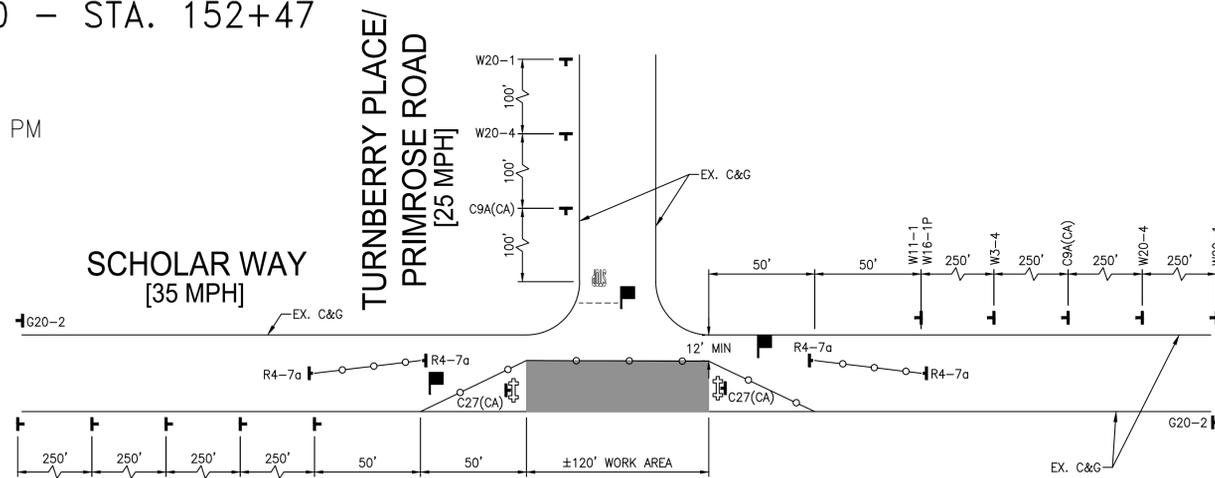


PHASE 16

TYPICAL FLAGGING OPERATION TO BE USED FOR
STA. 130+00 - STA. 152+47

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
10 DAYS



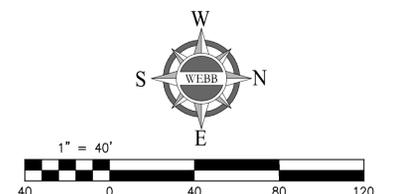
LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- | | | | | | | | | |
|---------------------------------------|---------------------------------|--------------------------------------|--|--|--|--|--|--|
| END ROAD WORK
G20-2 (36"x18") | KEEP RIGHT
C9A(CA) (48"x48") | SHARE THE ROAD
R4-7a (24"x30") | ROAD WORK AHEAD
W16-1P (18"x24") | 25 MPH SPEED LIMIT
R3-2 (36"x36") | LANE CLOSED
C17(CA)(25) | USE CROSSWALK
C30(CA) (36"x36") | USE CROSSWALK
R9-3bP(L) (18"x12") | USE CROSSWALK
R9-3 (18"x18") |
| BE PREPARED TO STOP
W3-4 (48"x48") | OPEN TRENCH
W11-1 (36"x36") | ROAD WORK AHEAD
C27(CA) (36"x36") | 25 MPH SPEED ZONE AHEAD
W20-1 (48"x48") | ONE LANE ROAD AHEAD
W3-5a(25) (48"x48") | ONE LANE ROAD AHEAD
W1-4(R) (36"x36") | ONE LANE ROAD AHEAD
W12-1 (36"x36") | ONE LANE ROAD AHEAD
W20-4 (48"x48") | ONE LANE ROAD AHEAD
R3-6(R) (30"x36") |

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MARK	BY	DATE	REVISIONS	APPR. DATE
	ENGINEER			CITY

CITY OF EASTVALE
GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR
DATE
JASON KILLEBREW, PLANNING MANAGER
DATE
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST
DATE

SEAL - ENGINEER
ALBERT A. WEBB
REGISTERED PROFESSIONAL ENGINEER
NO. 87666
CIVIL
STATE OF CALIFORNIA

ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256
DESIGNED BY: ITM. CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 15 & 16
FOR: JCSD W.O. 21-0050 CITY FILE NO.

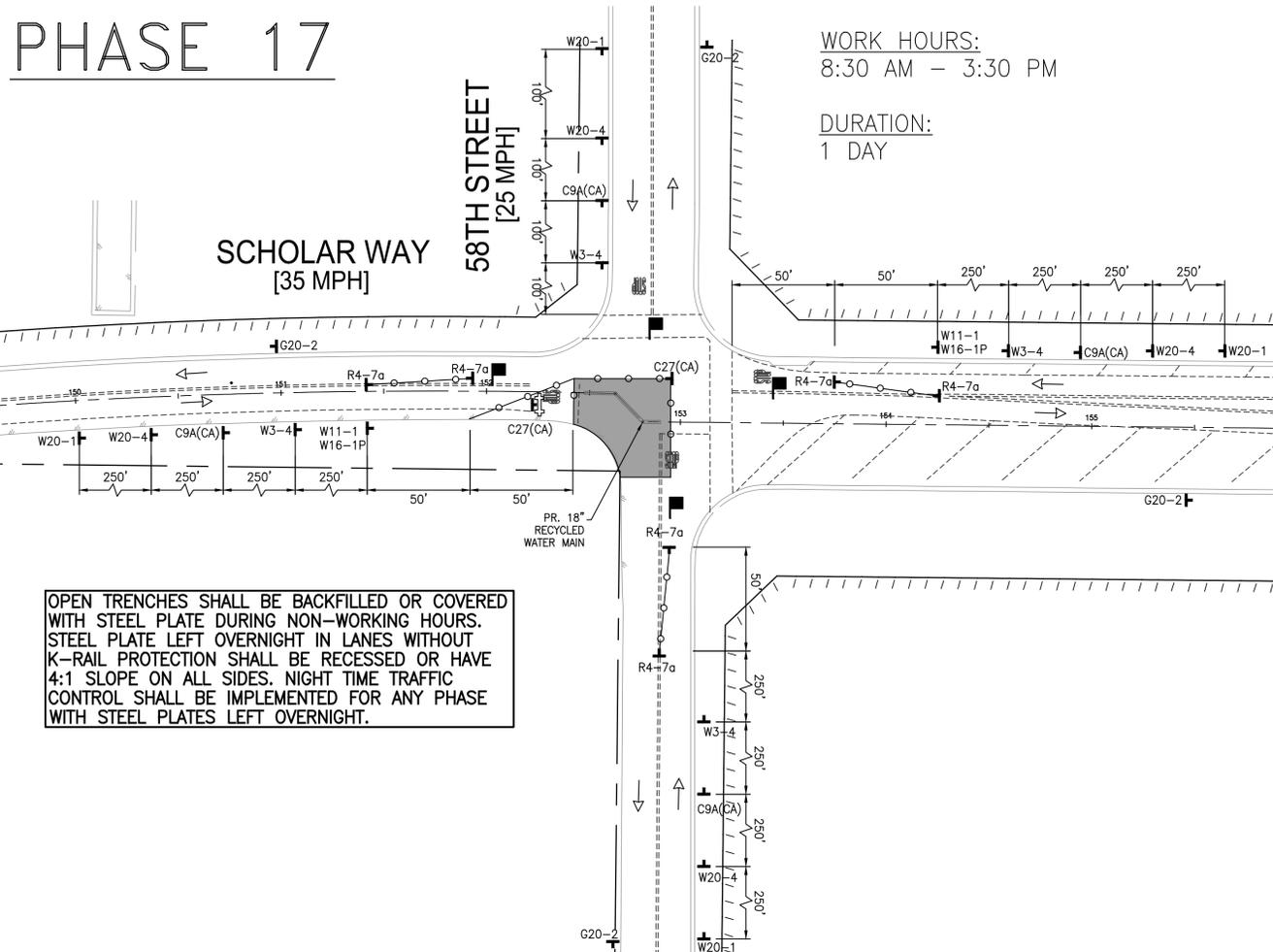
SHEET NO. 27
OF 42 SHEETS

ISSUED FOR BID

PHASE 17

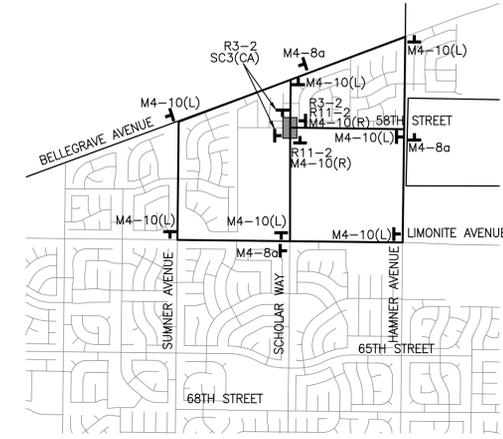
WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY



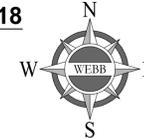
LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER



DETOUR MAP - PHASE 18

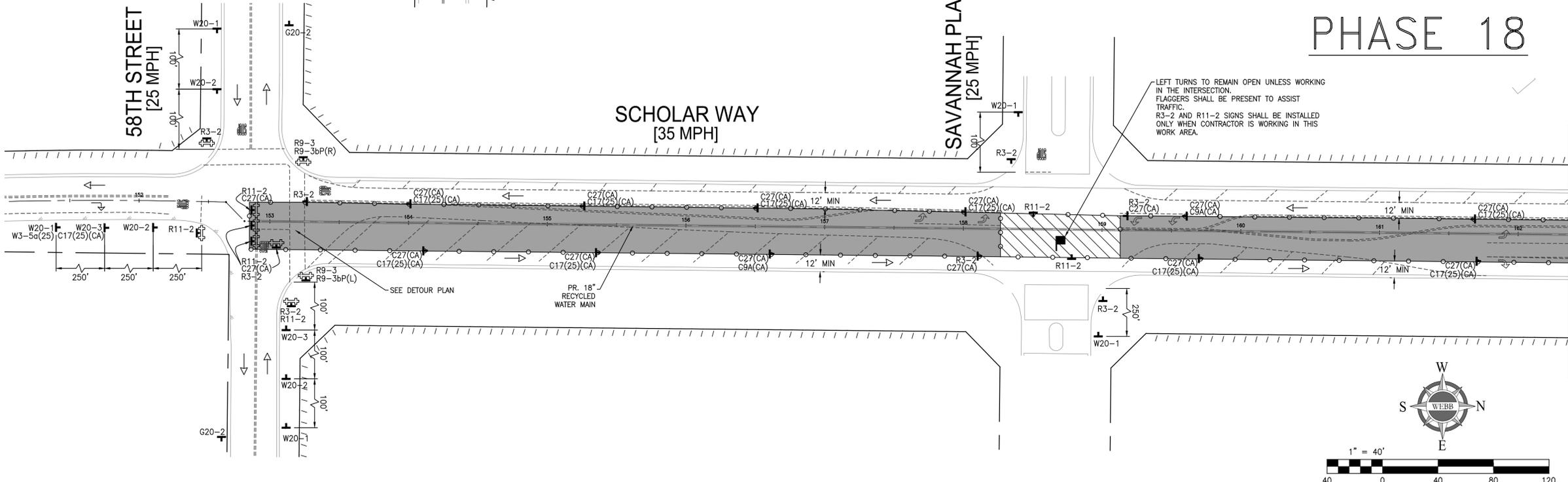
NOT TO SCALE



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SIGN LEGEND

- END ROAD WORK
G20-2 (36"x18")
- BE PREPARED TO STOP
W3-4 (48"x48")
- BICYCLE
W11-1 (36"x36")
- OPEN TRENCH
C27(CA) (36"x36")
- ROAD WORK AHEAD
W20-1 (48"x48")
- 25 MPH SPEED ZONE AHEAD
W3-5a(25) (48"x48")
- DETOUR AHEAD
W20-2 (48"x48")
- ROAD CLOSED AHEAD
W20-3 (48"x48")
- ONE LANE ROAD AHEAD
W20-4 (48"x48")
- ROAD CLOSED
R11-2 (48"x30")
- SHARE THE ROAD
W16-1P (18"x24")
- KEEP RIGHT
R4-7a (24"x30")
- ROAD WORK SPEED LIMIT 25
C17(CA)(25)
- USE CROSSWALK
R9-3bP(L) (18"x12")
- USE CROSSWALK
R9-3bP(R) (18"x12")
- DETOUR
M4-10(LT) (48"x18")
- DETOUR
M4-10(L) (48"x18")
- DETOUR
M4-10(R) (48"x18")
- DETOUR
M4-8a (24"x18")
- DETOUR
SC3(CA) (36"x12")

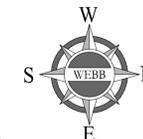


PHASE 18

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
6 DAYS

LEFT TURNS TO REMAIN OPEN UNLESS WORKING IN THE INTERSECTION. FLAGGERS SHALL BE PRESENT TO ASSIST TRAFFIC. R3-2 AND R11-2 SIGNS SHALL BE INSTALLED ONLY WHEN CONTRACTOR IS WORKING IN THIS WORK AREA.



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	ENGINEER			CITY

CITY OF EASTVALE

GINA GIBSON-WILLIAMS, COMMUNITY DEVELOPMENT DIRECTOR DATE

JASON KILLEBREW, PLANNING MANAGER DATE

WILLIAM HEMSLEY, CITY ENGINEER DATE

CONTRACT BY INTEREST

SEAL - ENGINEER

ALBERT A. WEBB ASSOCIATES

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PH. (951) 686-1070
FAX (951) 788-1256

PREPARED UNDER THE SUPERVISION OF: [Signature]
DESIGNED BY: ITM, CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:

SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 17 & 18

FOR: JCSJ W.O. 21-0050 CITY FILE NO.

SHEET NO. 28 OF 42 SHEETS

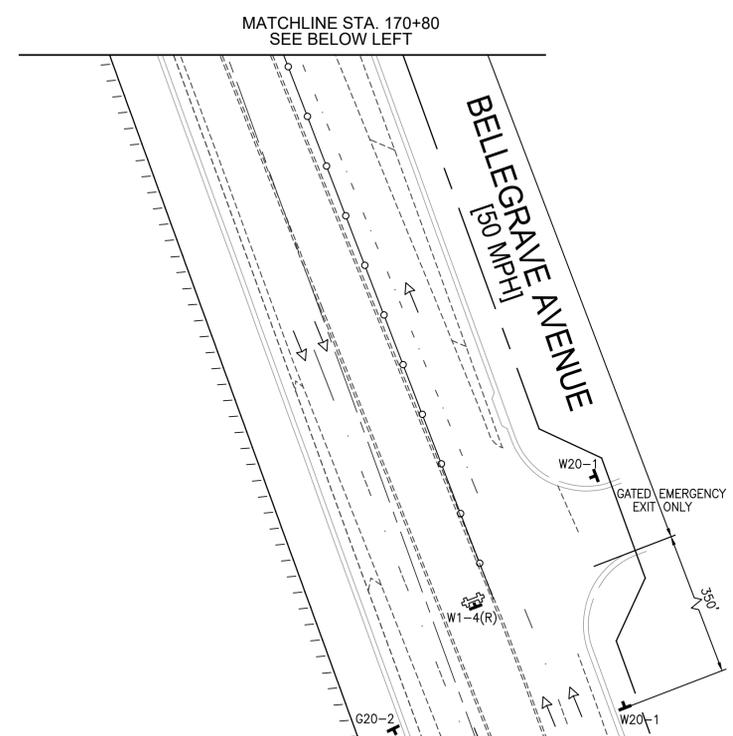
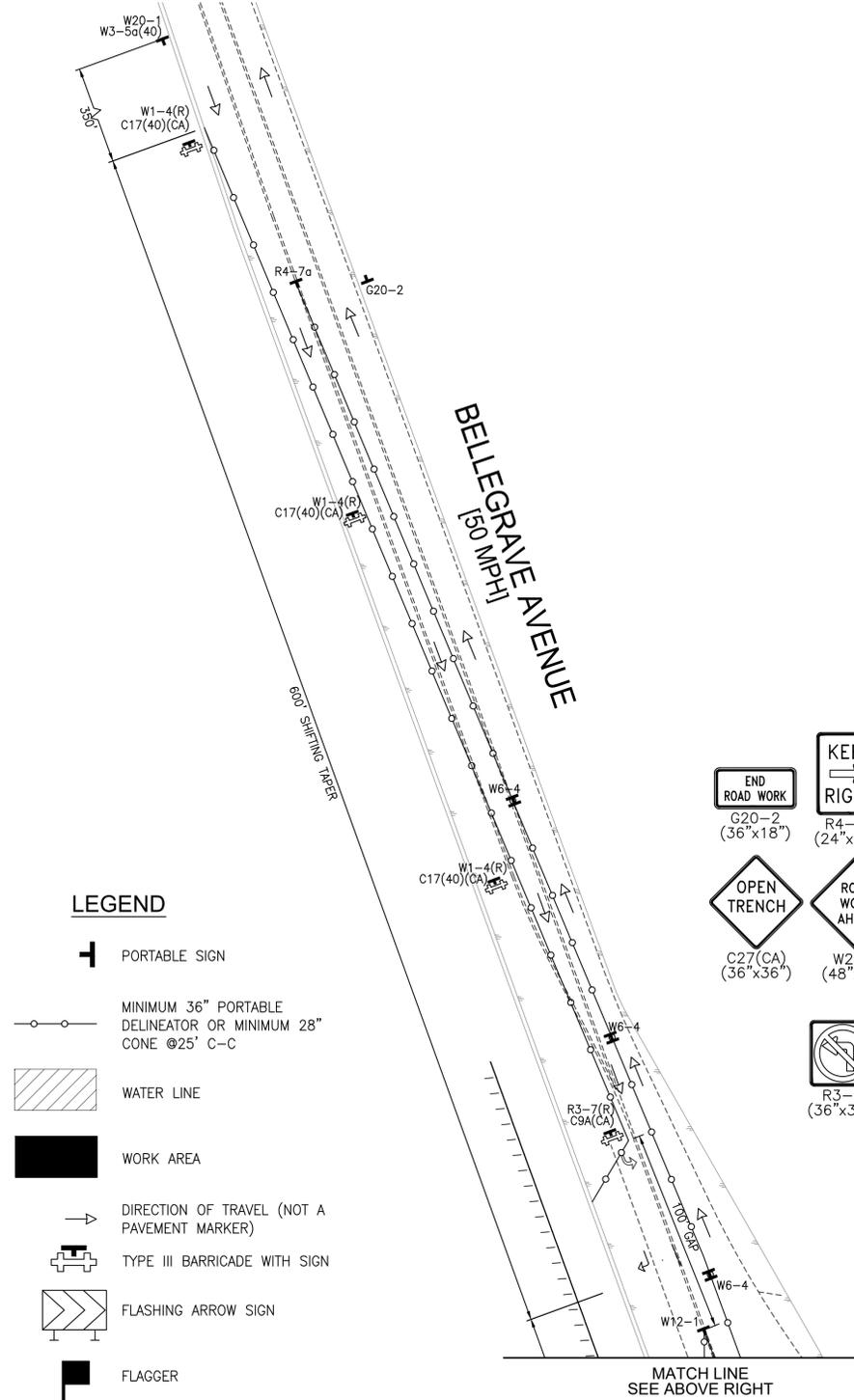
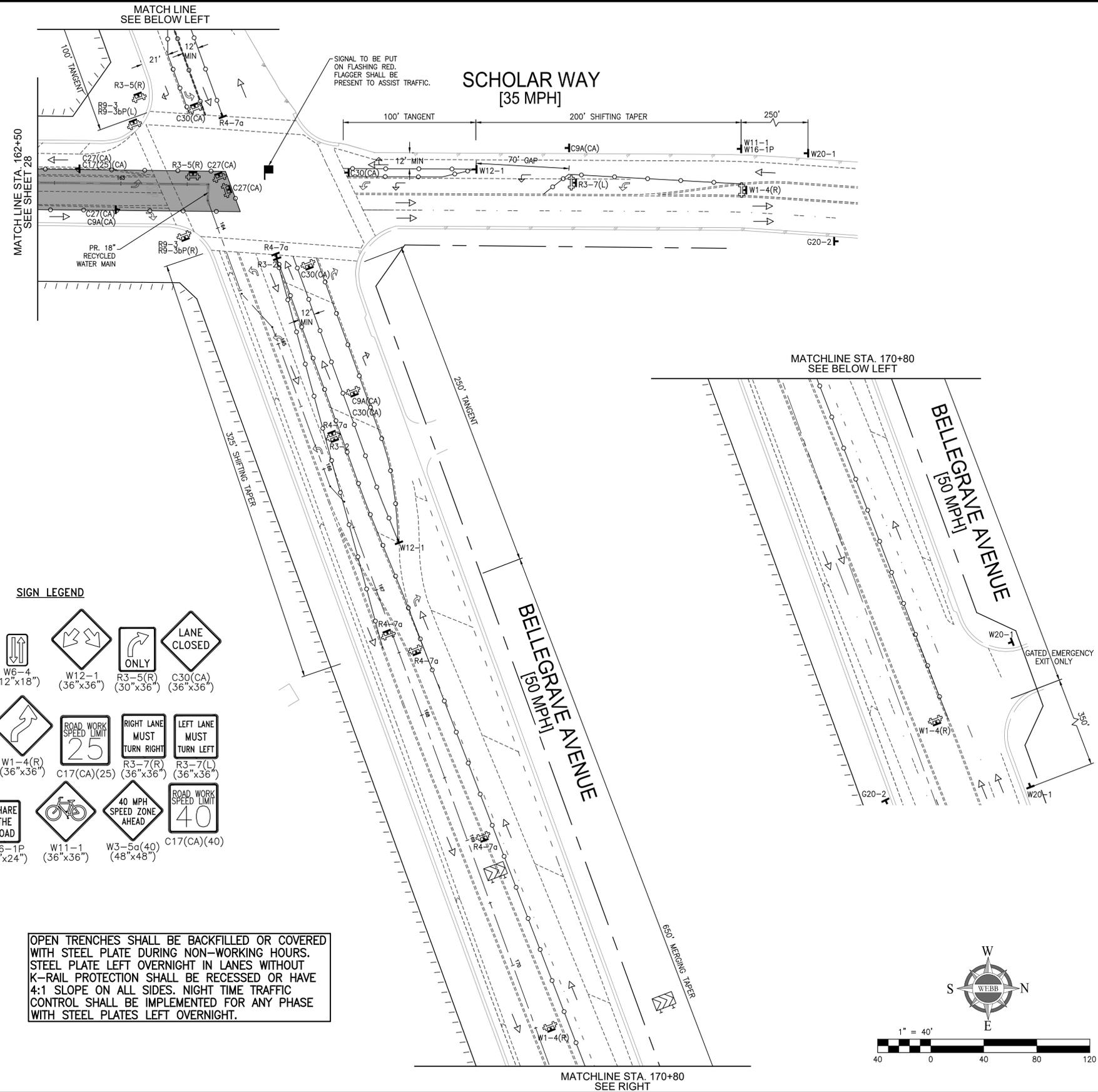
ISSUED FOR BID

H:\2021\21-0050\DRAWINGS\PLAN_SHEETS\RED\21-0050-C-TC-RED-SCHOLAR.DWG 2/4/2025 11:54:49 PM inrldt

PHASE 18

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
6 DAYS



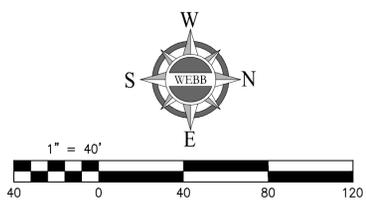
SIGN LEGEND

- | | | | | | |
|----------------------------------|------------------------------------|---|---|--------------------------------------|----------------------------------|
| END ROAD WORK
G20-2 (36"x18") | KEEP RIGHT
R4-7a (24"x30") | NO LEFT TURN
W6-4 (12"x18") | NO RIGHT TURN
W12-1 (36"x36") | ONLY
R3-5(R) (30"x36") | LANE CLOSED
C30(CA) (36"x36") |
| OPEN TRENCH
C27(CA) (36"x36") | ROAD WORK AHEAD
W20-1 (48"x48") | RIGHT LANE MUST TURN RIGHT
W1-4(R) (36"x36") | LEFT LANE MUST TURN LEFT
C17(CA)(25) | 25
R3-7(R) (36"x36") | 40
R3-7(L) (36"x36") |
| SHARE THE ROAD
R3-2 (36"x36") | NO TRUCKS
W16-1P (18"x24") | BICYCLE
W11-1 (36"x36") | 40
W3-5a(40) (48"x48") | ROAD WORK SPEED LIMIT
C17(CA)(40) | |

OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.

LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER



Underground Service Alert
Call: TOLL FREE 811
WWW.call811.com
TWO WORKING DAYS BEFORE YOU DIG

NOTE:
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.
THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE COUNTY.

MARK	BY	DATE	REVISIONS	APPR. DATE
	ENGINEER			CITY

CITY OF EASTVALE
GINA GIBSON-WILLIAMS, COMMUNITY DEVELOPMENT DIRECTOR
JASON KILLEBREW, PLANNING MANAGER
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST

SEAL - ENGINEER
ALBERT A. WEBB ASSOCIATES
REGISTERED PROFESSIONAL ENGINEER
NICHOLAS R. LOVIE
NO. 87666
CIVIL
STATE OF CALIFORNIA

ALBERT A. WEBB ASSOCIATES
ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256
DESIGNED BY: ITM, CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
SCHOLAR WAY - PHASE 18
FOR: JCSD W.O. 21-0050 CITY FILE NO. 21-0050

SHEET NO. 29
OF 42 SHEETS

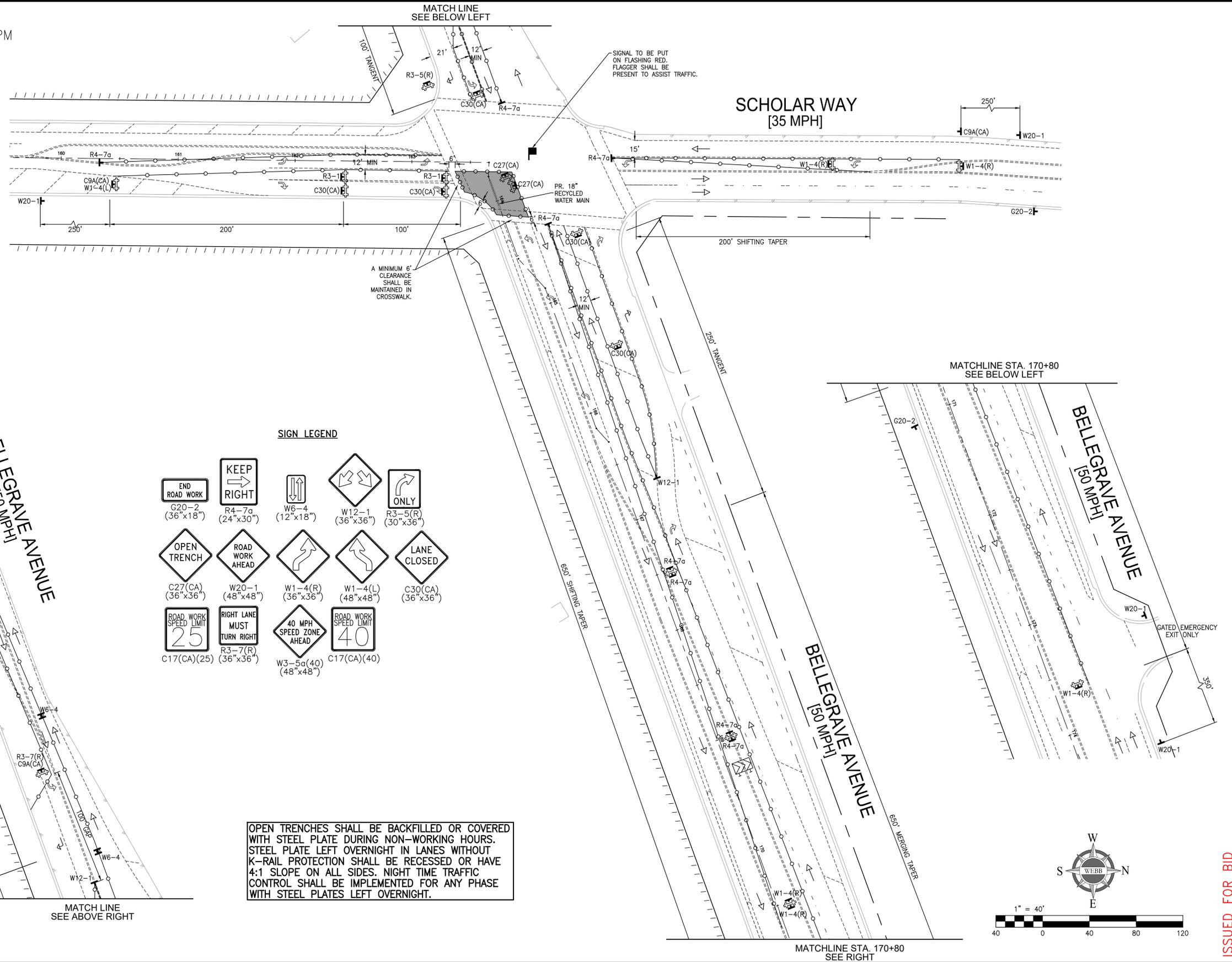
ISSUED FOR BID

H:\2021\21-0050\DRAWINGS\PLAN_SHEETS\RED\21-0050-C-TG-RED-SCHOLAR.DWG 2/4/2025 11:54:49 PM ingrid

PHASE 19

WORK HOURS:
8:30 AM – 3:30 PM

DURATION:
1 DAY



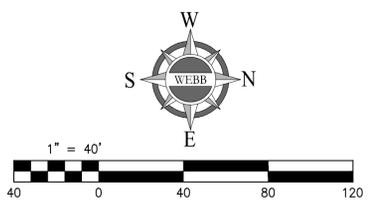
SIGN LEGEND

END ROAD WORK G20-2 (36"x18")	KEEP RIGHT R4-7a (24"x30")	W6-4 (12"x18")	W12-1 (36"x36")	R3-5(R) (30"x36")
OPEN TRENCH C27(CA) (36"x36")	ROAD WORK AHEAD W20-1 (48"x48")	W1-4(R) (36"x36")	W1-4(L) (48"x48")	C30(CA) (36"x36")
ROAD WORK SPEED LIMIT 25 C17(CA)(25)	RIGHT LANE MUST TURN RIGHT R3-7(R) (36"x36")	40 MPH SPEED ZONE AHEAD W3-5a(40) (48"x48")	ROAD WORK SPEED LIMIT 40 C17(CA)(40)	

OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.

LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER



Underground Service Alert

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WWW.call811.com
TWO WORKING DAYS BEFORE YOU DIG

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MARK	BY	DATE	REVISIONS	APPR. DATE
	ENGINEER			CITY

CITY OF EASTVALE	
GINA GIBSON-WILLIAMS COMMUNITY DEVELOPMENT DIRECTOR	DATE
JASON KILLEBREW, PLANNING MANAGER	DATE
WILLIAM HEMSLEY, CITY ENGINEER	DATE
CONTRACT BY INTEREST	

SEAL - ENGINEER

ALBERT A. WEBB ASSOCIATES
ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256

DESIGNED BY: ITM, CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:	SCALE: H: AS SHOWN V: AS SHOWN
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CITY OF EASTVALE	
TRAFFIC CONTROL PLANS RECYCLED WATER PROGRAM SEGMENT 3 SCHOLAR WAY - PHASE 19	
FOR: JCSJ	W.O. 21-0050
CITY FILE NO.	

SHEET NO.	30
OF 42 SHEETS	

ISSUED FOR BID

PHASE 1

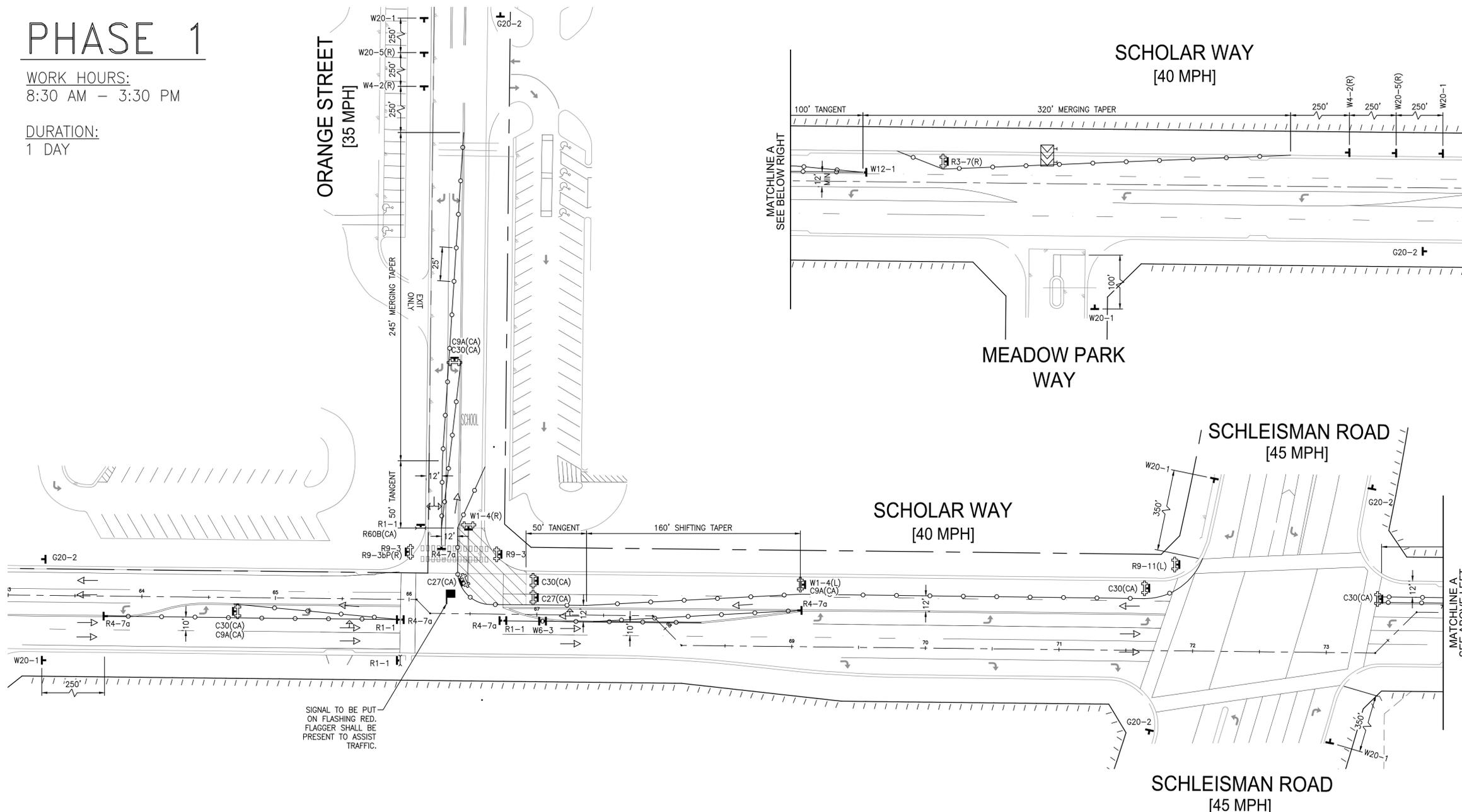
WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY

LEGEND

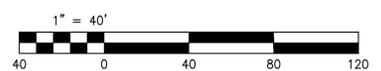
- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

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SIGN LEGEND

- OPEN TRENCH
C27(CA) (36"x36")
- LANE CLOSED
C30(CA) (36"x36")
- END ROAD WORK
G20-2 (36"x18")
- STOP
R1-1 (36"x36")
- RIGHT LANE MUST TURN RIGHT
R3-7(R) (36"x36")
- KEEP RIGHT
R4-7a (24"x30")
- NO LEFT TURN
R9-3 (18"x18")
- SIDEWALK CLOSED AHEAD
R9-11(L)
- USE CROSSWALK
R9-3bP(R) (18"x12")
- NO PEDESTRIAN
R9-3 (18"x18")
- PEDESTRIAN CROSSING
C9A(CA) (36"x36")
- RIGHT LANE CLOSED AHEAD
W1-4(L) (48"x48")
- RIGHT LANE CLOSED AHEAD
W1-4(R) (48"x48")
- RIGHT LANE CLOSED AHEAD
W4-2(R) (48"x48")
- ROAD WORK AHEAD
W6-4 (12"x18")
- RIGHT LANE CLOSED AHEAD
W12-1 (36"x36")
- ROAD WORK AHEAD
W20-1 (48"x48")
- RIGHT LANE CLOSED AHEAD
W20-5(R) (48"x48")



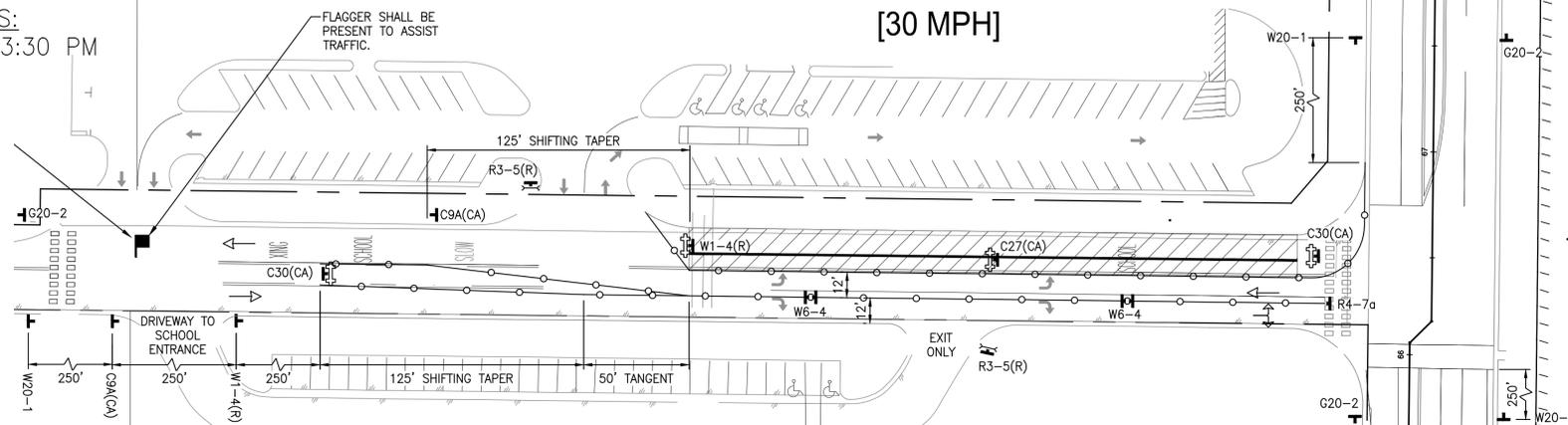
Underground Service Alert Call: TOLL FREE 811 WWW.call811.com TWO WORKING DAYS BEFORE YOU DIG	NOTE: WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED. THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE COUNTY.	CITY OF EASTVALE GINA GIBSON-WILLIAMS COMMUNITY DEVELOPMENT DIRECTOR DATE _____ JASON KILLEBREW, PLANNING MANAGER DATE _____ WILLIAM HEMSLEY, CITY ENGINEER CONTRACT BY INTEREST DATE _____	SEAL - ENGINEER ALBERT A. WEBB ASSOCIATES ENGINEERING CONSULTANTS 3788 McCRAY STREET RIVERSIDE CA, 92506 PH. (951) 686-1070 FAX (951) 788-1256 PREPARED UNDER THE SUPERVISION OF: _____ DESIGNED BY: ITM, CHECKED BY: NRL R.C.E. NO.: C87666 DATE: 2/4/2025	BENCHMARK: SCALE: H: AS SHOWN V: AS SHOWN FOR: JCSJ W.O. 21-0050 CITY FILE NO. _____	CITY OF EASTVALE TRAFFIC CONTROL PLANS RECYCLED WATER PROGRAM SEGMENT 3 ORANGE STREET - PHASE 1	SHEET NO. 31 OF 42 SHEETS
					MARK BY DATE ENGINEER _____ REVISIONS _____ APPR. DATE CITY _____	JCSJ 21-0050

ISSUED FOR BID

PHASE 2

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
2 DAYS



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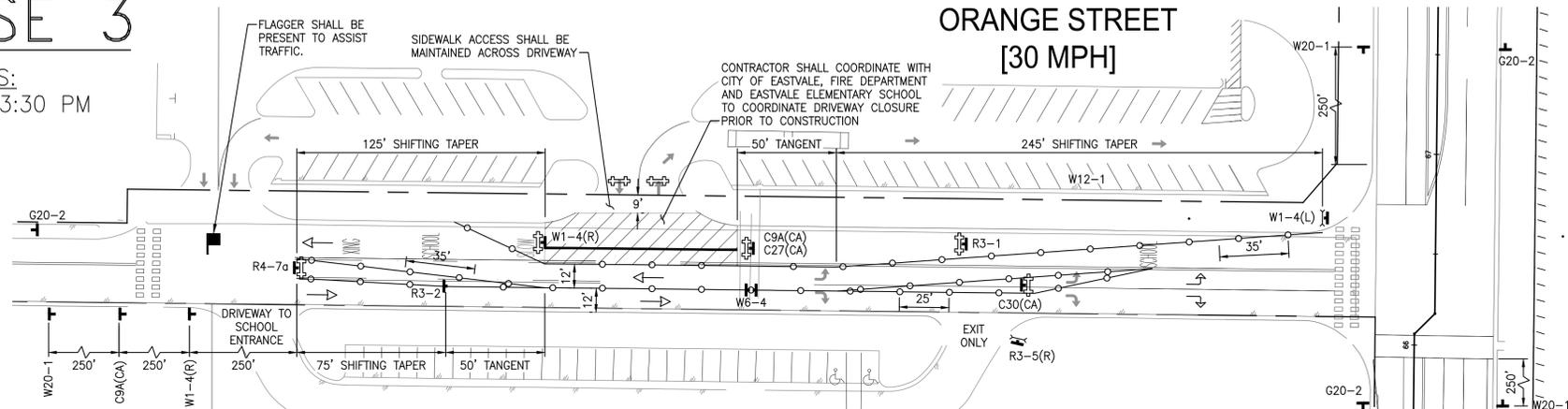
LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

PHASE 3

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY



SCHOLAR WAY
[40 MPH]

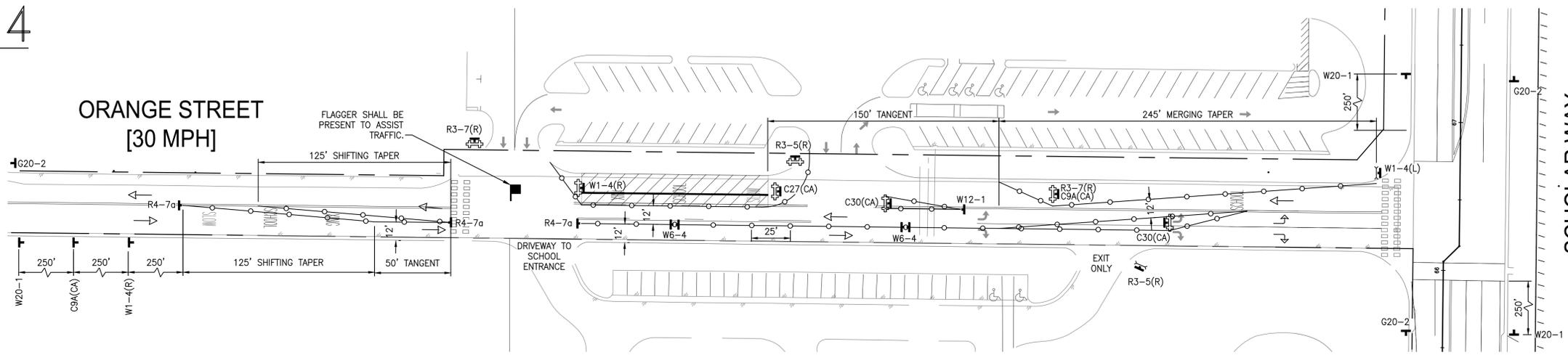
SIGN LEGEND

- OPEN TRENCH (C27(CA) 36"x36")
- LANE CLOSED (C30(CA) 36"x36")
- END ROAD WORK (G20-2 36"x18")
- R3-1 (36"x36")
- R3-2 (36"x36")
- ONLY (R3-5(R) 30"x36")
- RIGHT LANE MUST TURN RIGHT (R3-7(R) 36"x36")
- KEEP RIGHT (R4-7a 24"x30")
- C9A(CA) (36"x36")
- W1-4(L) (48"x48")
- W1-4(R) (48"x48")
- W6-4 (12"x18")
- W12-1 (36"x36")
- W20-1 (48"x48")

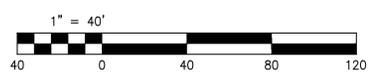
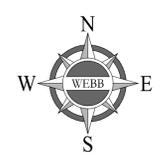
PHASE 4

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY



SCHOLAR WAY
[40 MPH]



Underground Service Alert

Call: TOLL FREE 811
WWW.call811.com
TWO WORKING DAYS BEFORE YOU DIG

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MARK	BY	DATE	REVISIONS	APPR. DATE	CITY

CITY OF EASTVALE

GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR

JASON KILLEBREW, PLANNING MANAGER

WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST

SEAL - ENGINEER

ALBERT A. WEBB ASSOCIATES

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3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256

DESIGNED BY: ITM. CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
ORANGE STREET - PHASE 2, 3 & 4

FOR: JCSD W.O. 21-0050 CITY FILE NO.

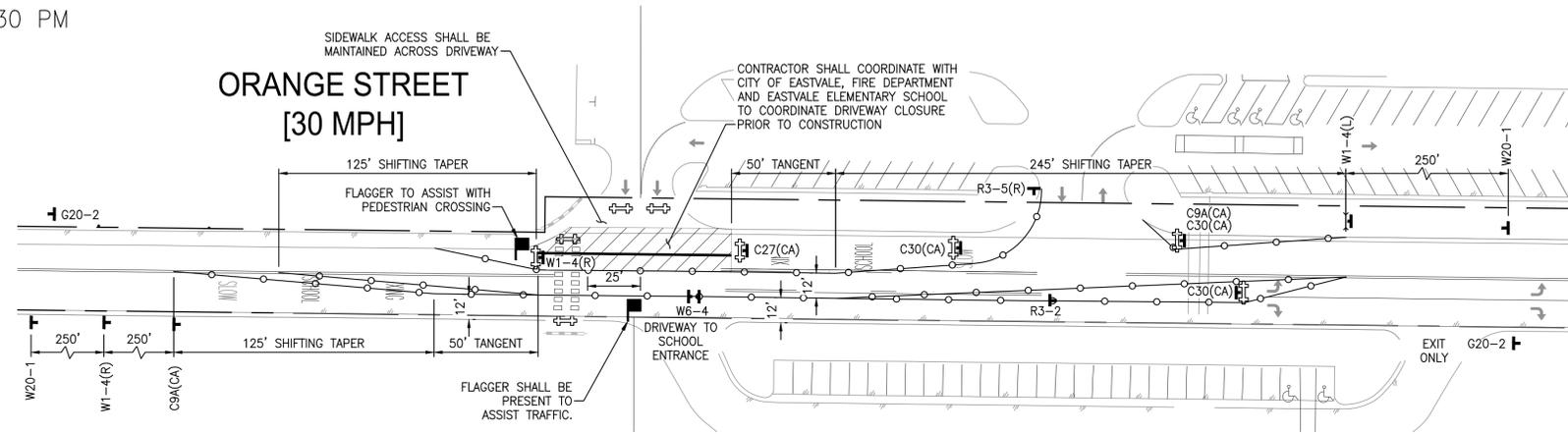
SHEET NO. 32
OF 42 SHEETS

ISSUED FOR BID

PHASE 5

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY



OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.

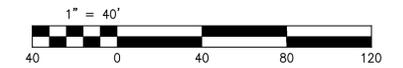
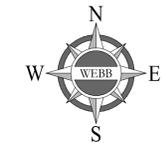
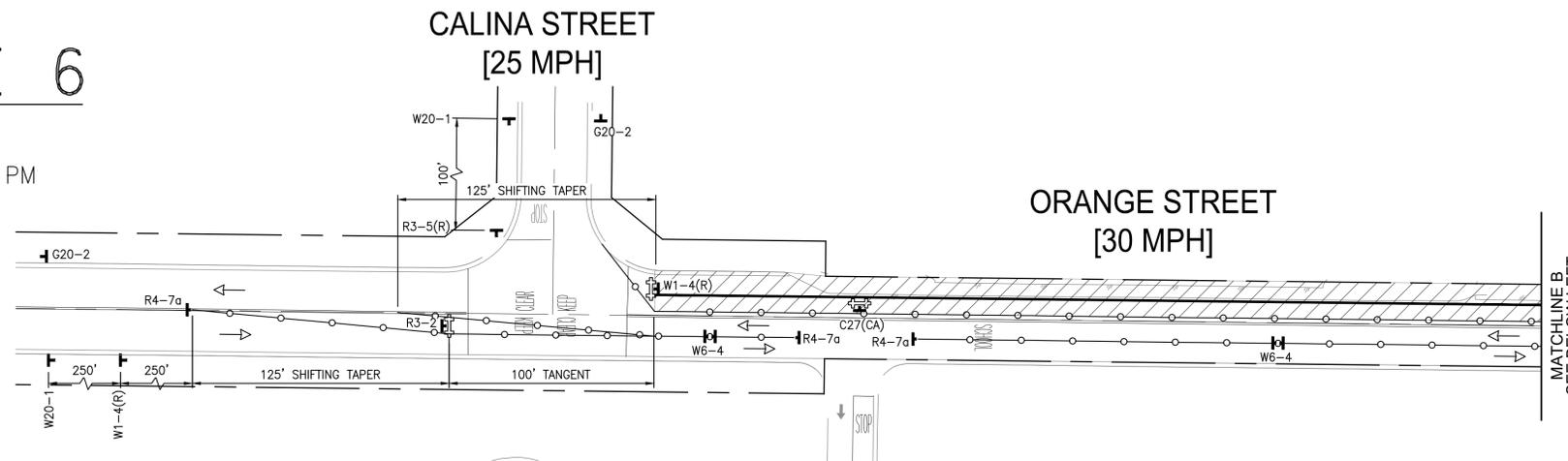
LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

PHASE 6

WORK HOURS:
8:30 AM - 3:30 PM

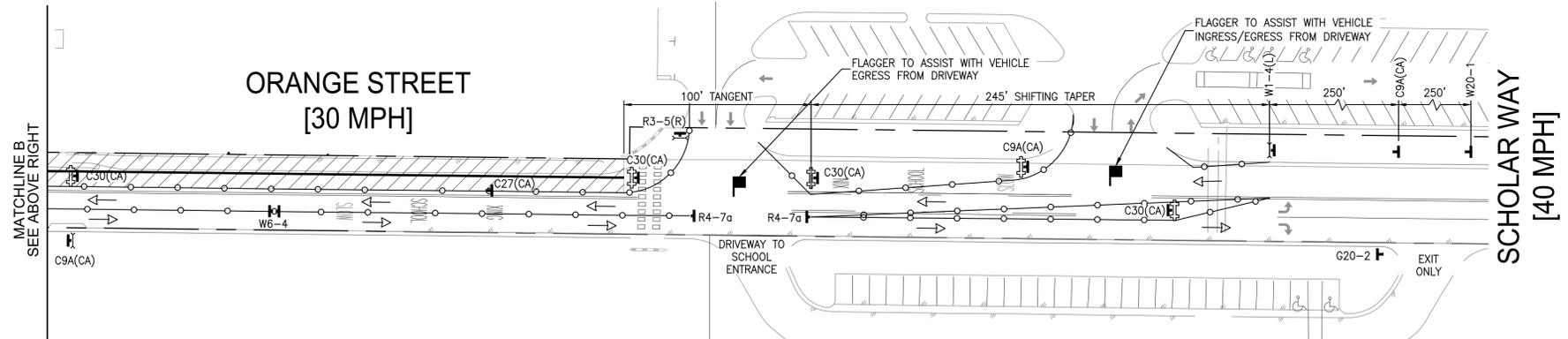
DURATION:
4 DAYS



SIGN LEGEND

- C9A(CA) (36"x36")
- C27(CA) (36"x36")
- C30(CA) (36"x36")
- G20-2 (36"x18")
- R3-1 (36"x36")
- R3-2 (36"x36")
- R3-5(R) (30"x36")
- R3-7(R) (36"x36")
- R4-7a (24"x30")
- W1-4(L) (48"x48")
- W1-4(R) (48"x48")
- W6-4 (12"x18")
- W12-1 (36"x36")
- W20-1 (48"x48")

EX. GATED DRIVEWAY



Underground Service Alert
Call: TOLL FREE 811
WWW.call811.com
TWO WORKING DAYS BEFORE YOU DIG

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MARK	BY	DATE	REVISIONS	APPR. DATE	CITY

CITY OF EASTVALE
GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR
DATE
JASON KILLEBREW, PLANNING MANAGER
DATE
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST
DATE

SEAL - ENGINEER
ALBERT A. WEBB
REGISTERED PROFESSIONAL ENGINEER
NO. 87666
STATE OF CALIFORNIA
CIVIL

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BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
ORANGE STREET - PHASE 5 & 6
FOR: JCSJ W.O. 21-0050 CITY FILE NO.

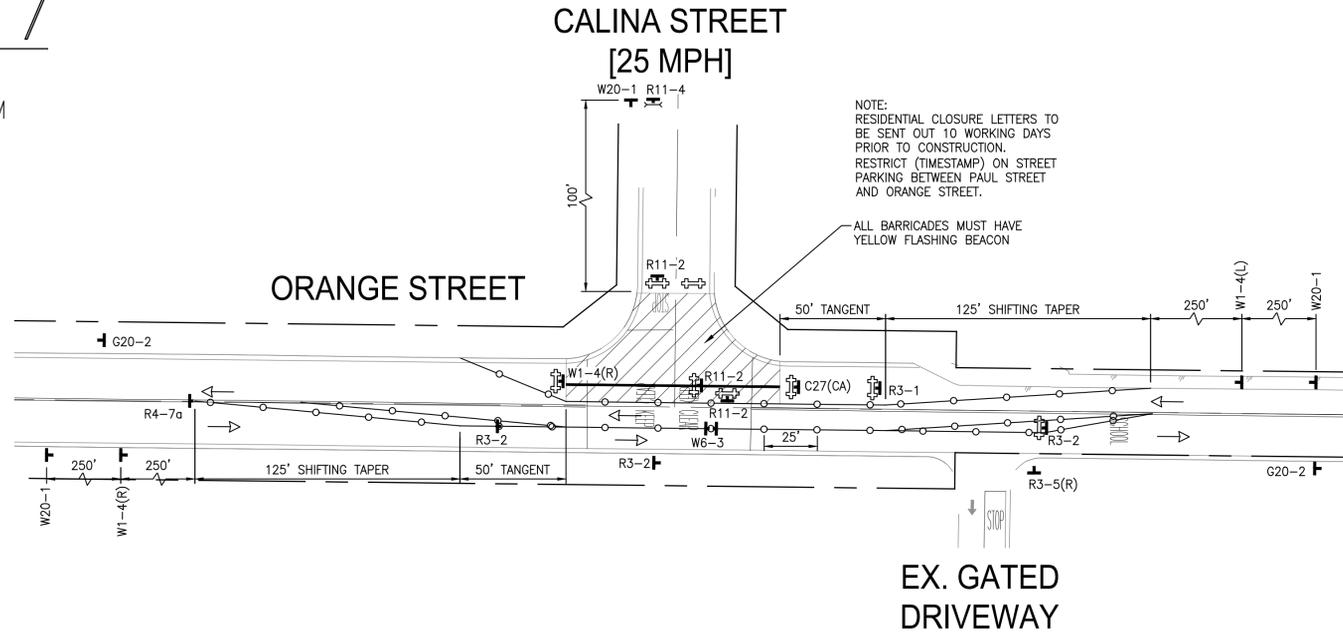
SHEET NO. 33
OF 42 SHEETS

ISSUED FOR BID

PHASE 7

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY



OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.

LEGEND

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- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

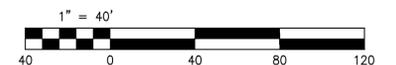
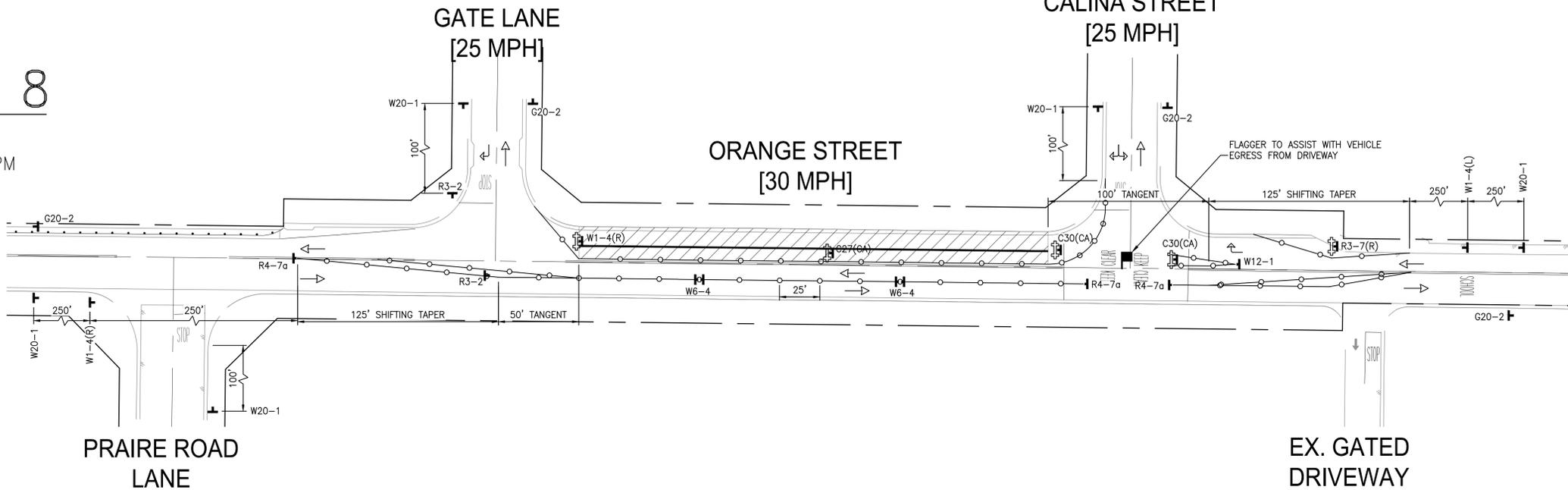
SIGN LEGEND

- C9A(CA) (36"x36")
- C27(CA) (36"x36")
- C30(CA) (36"x36")
- END ROAD WORK G20-2 (36"x18")
- R3-1 (36"x36")
- R3-2 (36"x36")
- R3-5(R) (30"x36")
- R3-7(R) (36"x36")
- R4-7a (24"x30")
- W1-4(L) (48"x48")
- W1-4(R) (48"x48")
- W6-4 (12"x18")
- W12-1 (36"x36")
- W20-1 (48"x48")
- R11-2 (48"x30")

PHASE 8

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
2 DAYS



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	ENGINEER			CITY

CITY OF EASTVALE
GINA GIBSON-WILLIAMS, COMMUNITY DEVELOPMENT DIRECTOR
JASON KILLEBREW, PLANNING MANAGER
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST

SEAL - ENGINEER
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NO. 87666
CIVIL
STATE OF CALIFORNIA

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ENGINEERING CONSULTANTS
3788 McCRAY STREET RIVERSIDE CA. 92506
PH. (951) 686-1070 FAX (951) 788-1256
DESIGNED BY: ITM CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
ORANGE STREET - PHASE 7 & 8
FOR: JCSJ W.O. 21-0050 CITY FILE NO.

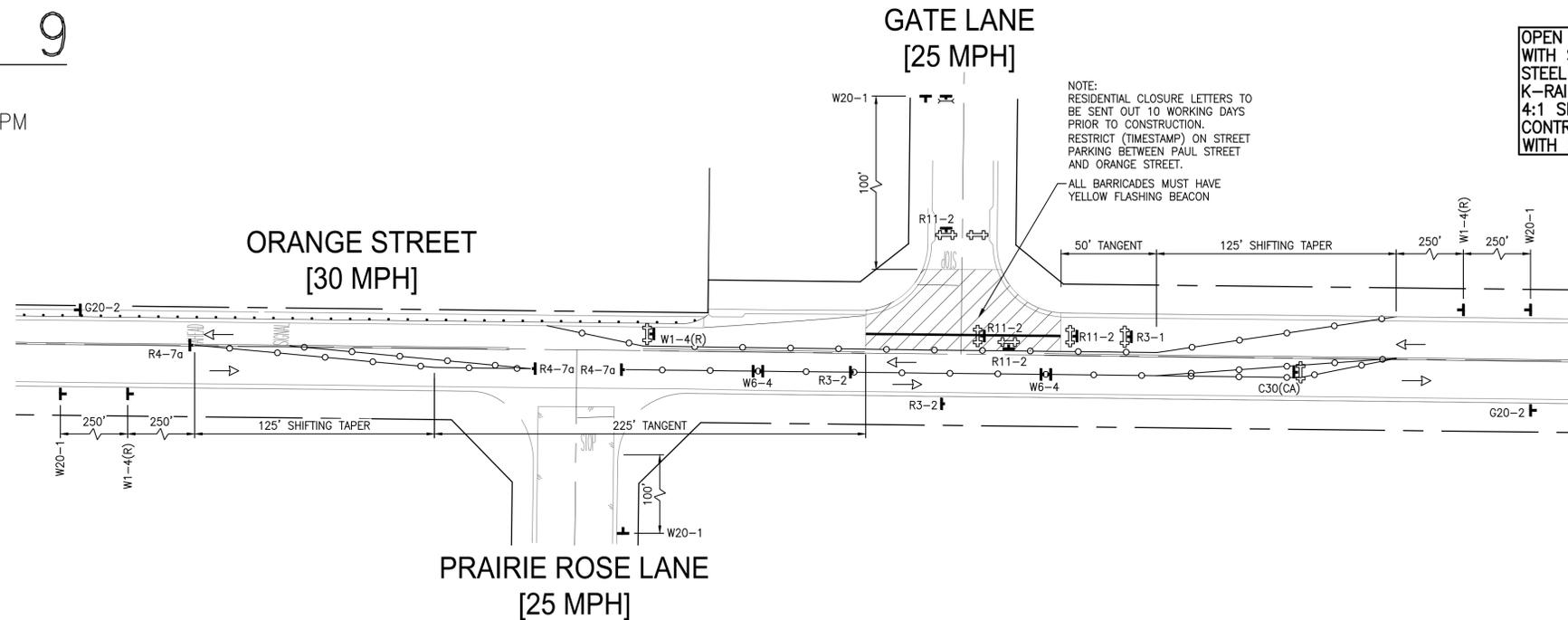
SHEET NO. 34 OF 42 SHEETS

ISSUED FOR BID

PHASE 9

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY



OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.

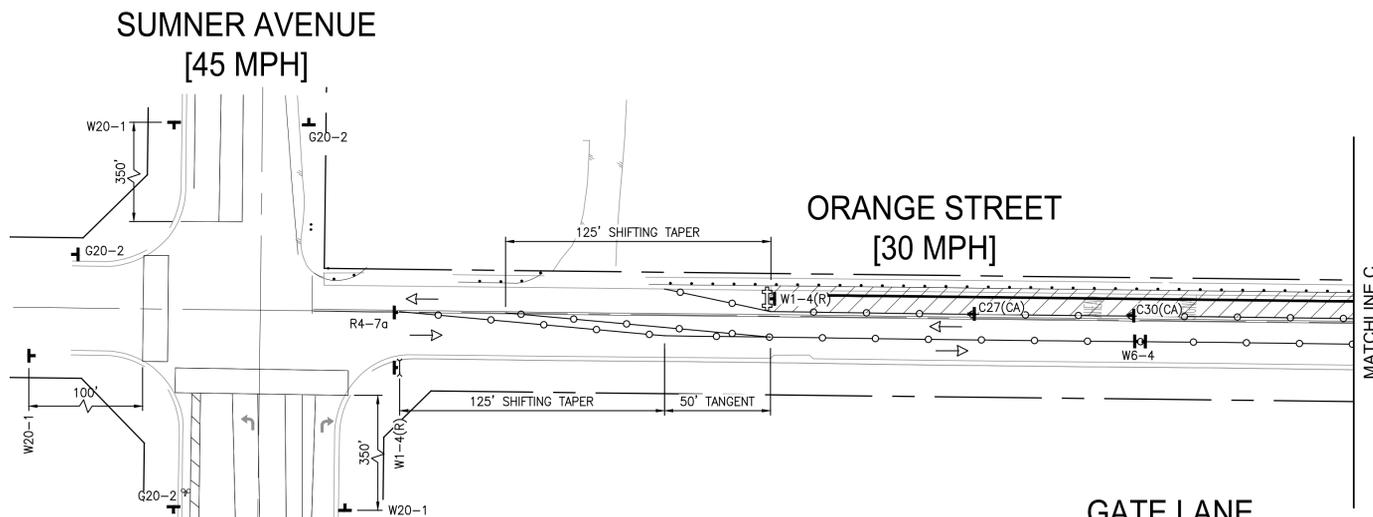
LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

PHASE 10

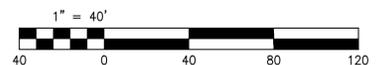
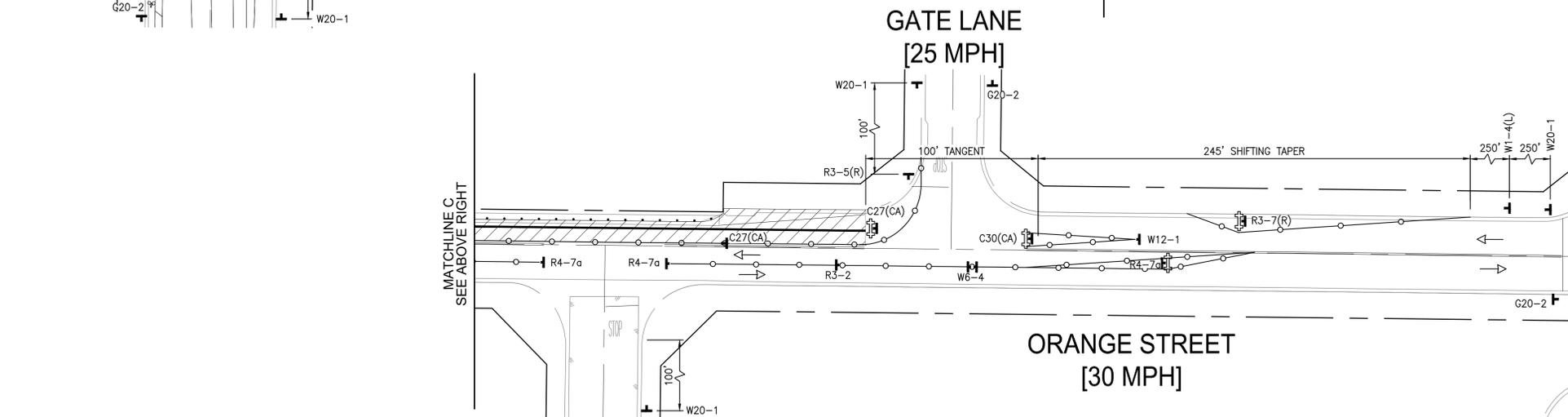
WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
3 DAYS



SIGN LEGEND

- OPEN TRENCH
C27(CA) (36"x36")
- LANE CLOSED
C30(CA) (36"x36")
- END ROAD WORK
G20-2 (36"x18")
- R3-1 (36"x36")
- R3-2 (36"x36")
- ONLY
R3-5(R) (30"x36")
- RIGHT LANE MUST TURN RIGHT
R3-7(R) (36"x36")
- KEEP RIGHT
R4-7a (24"x30")
- W1-4(L) (48"x48")
- W1-4(R) (48"x48")
- W6-4 (12"x18")
- W12-1 (36"x36")
- ROAD WORK AHEAD
W20-1 (48"x48")



Underground Service Alert
Call: TOLL FREE 811
WWW.call811.com
TWO WORKING DAYS BEFORE YOU DIG

NOTE:
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MARK	BY	DATE	REVISIONS	APPR. DATE
	ENGINEER			CITY

CITY OF EASTVALE
GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR
DATE
JASON KILLEBREW, PLANNING MANAGER
DATE
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST
DATE

SEAL - ENGINEER
ALBERT A. WEBB
REGISTERED PROFESSIONAL ENGINEER
NICHOLAS R. LOPEZ
NO. 87666
CIVIL
STATE OF CALIFORNIA

ALBERT A. WEBB ASSOCIATES
ENGINEERING CONSULTANTS
3788 McCRAV STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256
PREPARED UNDER THE SUPERVISION OF:
DESIGNED BY: ITM CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
ORANGE STREET - PHASE 9 & 10
FOR: JCSJ W.O. 21-0050 CITY FILE NO.

SHEET NO. 35
OF 42 SHEETS

ISSUED FOR BID

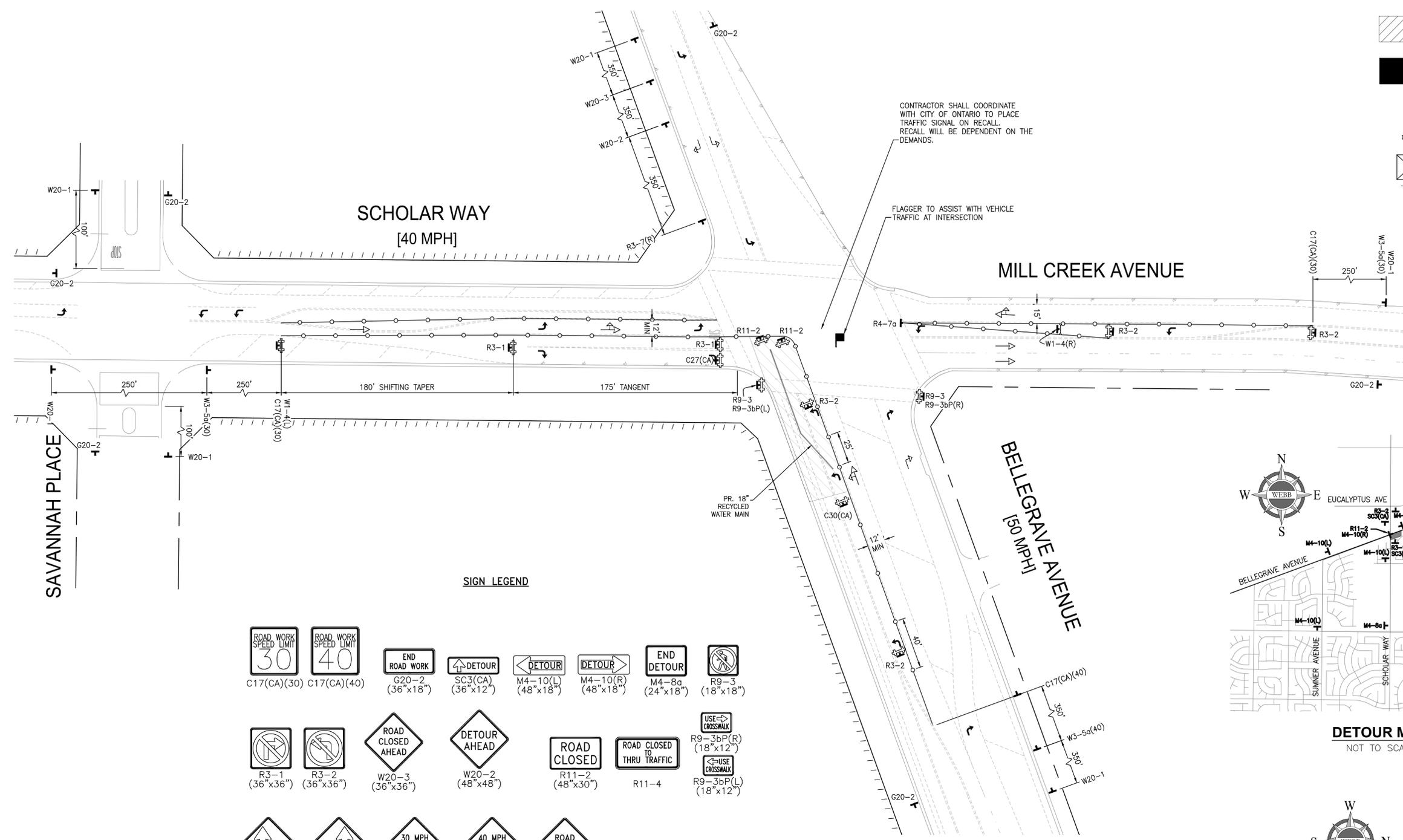
PHASE 1

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
1 DAY

LEGEND

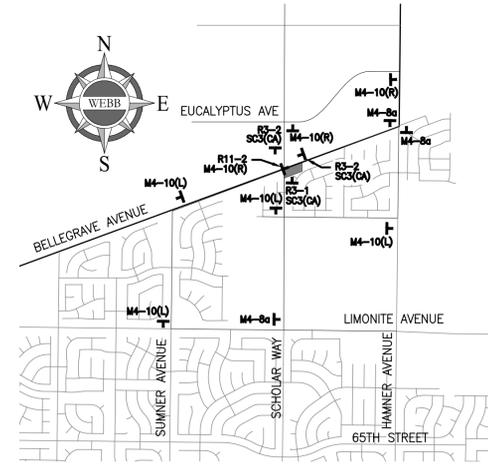
-  PORTABLE SIGN
-  MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
-  WATER LINE
-  WORK AREA
-  DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
-  TYPE III BARRICADE WITH SIGN
-  FLASHING ARROW SIGN
-  FLAGGER



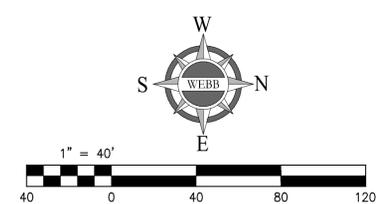
SIGN LEGEND

- | | | | | | | | |
|---|---|---|--|--|---|--|--|
|  ROAD WORK SPEED LIMIT 30
C17(CA)(30) |  ROAD WORK SPEED LIMIT 40
C17(CA)(40) |  END ROAD WORK
G20-2 (36"x18") |  DETOUR
SC3(CA) (36"x12") |  DETOUR
M4-10(L) (48"x18") |  DETOUR
M4-10(R) (48"x18") |  END DETOUR
M4-8a (24"x18") |  R9-3 (18"x18") |
|  R3-1 (36"x36") |  R3-2 (36"x36") |  ROAD CLOSED AHEAD
W20-3 (36"x36") |  DETOUR AHEAD
W20-2 (48"x48") |  ROAD CLOSED
R11-2 (48"x30") |  ROAD CLOSED THRU TRAFFIC
R11-4 |  USE CROSSWALK
R9-3bP(R) (18"x12") |  USE CROSSWALK
R9-3bP(L) (18"x12") |
|  W1-4(L) (48"x48") |  W1-4(R) (48"x48") |  30 MPH SPEED ZONE AHEAD
W3-5a(30) (48"x48") |  40 MPH SPEED ZONE AHEAD
W3-5a(40) (48"x48") |  ROAD WORK AHEAD
W20-1 (48"x48") | | | |

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DETOUR MAP
NOT TO SCALE



Underground Service Alert
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TWO WORKING DAYS BEFORE YOU DIG

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	ENGINEER			CITY

CITY OF EASTVALE
GINA GIBSON-WILLIAMS, COMMUNITY DEVELOPMENT DIRECTOR
JASON KILLEBREW, PLANNING MANAGER
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST

SEAL - ENGINEER
REGISTERED PROFESSIONAL ENGINEER
NICHOLAS R. LOVIE
NO. 87666
STATE OF CALIFORNIA

ALBERT A. WEBB ASSOCIATES
ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256
DESIGNED BY: ITM, CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
BELLEGRAVE AVENUE - PHASE 1
FOR: JCSJ
W.O. 21-0050
CITY FILE NO.

SHEET NO. 36
OF 42 SHEETS

ISSUED FOR BID

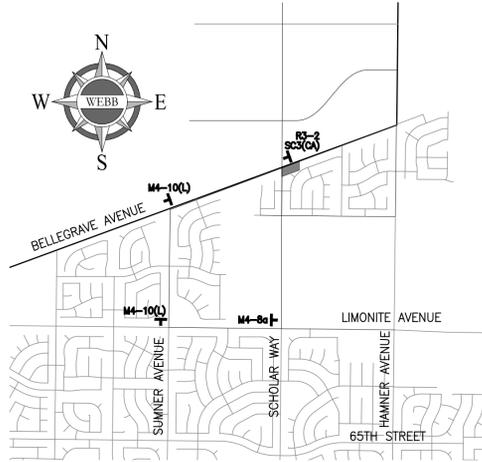
PHASE 2

WORK HOURS:
8:30 AM - 3:30 PM

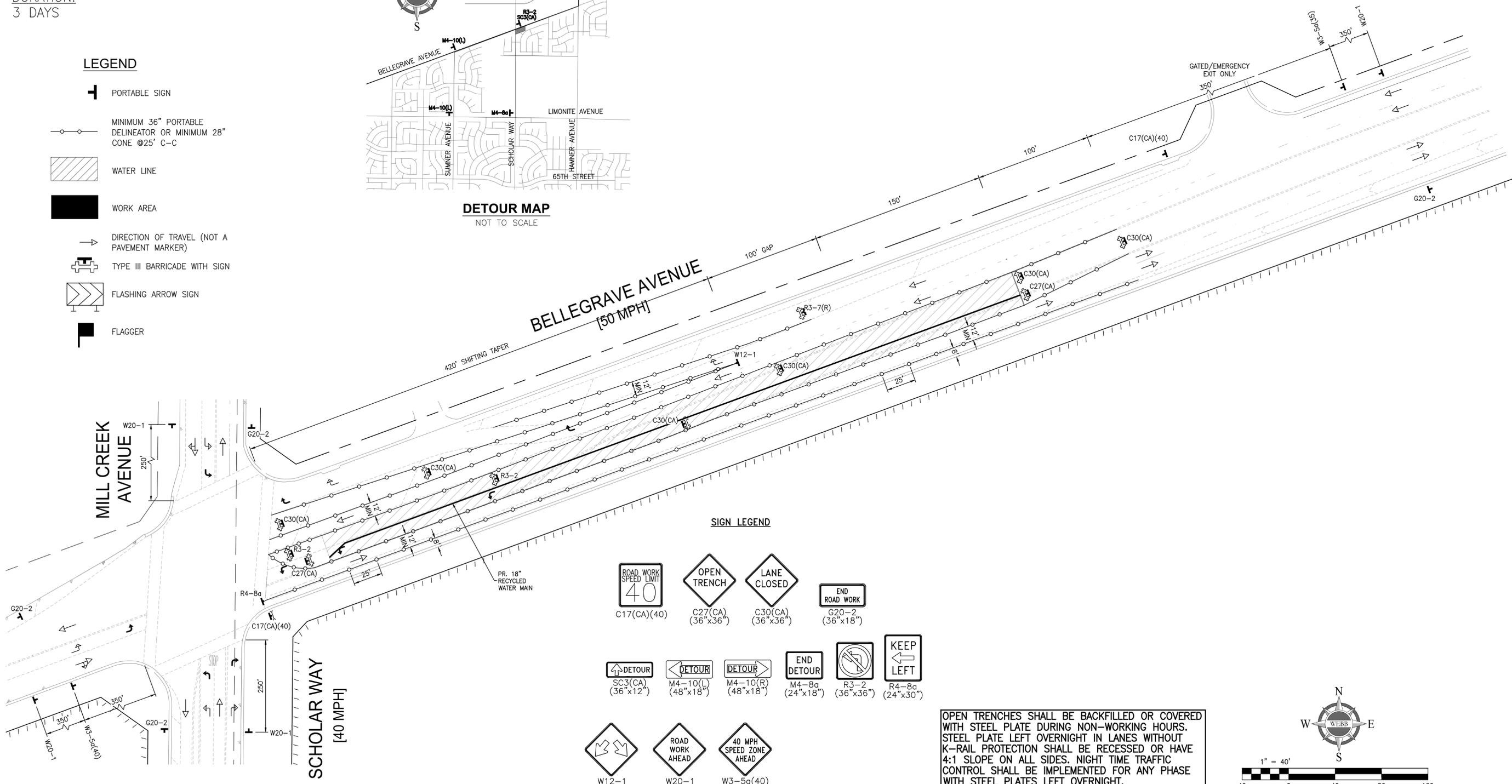
DURATION:
3 DAYS

LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER



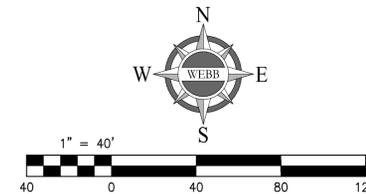
DETOUR MAP
NOT TO SCALE



SIGN LEGEND

- ROAD WORK SPEED LIMIT 40 (C17(CA)(40))
- OPEN TRENCH (C27(CA) (36"x36"))
- LANE CLOSED (C30(CA) (36"x36"))
- END ROAD WORK (G20-2 (36"x18"))
- DETOUR (SC3(CA) (36"x12"))
- DETOUR (M4-10(L) (48"x18"))
- DETOUR (M4-10(R) (48"x18"))
- END DETOUR (M4-8a (24"x18"))
- NO LEFT TURN (R3-2 (36"x36"))
- KEEP LEFT (R4-8a (24"x30"))
- MERGE (W12-1 (36"x36"))
- ROAD WORK AHEAD (W20-1 (48"x48"))
- 40 MPH SPEED ZONE AHEAD (W3-5a(40) (48"x48"))

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MARK	BY	DATE	REVISIONS	APPR. DATE	CITY
	ENGINEER				

CITY OF EASTVALE
GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR DATE
JASON KILLEBREW, PLANNING MANAGER DATE
WILLIAM HEMSLEY, CITY ENGINEER DATE
CONTRACT BY INTEREST

SEAL - ENGINEER
REGISTERED PROFESSIONAL ENGINEER
NICHOLAS R. LORIE
NO. 87666
CIVIL
STATE OF CALIFORNIA

ALBERT A. WEBB ASSOCIATES
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3788 McCRAY STREET
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PH. (951) 686-1070
FAX (951) 788-1256
PREPARED UNDER THE SUPERVISION OF: [Signature]
DESIGNED BY: ITM CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
BELLEGRAVE AVENUE - PHASE 2
FOR: JCSD W.O. 21-0050 CITY FILE NO.

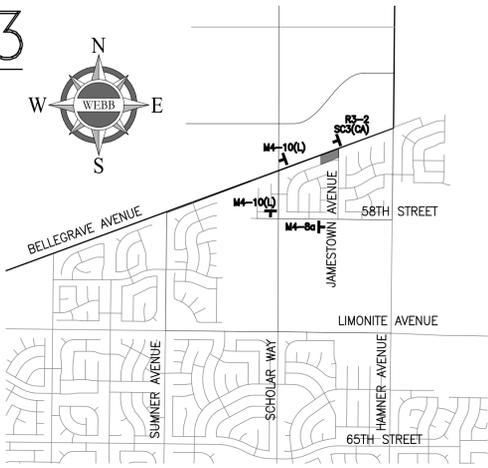
SHEET NO. 37
OF 42 SHEETS

ISSUED FOR BID
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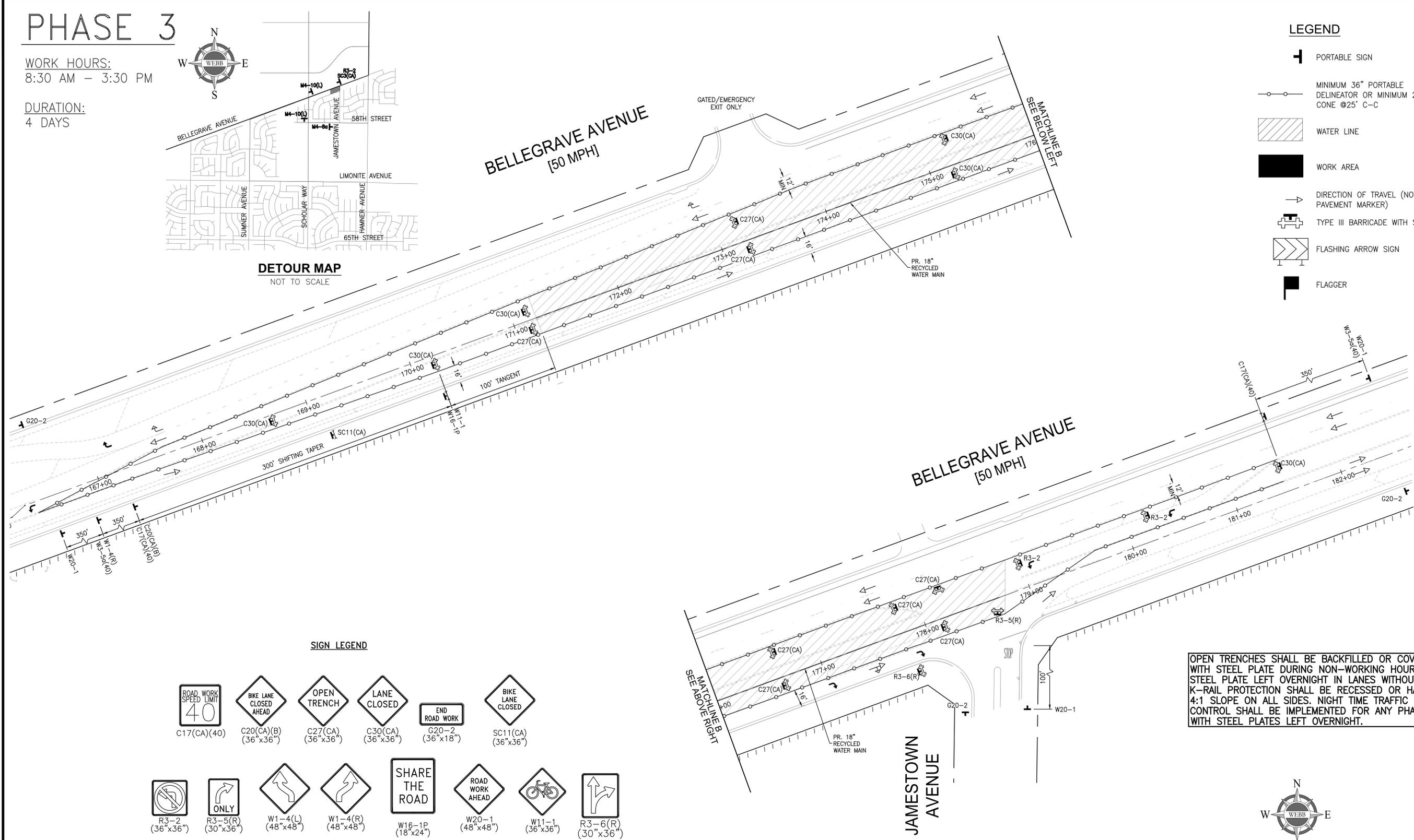
PHASE 3

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
4 DAYS



DETOUR MAP
NOT TO SCALE



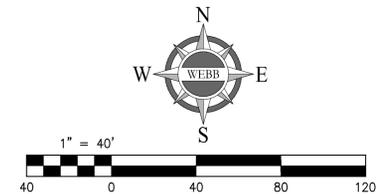
LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGN LEGEND

- | | | | | | |
|--------------------------|-----------------------------|--------------------------|--------------------------|-------------------------|---------------------------|
|
C17(CA)(40) |
C20(CA)(B)
(36"x36") |
C27(CA)
(36"x36") |
C30(CA)
(36"x36") |
G20-2
(36"x18") |
SC11(CA)
(36"x36") |
|
R3-2
(36"x36") |
R3-5(R)
(30"x36") |
W1-4(L)
(48"x48") |
W1-4(R)
(48"x48") |
W16-1P
(18"x24") |
W20-1
(48"x48") |
|
W11-1
(36"x36") |
R3-6(R)
(30"x36") | | | | |
|
SC3(CA)
(36"x12") |
M4-10(L)
(48"x18") |
M4-8a
(24"x18") | | | |

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	ENGINEER			CITY

CITY OF EASTVALE
GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR
DATE
JASON KILLEBREW, PLANNING MANAGER
DATE
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST
DATE

SEAL - ENGINEER
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NICHOLAS R. LOWE
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DESIGNED BY: ITM. CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
BELLEGRAVE AVENUE - PHASE 3
FOR: JCSD W.O. 21-0050 CITY FILE NO.

SHEET NO. 38
OF 42 SHEETS

ISSUED FOR BID
H:\2021\21-0050\DRAWINGS\PLAN_SHEETS\RED\21-0050-C-TC-RED-BELLEGRAVE.DWG 2/4/2025 1:18:32 PM ingridt

PHASE 4

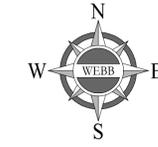
WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
4 DAYS

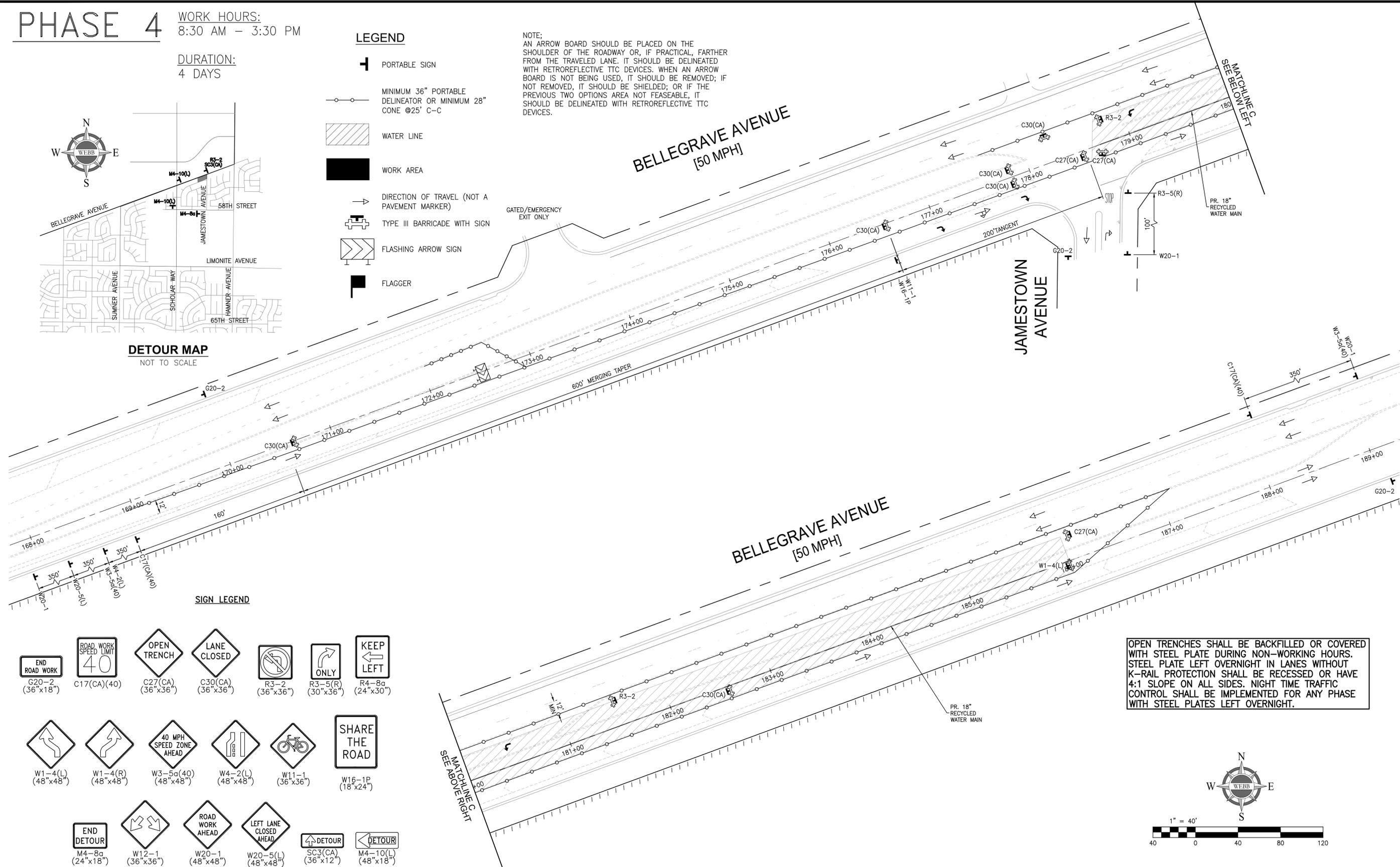
LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

NOTE:
AN ARROW BOARD SHOULD BE PLACED ON THE SHOULDER OF THE ROADWAY OR, IF PRACTICAL, FARTHER FROM THE TRAVELED LANE. IT SHOULD BE DELINEATED WITH RETROREFLECTIVE TTC DEVICES. WHEN AN ARROW BOARD IS NOT BEING USED, IT SHOULD BE REMOVED; IF NOT REMOVED, IT SHOULD BE SHIELDED; OR IF THE PREVIOUS TWO OPTIONS ARE NOT FEASIBLE, IT SHOULD BE DELINEATED WITH RETROREFLECTIVE TTC DEVICES.



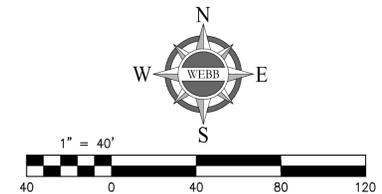
DETOUR MAP
NOT TO SCALE



SIGN LEGEND

- END ROAD WORK (36"x18")
- ROAD WORK SPEED LIMIT 40
- OPEN TRENCH (36"x36")
- LANE CLOSED (36"x36")
- NO LEFT TURN (36"x36")
- ONLY (30"x36")
- KEEP LEFT (24"x30")
- W1-4(L) (48"x48")
- W1-4(R) (48"x48")
- W3-5a(40) (48"x48")
- W4-2(L) (48"x48")
- W11-1 (36"x36")
- W16-1P (18"x24")
- SHARE THE ROAD
- END DETOUR (24"x18")
- W12-1 (36"x36")
- W20-1 (48"x48")
- W20-5(L) (48"x48")
- SC3(CA) (36"x12")
- M4-10(L) (48"x18")

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	ENGINEER			CITY

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JASON KILLEBREW, PLANNING MANAGER
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CONTRACT BY INTEREST
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CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
BELLEGRAVE AVENUE - PHASE 4
FOR: JCSJ W.O. 21-0050 CITY FILE NO.

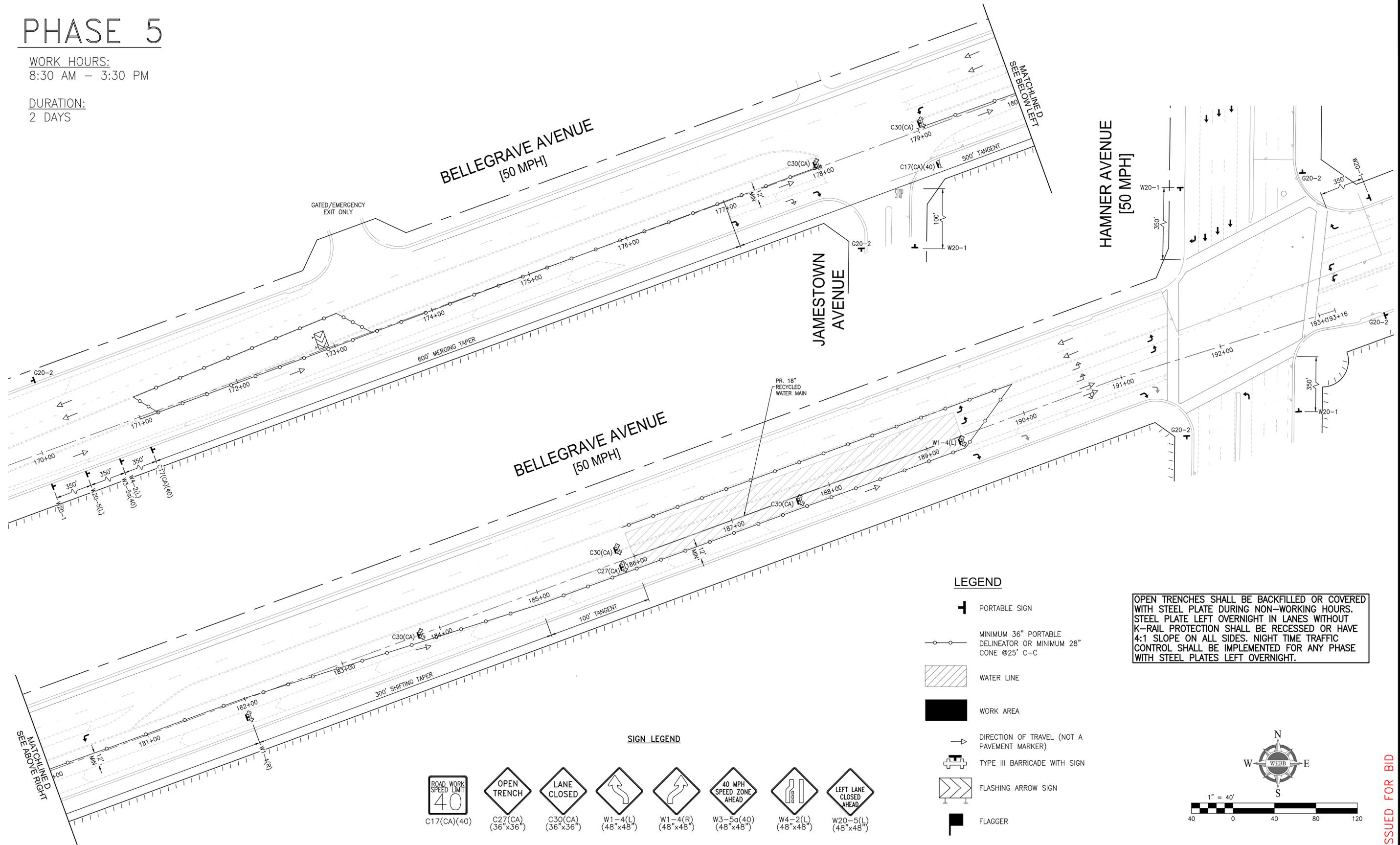
SHEET NO. 39
OF 42 SHEETS

ISSUED FOR BID

PHASE 5

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
2 DAYS



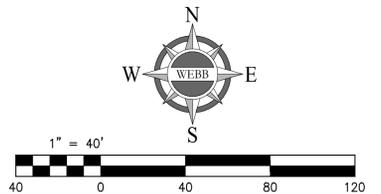
LEGEND

- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

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SIGN LEGEND

- ROAD WORK SPEED LIMIT 40
C17(CA)(40)
- OPEN TRENCH
C27(CA) (36"x36")
- LANE CLOSED
C30(CA) (36"x36")
- LEFT LANE CLOSED AHEAD
W1-4(L) (48"x48")
- RIGHT LANE CLOSED AHEAD
W1-4(R) (48"x48")
- 40 MPH SPEED ZONE AHEAD
W3-5a(40) (48"x48")
- NARROW LANE AHEAD
W4-2(L) (48"x48")
- LEFT LANE CLOSED AHEAD
W20-5(L) (48"x48")



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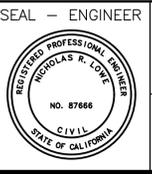
MARK	BY	DATE	REVISIONS	APPR. DATE	CITY

CITY OF EASTVALE

GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR

JASON KILLEBREW, PLANNING MANAGER

WILLIAM HEMSLEY, CITY ENGINEER



ALBERT A. WEBB ASSOCIATES

ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256

DESIGNED BY: ITM CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:

SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
BELLEGRAVE AVENUE - PHASE 5

FOR: JCSD W.O. 21-0050 CITY FILE NO.

SHEET NO. 40
OF 42 SHEETS

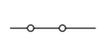
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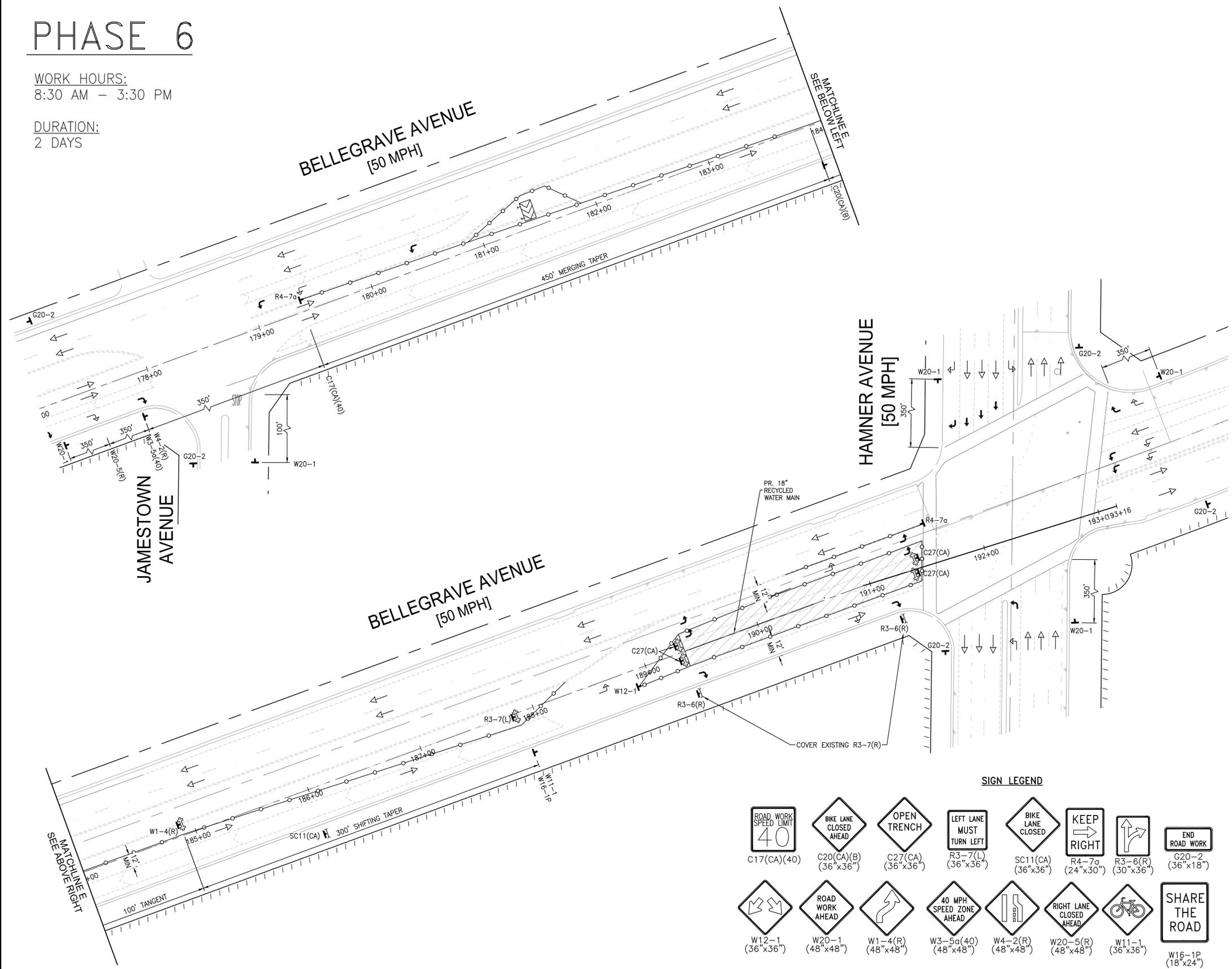
PHASE 6

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
2 DAYS

LEGEND

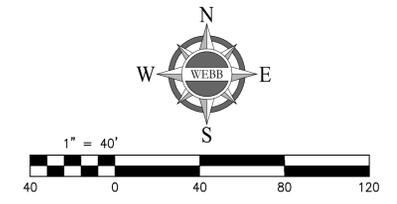
-  PORTABLE SIGN
-  MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
-  WATER LINE
-  WORK AREA
-  DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
-  TYPE III BARRICADE WITH SIGN
-  FLASHING ARROW SIGN
-  FLAGGER



OPEN TRENCHES SHALL BE BACKFILLED OR COVERED WITH STEEL PLATE DURING NON-WORKING HOURS. STEEL PLATE LEFT OVERNIGHT IN LANES WITHOUT K-RAIL PROTECTION SHALL BE RECESSED OR HAVE 4:1 SLOPE ON ALL SIDES. NIGHT TIME TRAFFIC CONTROL SHALL BE IMPLEMENTED FOR ANY PHASE WITH STEEL PLATES LEFT OVERNIGHT.

SIGN LEGEND

-  ROAD WORK SPEED LIMIT 40
C17(CA)(40)
-  BIKE LANE CLOSED AHEAD
C20(CA)(B) (36"x36")
-  OPEN TRENCH
C27(CA) (36"x36")
-  LEFT LANE MUST TURN LEFT
R3-7(L) (36"x36")
-  BIKE LANE CLOSED
SC11(CA) (36"x36")
-  KEEP RIGHT
R4-7a (24"x30")
-  END ROAD WORK
G20-2 (36"x18")
-  SHARE THE ROAD
W16-1P (18"x24")
-  ROAD WORK AHEAD
W12-1 (36"x36")
-  ROAD WORK AHEAD
W20-1 (48"x48")
-  ROAD WORK AHEAD
W1-4(R) (48"x48")
-  40 MPH SPEED ZONE AHEAD
W3-5a(40) (48"x48")
-  RIGHT LANE CLOSED AHEAD
W4-2(R) (48"x48")
-  RIGHT LANE CLOSED AHEAD
W20-5(R) (48"x48")
-  BIKE LANE CLOSED AHEAD
W11-1 (36"x36")



Underground Service Alert



Call: TOLL FREE 811
WWW.call811.com
TWO WORKING DAYS BEFORE YOU DIG

NOTE:
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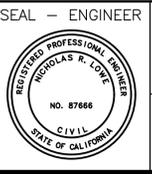
MARK	BY	DATE	REVISIONS	APPR. DATE	CITY

CITY OF EASTVALE

GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR DATE

JASON KILLEBREW, PLANNING MANAGER DATE

WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST DATE



ALBERT A. WEBB ASSOCIATES
ENGINEERING CONSULTANTS
3788 McCRAY STREET
RIVERSIDE CA. 92506
PH. (951) 686-1070
FAX (951) 788-1256

PREPARED UNDER THE SUPERVISION OF: [Signature]
DESIGNED BY: ITM, CHECKED BY: NRL
R.C.E. NO.: C87666
DATE: 2/4/2025

BENCHMARK:
SCALE:
H: AS SHOWN V: AS SHOWN

CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
BELLEGRAVE AVENUE - PHASE 6

FOR: JCSD W.O. 21-0050 CITY FILE NO.

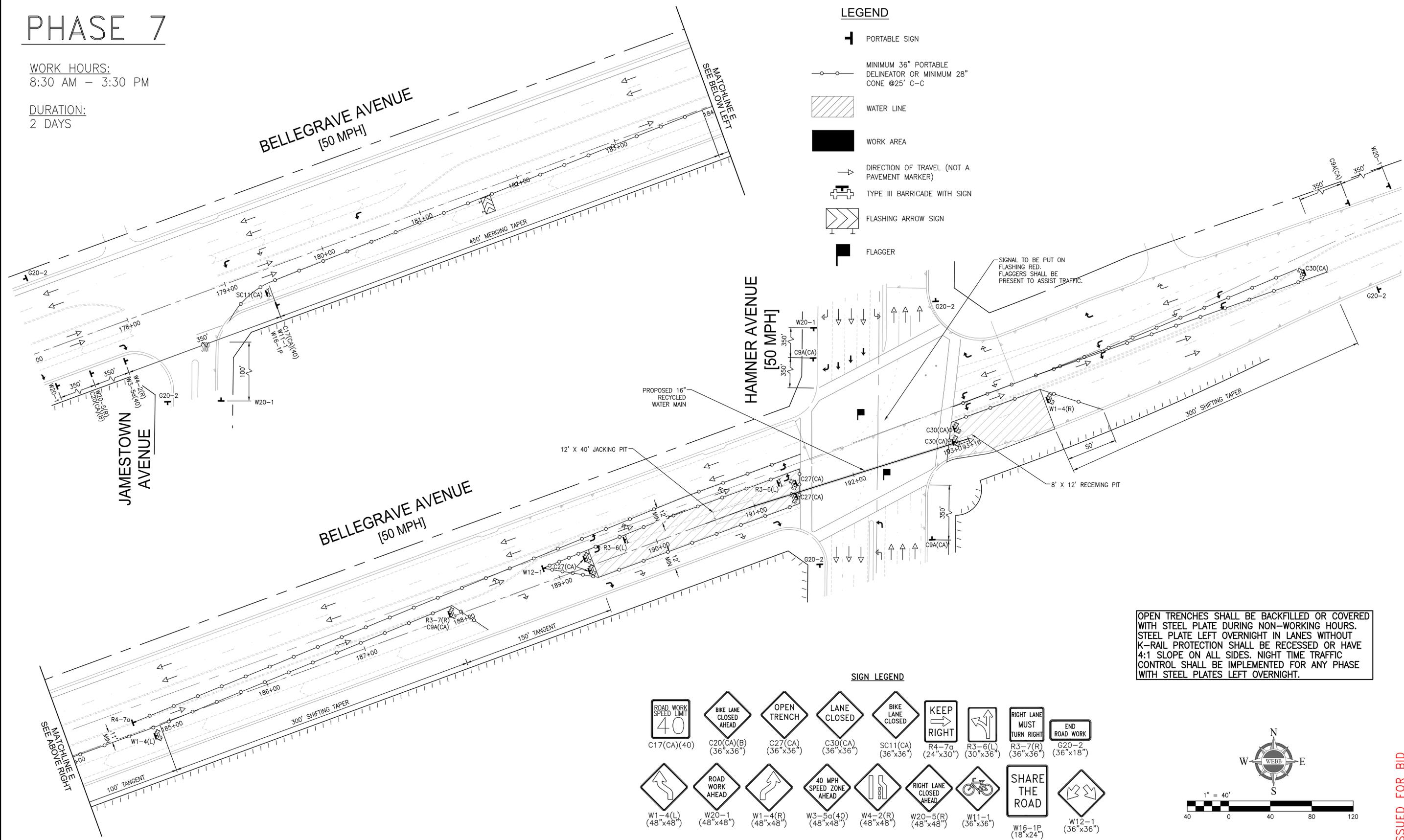
SHEET NO. 41
OF 42 SHEETS

ISSUED FOR BID

PHASE 7

WORK HOURS:
8:30 AM - 3:30 PM

DURATION:
2 DAYS



LEGEND

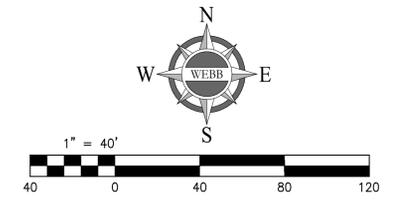
- PORTABLE SIGN
- MINIMUM 36" PORTABLE DELINEATOR OR MINIMUM 28" CONE @25' C-C
- WATER LINE
- WORK AREA
- DIRECTION OF TRAVEL (NOT A PAVEMENT MARKER)
- TYPE III BARRICADE WITH SIGN
- FLASHING ARROW SIGN
- FLAGGER

SIGNAL TO BE PUT ON FLASHING RED. FLAGGERS SHALL BE PRESENT TO ASSIST TRAFFIC.

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SIGN LEGEND

- | | | | | | | | | |
|---|--|----------------------------------|--|--|---|---|------------------------------------|----------------------------------|
| ROAD WORK SPEED LIMIT 40
C17(CA)(40) | BIKE LANE CLOSED AHEAD
C20(CA)(B) (36"x36") | OPEN TRENCH
C27(CA) (36"x36") | LANE CLOSED
C30(CA) (36"x36") | BIKE LANE CLOSED
SC11(CA) (36"x36") | KEEP RIGHT
R4-7a (24"x30") | RIGHT LANE MUST TURN RIGHT
R3-6(L) (30"x36") | END ROAD WORK
R3-7(R) (36"x36") | END ROAD WORK
G20-2 (36"x18") |
| W1-4(L) (48"x48") | ROAD WORK AHEAD
W20-1 (48"x48") | W1-4(R) (48"x48") | 40 MPH SPEED ZONE AHEAD
W3-5a(40) (48"x48") | W4-2(R) (48"x48") | RIGHT LANE CLOSED AHEAD
W20-5(R) (48"x48") | W11-1 (36"x36") | SHARE THE ROAD
W16-1P (18"x24") | W12-1 (36"x36") |



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MARK	BY	DATE	REVISIONS	APPR. DATE
	ENGINEER			CITY

CITY OF EASTVALE
GINA GIBSON-WILLIAMS
COMMUNITY DEVELOPMENT DIRECTOR
DATE
JASON KILLEBREW, PLANNING MANAGER
DATE
WILLIAM HEMSLEY, CITY ENGINEER
CONTRACT BY INTEREST
DATE

SEAL - ENGINEER
REGISTERED PROFESSIONAL ENGINEER
NICHOLAS R. LOPEZ
NO. 87666
CIVIL
STATE OF CALIFORNIA

ALBERT A. WEBB ASSOCIATES
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CITY OF EASTVALE
TRAFFIC CONTROL PLANS
RECYCLED WATER PROGRAM
SEGMENT 3
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FOR: JCSD W.O. 21-0050 CITY FILE NO.

SHEET NO. 42
OF 42 SHEETS

ISSUED FOR BID